

# Real Estate Excise Tax Affidavit (RCW 82.45 WAC 458-61A)

Only for sales in a single location code on or after April 1, 2022.  
This affidavit will not be accepted unless all areas on all pages are fully and accurately completed.  
This form is your receipt when stamped by cashier. *Please type or print.*

Check box if partial sale, indicate % \_\_\_\_\_ sold.

List percentage of ownership acquired next to each name.

**1 Seller/Grantor**

Name Shannon Badgley, PR Estate of Chris J. Martson

Mailing address 1045 13th Street

City/state/zip Clarkston, WA 99403

Phone (including area code) (509) 552-9685

**2 Buyer/Grantee**

Name Shannon Badgley, an unmarried person,

Mailing address 1045 13th Street

City/state/zip Clarkston, WA 99403

Phone (including area code) (509) 552-9685

**3** Send all property tax correspondence to:  Same as Buyer/Grantee

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

City/state/zip \_\_\_\_\_

| List all real and personal property tax parcel account numbers | Personal property?       | Assessed value(s)    |
|--|--------------------------|----------------------|
| <u>10041700800190000</u>                                       | <input type="checkbox"/> | <u>\$ 106,625.00</u> |
| _____  | <input type="checkbox"/> | <u>\$ 0.00</u>       |
| _____  | <input type="checkbox"/> | <u>\$ 0.00</u>       |

**4** Street address of property 1045 13th Street, Clarkston, WA

This property is located in Clarkston (for unincorporated locations please select your county).

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if you need more space, attach a separate sheet to each page of the affidavit).

The South 66 feet of the North 594 feet of Lot 8, Block "X" of Vineland, Asotin County, Washington, according to the recorded plat thereof.

**5** 11 - Household, single family units

Enter any additional codes \_\_\_\_\_  
(see back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under RCW 84.36, 84.37, or 84.38 (nonprofit org., senior citizen or disabled person, homeowner with limited income)?  Yes  No

Is this property predominately used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020) and will continue in it's current use? If yes and the transfer involves multiple parcels with different classifications, complete the predominate use calculator (see instructions)  Yes  No

**6** Is this property designated as forest land per RCW 84.33?  Yes  No

Is this property classified as current use (open space, farm and agricultural, or timber) land per RCW 84.34?  Yes  No

Is this property receiving special valuation as historical property per RCW 84.26?  Yes  No

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S):** To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale (RCW 84.33.140 or 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land:  does  does not qualify for continuance.

Deputy assessor signature \_\_\_\_\_ Date \_\_\_\_\_

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)**

**NEW OWNER(S):** To continue special valuation as historic property, sign (3) below. If the new owner(s) doesn't wish to continue, all additional tax calculated pursuant to RCW 84.26, shall be due and payable by the seller or transferor at the time of sale.

**(3) NEW OWNER(S) SIGNATURE**

Signature \_\_\_\_\_ Signature \_\_\_\_\_

Print name \_\_\_\_\_ Print name \_\_\_\_\_

**8** I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of grantor or agent Shannon Badgley PR

Name (print) Shannon Badgley, PR

Date & city of signing Lewiston, ID April 27, 2022

Signature of grantee or agent Shannon Badgley

Name (print) Shannon Badgley

Date & city of signing Lewiston, ID April 27, 2022

Perjury in the second degree is a class C felony which is punishable by confinement in a state correctional institution for a maximum term of five years, or by a fine in an amount fixed by the court of not more than \$10,000, or by both such confinement and fine (RCW 9A.72.030 and RCW 9A.20.021(1)(c)). To ask about the availability of this publication in an alternate format for the visually impaired, please call 360-705-6705. Teletype (TTY) users may use the WA Relay Service by calling 711.

*CREASON MOORE,  
DOKKEN & SEIDL  
CL#14179*

**APR 29 2022**

**055175**

**ASOTIN COUNTY  
TREASURER**

**AFTER RECORDING, RETURN TO:**

Paul B. Burris  
Creason, Moore, Dokken & Geidl, PLLC  
P. O. Drawer 835  
Lewiston ID 83501

**LETTERS OF ADMINISTRATION**

*Reference Numbers of Related Documents:* N/A

*Grantor:* Badgley, Shannon, Personal Representative  
Estate of Martson, Chris J.

*Grantee:* Public

LETTERS OF ADMINISTRATION - 1

Creason, Moore, Dokken & Geidl, PLLC  
P.O. Drawer 835, Lewiston ID 83501  
(208)743-1516; Fax(208)746-2231

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FILED

CERTIFIED

2021 NOV -8 PM 3:04

MCKENZIE A. CAMPBELL  
COUNTY CLERK  
ASOTIN COUNTY, WA

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SUPERIOR COURT OF WASHINGTON  
FOR THE COUNTY OF ASOTIN  
IN PROBATE

|  |   |
|--|---|
| IN THE MATTER OF THE ESTATE                  | Case No. <u>21-4-00087-02</u>                   |
| OF<br><br>CHRIS J. MARTSON,<br><br>Deceased. | LETTERS OF<br>ADMINISTRATION<br>(RCW 11.28.100) |

The above-named decedent died intestate leaving property in this state subject to administration.

Shannon Badgley was appointed by the Court as Administrator and authorized to administer the estate according to law with full nonintervention powers.

WITNESS my hand and seal of this Court this 8th day of November, 2021.

SUPERIOR COURT CLERK

By S. Burris  
Deputy



LETTERS OF ADMINISTRATION - 1

Paul B. Burris, WSBA# 46582  
Creason, Moore, Dokken & Geidl, PLLC  
P.O. Drawer 835, Lewiston, ID 83501  
(208) 743-1516; Fax: (208) 746-2231

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STATE OF WASHINGTON )  
: ss.  
County of Asotin )

I, McKenzie Campbell, County Clerk of the County of Asotin, State of Washington, an ex-officio Clerk of the Superior Court of the State of Washington for Asotin County, do hereby certify that the within and foregoing is a full, true and correct copy of the Letters of Administration and of the whole thereof, as the same are now on file and of record in the above-entitled cause in my office and custody. Said Letters have never been revoked and are still in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the sale of this Court Superior Court this 5th day of November, 2021.

County Clerk & Ex-officio  
Clerk of the Superior Court

By S. Bergen  
Deputy



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