

REAL ESTATE EXCISE TAX AFFIDAVIT  
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED  
Only for sales in a single location code on or after January 1, 2020.

Check box if the sale occurred in more than one location code.

PLEASE TYPE OR PRINT

Check box if partial sale, indicate % sold. List percentage of ownership acquired next to each name.

SELLER GRANTOR	1 Name <u>VICKI E. MARTIN, PER. REP. OF THE ESTATE OF WILLIAM H. MARTIN, DECEASED</u>	BUYER GRANTEE	2 Name <u>VICKI E. MARTIN</u>
	Mailing Address <u>2251 DEER POINTE DRIVE</u>		Mailing Address <u>2251 DEER POINTE DRIVE</u>
	City/State/Zip <u>CLARKSTON, WA 99403</u>		City/State/Zip <u>CLARKSTON, WA 99403</u>
	Phone No. (including area code) <u>(509) 592-0192</u>		Phone No. (including area code) <u>(509) 592-0192</u>
Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		1619000730000 <input type="checkbox"/>	
Mailing Address _____		<input type="checkbox"/>	
City/State/Zip _____		<input type="checkbox"/>	
Phone No. (including area code) _____		<input type="checkbox"/>	
		List assessed value(s) <u>345,600</u>	

Street address of property: 2251 DEER POINTE DRIVE, CLARKSTON, WA 99403

This property is located in Clarkston

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

LOT 73 RIDGES AT DRY GULCH, + PTN LOT 71, CLARKSTON, ASOTIN COUNTY, WASHINGTON

Select Land Use Code(s):

11 - Household, single family units

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

YES NO

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?  YES  NO

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)? See ETA 3215  YES  NO

Is this property designated as forest land per chapter 84.33 RCW?  YES  NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?  YES  NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW?  YES  NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR

DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) NEW OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-202 (b) (f)

Reason for exemption

INHERITANCE, WHITMAN COUNTY PROBATE NO. 22 4 00016 38

Type of Document PERSONAL REPRESENTATIVES DEED

Date of Document 10-13-22

Gross Selling Price \$ 0.00

Personal Property (deduct) \$ 0.00

Exemption Claimed (deduct) \$ 0.00

Taxable Selling Price \$ 0.00

Excise Tax: State

Less than \$500,000.01 at 1.1% \$ 0.00

From \$500,000.01 to \$1,500,000 at 1.28% \$ 0.00

From \$1,500,000.01 to \$3,000,000 at 2.75% \$ 0.00

Above \$3,000,000 at 3.0% \$ 0.00

Agricultural and timberland at 1.28% \$ 0.00

Total Excise Tax: State \$ 0.00

0.0025 Local \$ 0.00

\*Delinquent Interest: State \$ 0.00

Local \$ 0.00

\*Delinquent Penalty \$ 0.00

Subtotal \$ 0.00

\*State Technology Fee \$ 5.00

Affidavit Processing Fee \$ 5.00

Total Due \$ 10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX

\*SEE INSTRUCTIONS

PAID  
OCT 24 2022  
ASOTIN COUNTY  
TREASURER

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent Vicki E. Martin

Signature of Grantee or Grantee's Agent Vicki E. Martin

Name (print) VICKI E. MARTIN, PER. REP

Name (print) VICKI E. MARTIN

Date & city of signing 10/13/2022 PULLMAN

Date & city of signing 10/13/2022 PULLMAN

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020(1C)).

FILED  
FEB 10 2022  
JILL E. WHELCHER  
WHITMAN COUNTY CLERK

CERTIFIED

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
IN AND FOR THE COUNTY OF WHITMAN

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In the Matter of the Estate of: )  
WILLIAM H. MARTIN, ) Case No.: 22 4 00016 38  
Deceased. ) LETTERS TESTAMENTARY

WHEREAS the Last Will of WILLIAM H. MARTIN, dated the 5th day of April, 2002, was on the 10th day of February, 2022, duly exhibited, proven, and recorded in the above-entitled Superior Court and,

WHEREAS, it appears in and by the said Will that VICKI E. MARTIN was appointed as Personal Representative; and,

WHEREAS, said Personal Representative has duly qualified;

NOW, THEREFORE, know all men by these presents that we do hereby authorize the said VICKIE E. MARTIN to execute said Will according to law.

WITNESS my hand and seal of said Court this 10th day of February, 2022.

Clerk of Superior Court

BY: Jill Welcher

55626

1 STATE OF WASHINGTON )  
2 : ss  
3 County of Whitman )

4 I, Clerk of the above-entitled Superior Court, do hereby certify that the above and  
5 foregoing is a true and correct copy of Letters Testamentary in the above-entitled cause  
6 and were issued on the 10th day of February, 2022, duly entered of record. I further  
7 certify that said Letters are now in full force and effect.  
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9 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of  
10 said Superior Court this 10 day of February, 2022.  
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12 Clerk of Superior Court,  
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14 BY:   
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