



MOBILE HOME
REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW
Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

Used for sales on or after Jan. 1, 2020

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT
INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER (Seller)
Name: DONALD C. BLUE
Street: 2015 6TH AVE, SPC 121
City: CLARKSTON WA 99403

NEW REGISTERED OWNER (Buyer)
Name: JOHN L BLUE
Street: 2015 6TH AVE SPC 121 A
City: CLARKSTON WA 99403
Phone number: 208 661 6246

LOCATION OF MOBILE HOME
Name:
Street: 2015 6TH AVE. SPC 121
City: CLARKSTON WA 99403

LEGAL OWNER
Name: SAME
Street:
City: State Zip code

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 5-041-35-002-0002-1211
LIST ASSESSED VALUE(S): \$ 38,900

REAL PROPERTY PARCEL or ACCOUNT NO.
LIST ASSESSED VALUE(S): \$

Table with columns: MAKE, YEAR, MODEL, SIZE, SERIAL NO. or I.D., REVENUE TAX CODE NO.
Row 1: 2014 MARLETTE, 14X57, ELE2100R1416549A

Is this property predominantly used for timber...?
Date of Sale: 10-18-22
Taxable Sale Price: \$
Excise Tax: State \$, Local \$
Delinquent Interest: State \$, Local \$
Delinquent Penalty \$
Subtotal \$
State Technology Fee \$ 5.00
Affidavit Processing Fee \$ 5.00
Total Due \$ 10.00
WAC No. (Sec/Sub) 458-61A-201(b)(1)
WAC Title GIFT W/O CONSIDERATION

AFFIDAVIT
I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Signature of Seller/Agent: Mitchell G Blue DPA
Name (print): Mitchell G Blue
Date and Place of Signing: 22 Sept 2022, Tooele, UT 84074
Signature of Buyer/Agent: John L Blue
Name (print): JOHN L BLUE
Date & Place of Signing: OCT 18 2022, ASOTIN WA.

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9A.06.005, RCW 9A.56.010 (4d), and RCW 9A.56.020).

PAID
OCT 18 2022
ASOTIN COUNTY TREASURER

TREASURER'S CERTIFICATE
I hereby certify that property taxes due Asotin
County on the mobile home described hereon have been paid to and including the year 2022
Date: 10/18/22
County Treasurer or Deputy: A. Herty

T. Blue CASH \$10.00

THIS SPACE - TREASURER'S USE ONLY

055616

**REAL ESTATE EXCISE TAX  
SUPPLEMENTAL STATEMENT**  
(WAC 458-61A-304)

This form must be submitted with the Real Estate Excise Tax Affidavit (FORM REV 84 0001A for deceded transfers and Form REV 84 0001B for controlling interest transfers) for claims of tax exemption as provided below. Completion of this form is required for the types of real property transfers listed in numbers 1-3 below. Only the first page of this form needs original signatures.

**AUDIT:** Information you provide on this form is subject to audit by the Department of Revenue. In the event of an audit, it is the taxpayers' responsibility to provide documentation to support the selling price or any exemption claimed. This documentation must be maintained for a minimum of four years from date of sale. (RCW 82.45.100) Failure to provide supporting documentation when requested may result in the assessment of tax, penalties, and interest. Any filing that is determined to be fraudulent will carry a 50% evasion penalty in addition to any other accrued penalties or interest when the tax is assessed.

**PERJURY:** Perjury is a class C felony which is punishable by imprisonment in a state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

The persons signing below do hereby declare under penalty of perjury that the following is true (check appropriate statement):

1.  **DATE OF SALE:** (WAC 458-61A-306(2))

I, (print name) \_\_\_\_\_ certify that the \_\_\_\_\_  
(type of instrument), dated \_\_\_\_\_, was delivered to me in escrow by \_\_\_\_\_  
(seller's name). **NOTE:** Agent named here must sign below and indicate name of firm. The payment of the tax is considered current if it is not more than 90 days beyond the date shown on the instrument. If it is past 90 days, interest and penalties apply to the date of the instrument.  
Reasons held in escrow \_\_\_\_\_

\_\_\_\_\_  
Signature Firm Name

2. **GIFTS:** (WAC 458-61A-201) The gift of equity is non-taxable; however, any consideration received is not a gift and is taxable. The value exchanged or paid for equity plus the amount of debt equals the taxable amount. One of the boxes below must be checked. Both Grantor (seller) and Grantee (buyer) must sign below.

Grantor (seller) gifts equity valued at \$ \_\_\_\_\_ to grantee (buyer).

**NOTE:** Examples of different transfer types are provided on the back. This is to assist you with correctly completing this form and paying your tax.

"Consideration" means money or anything of value, either tangible (boats, motor homes, etc) or intangible, paid or delivered, or contracted to be paid or delivered, including performance of services, in return for the transfer of real property. The term includes the amount of any lien, mortgage, contract indebtedness, or other encumbrance, given to secure the purchase price, or any part thereof, or remaining unpaid on the property at the time of sale. "Consideration" includes the assumption of an underlying debt on the property by the buyer at the time of transfer.

A. Gifts with consideration

1.  Grantor (seller) has made and will continue to make all payments after this transfer on the total debt of \$ \_\_\_\_\_ and has received from the grantee (buyer) \$ \_\_\_\_\_ (include in this figure the value of any items received in exchange for property). Any consideration received by grantor is taxable.
2.  Grantee (buyer) will make payments on \_\_\_\_\_ % of total debt of \$ \_\_\_\_\_ for which grantor (seller) is liable and pay grantor (seller) \$ \_\_\_\_\_ (include in this figure the value of any items received in exchange for property). Any consideration received by grantor is taxable.

B. Gifts without consideration

1.  There is no debt on the property; Grantor (seller) has not received any consideration towards equity. No tax is due.
2.  Grantor (seller) has made and will continue to make 100% of the payments on the total debt of \$ \_\_\_\_\_ and has not received any consideration towards equity. No tax is due.
3.  Grantee (buyer) has made and will continue to make 100% of the payments on total debt of \$ \_\_\_\_\_ and has not paid grantor (seller) any consideration towards equity. No tax is due.
4.  Grantor (seller) and grantee (buyer) have made and will continue to make payments from joint account on total debt before and after the transfer. Grantee (buyer) has not paid grantor (seller) any consideration towards equity. No tax is due.

Has there been or will there be a refinance of the debt?  YES  NO (If yes, please call (360) 534-1503 to see if this transfer is taxable). If grantor (seller) was on title as co-signor only, please see WAC 458-61A-215 for exemption requirements.

The undersigned acknowledge this transaction may be subject to audit and have read the above information regarding record-keeping requirements and evasion penalties.

\_\_\_\_\_  
Grantor's Signature Date OCT 18 2022  
\_\_\_\_\_  
Grantor's Name (print) Mitchell G Blue

\_\_\_\_\_  
Grantee's Signature Date OCT 18 2022  
\_\_\_\_\_  
Grantee's Name (print) JOHN L BLUE

4.  **IRS "TAX DEFERRED" EXCHANGE** (WAC 458-61A-213)

I, (print name) \_\_\_\_\_, certify that I am acting as an Exchange Facilitator in transferring real property to \_\_\_\_\_ pursuant to IRC Section 1031, and in accordance with WAC 458-61A-213. **NOTE:** Exchange Facilitator must sign below.

\_\_\_\_\_  
Exchange Facilitator's Signature Date Exchange Facilitator's Name (print)

55616



STATE OF WASHINGTON  
**Vehicle Certificate of Title**

Title Number  
**1712407147**

|  |                                  |                                  |  |   |
|--|----------------------------------|----------------------------------|--|---|
| Vehicle Identification Number (VIN)<br><b>FLE2100R1416549A</b> | Year<br><b>2015</b>              | Make<br><b>EAGR</b>              | Model<br><b>56FT</b>                   | Body style                              |
| Date of Application<br><b>01-Feb-2017</b>                      | Odometer Miles<br><b>0</b>       | Odometer Status<br><b>Exempt</b> | Fuel Type                              |   |
| Scale Weight<br><b>0</b>                                       | Gross Vehicle Weight Rating Code | Vehicle Color<br><b>YEL</b>      | Prior Title State<br><b>Washington</b> | Prior Title Number<br><b>1632150303</b> |
| Comments<br><b>20650/2016</b>                                  |                                  |                                  |  |   |
| Brands   |                                  |                                  |  |   |

Sale price \$ \_\_\_\_\_  
Date of sale \_\_\_\_\_

**Buyer:** You must apply for title within 15 calendar days of acquiring the vehicle to avoid a penalty. Take this signed title to a vehicle/vessel licensing office with the appropriate fees.  
**Legal Owner:** To release interest, sign below and give this title to the registered owner/transferee or to a vehicle licensing office with the proper fee within 10 days of satisfaction of the security interest, or you may be liable to the owner/transferee for penalties.  
**Seller:** You must complete a Report of Sale and file it with the Department of Licensing within 5 business days of the sale. File at [dol.wa.gov](http://dol.wa.gov) or at any vehicle licensing office or county auditor.

Legal Owner \_\_\_\_\_ Registered Owner \_\_\_\_\_

**DONALD C BLUE**  
2015 6TH AVE SPC 121  
CLARKSTON WA 99403-1546

Same as Legal Owner

|  |            |   |            |
|--|------------|---|------------|
| <b>X</b> <i>Donald C. Blue deceased</i> <i>DC Blue</i><br>Signature of first legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title. | Date _____ | <b>X</b><br>Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature and title.  | Date _____ |
| <b>X</b><br>Signature of second legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.  | Date _____ | <b>X</b><br>Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title. | Date _____ |

I certify that the records of the Department of Licensing show the persons named hereon as registered owners and legal owners of the vehicle described.

*Pat Kohler*  
Director, Department of Licensing

Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 10 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment.

I certify, to the best of my knowledge, the odometer reading is:  (no tenths) Transfer date 1/1/17  
 Odometer reading in miles \_\_\_\_\_  
 This reading is (check one):  the actual mileage of the vehicle  in excess of its mechanic limits  not the actual mileage.

|  |   |
|--|---|
| Signature of transferee/buyer<br><i>X Pat Kohler and</i> | Signature of transferor/seller<br><i>DC Blue DCA</i>                        |
| PRINTED name of transferee/buyer                         | PRINTED name of transferor/seller<br><i>DC Blue</i>                         |
| Address of transferee/buyer                              | Address of transferor/seller<br><i>672 Eastridge Drive, Toole, UT 84678</i> |

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Keep in a safe place. Any alteration or erasure voids this title.

CERTIFICATE OF DEATH

State File Number: 2022015770

Donald Clayton Blue

DECEDENT INFORMATION

|                      |                              |                   |                                       |
|----------------------|------------------------------|-------------------|---------------------------------------|
| Date of Death:       | September 11, 2022           | Time of Death:    | 03:35                                 |
| City of Death:       | Sandy                        | County of Death:  | Salt Lake                             |
| Age:                 | 91                           | Date of Birth:    | November 13, 1930                     |
| Place of Birth:      | Bozeman, Montana             | Sex:              | Male                                  |
| Armed Services:      | Yes                          | Marital Status:   | Widowed                               |
| Spouse's Name:       |                              | Usual Occupation: | Lumber Grader and plywood mfg foreman |
| Industry/Business:   | Lumber Manufacturing         | Education:        | High School or GED                    |
| Residence:           | Tooele, Utah                 | Father's Name:    | Clyde Phillip Kundert                 |
| Mother's Name:       | Mary Ramsey                  | Facility Type:    | Nursing Home/Assisted Living          |
| Facility or Address: | Sandy Regional Health Center |                   |                                       |

INFORMANT INFORMATION

|                  |   |               |     |
|------------------|---|---------------|-----|
| Name:            | Mitchell Blue                           | Relationship: | Son |
| Mailing Address: | 672 Eastridge Drive, Tooele, Utah 84074 |               |     |

DISPOSITION INFORMATION

Method of Disposition: Cremation  
 Place of Disposition: Independent Professional Services, Taylorsville, Utah  
 Date of Disposition: September 14, 2022

FUNERAL HOME INFORMATION

Funeral Home: Independent Professional Services  
 Address: 4555 South Redwood Road, Salt Lake City, Utah 84123  
 Funeral Director: Gregory G Newlon

MEDICAL CERTIFICATION

Certifying Physician: Garth J Muir MD, Western Medical Consultants, 822 East Golden Pheasant Drive , Draper, Utah 84020

CAUSE OF DEATH

Alzheimer's disease  
 Tobacco Use: Did not Contribute  
 Medical Examiner Contacted: Yes    Autopsy Performed: No    Manner of Death: Natural

Date Registered: September 14, 2022  
 Date Issued: September 14, 2022

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.  
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*Linda S. Winger*  
 Linda S. Winger, MSW, LCSW  
 State Registrar  
 Rev. 07/21



*Angela C. Dunn*  
 Angela C. Dunn, MD, MPH  
 Director/Health Officer  
 County/District Health Department

