



**MOBILE HOME  
REAL ESTATE EXCISE TAX AFFIDAVIT**

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW  
Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

Used for sales on or after Jan. 1, 2020

**FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY**

PLEASE TYPE OR PRINT  
INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

**REGISTERED OWNER (Seller)**

Name: James Edward Evans

Street: 2115 6th Ave #46

City: Clarkston WA State: WA Zip code: 99403

Phone number: \_\_\_\_\_

**LOCATION OF MOBILE HOME**

Name: Sonary Crest Mobile Home Park

Street: 2015 6th Avenue

City: Clarkston State: WA Zip code: 99403

PERSONAL PROPERTY  
PARCEL or ACCOUNT NO. 5-041-35-002-0002-1320  
LIST ASSESSED VALUE(S): \$ 12,500.00

**NEW REGISTERED OWNER (Buyer)**

Name: Nathan Miller

Street: 2015 6th Ave, #132A

City: CLARKSTON, WA State: WA Zip code: 99403

Phone number: (509) 590-3932

**LEGAL OWNER**

Name: Nathan Miller

Street: 2015 6th Ave #132A

City: Clarkston WA State: WA Zip code: 99403

REAL PROPERTY  
PARCEL or ACCOUNT NO. \_\_\_\_\_  
LIST ASSESSED VALUE(S): \$ \_\_\_\_\_

MAKE	YEAR	MODEL	SIZE	SERIAL NO. or I.D.	REVENUE TAX CODE NO.
CONC	1978		66/14	298752D4302	

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)?  
See ETA 3215  Yes  No

Date of Sale: 03/16/2022

Taxable Sale Price ..... \$ 42,400.00

Excise Tax: State ..... \$ 466.40

County Local ..... \$ 106.00

Delinquent Interest: State ..... \$ 0.00

0.0025 Local ..... \$ 0.00

Delinquent Penalty ..... \$

Subtotal ..... \$ 572.40

State Technology Fee ..... \$ 5.00

Affidavit Processing Fee ..... \$ 0.00

Total Due ..... \$ 577.40

Asotin 0020

If exemption claimed, WAC number & title:  
WAC No. (Sec/Sub) \_\_\_\_\_  
WAC Title \_\_\_\_\_

**A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.**

**TREASURER'S CERTIFICATE**

I hereby certify that property taxes due Asotin  
County on the mobile home described hereon have been paid to and  
including the year 2022  
3/17/22 A. Jentz  
Date County Treasurer or Deputy

**AFFIDAVIT**

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of Seller/Agent:

Name (print): James Edward Evans

Date and Place of Signing: 03/16/2022, Clarkston, WA

Signature of Buyer/Agent:

Name (print): Nathan Miller

Date & Place of Signing: 03/16/22, Clarkston, WA

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

**MAR 17 2022**  
ASOTIN COUNTY  
TREASURER

**THIS SPACE - TREASURER'S USE ONLY**

ATEC OK# 42090  
DH

055044



**MOBILE HOME  
REAL ESTATE EXCISE TAX AFFIDAVIT**

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PLEASE TYPE OR PRINT  
INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

**REGISTERED OWNER (Seller)**

Name: James Edward Evans

Street: 2115 16th Ave #416

City: Clarkston State: WA Zip code: 99403

Phone number: \_\_\_\_\_

**LOCATION OF MOBILE HOME**

Name: Sonary Crest Mobile Home Park

Street: 2015 6th Avenue

City: Clarkston State: WA Zip code: 99403

**NEW REGISTERED OWNER (Buyer)**

Name: Nathan Miller

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone number: \_\_\_\_\_

**LEGAL OWNER**

Name: Nathan Miller

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

PERSONAL PROPERTY  
PARCEL or ACCOUNT NO. 5-041-35-002-0002-1320  
LIST ASSESSED VALUE(S): \$ 12,500.00

REAL PROPERTY  
PARCEL or ACCOUNT NO. \_\_\_\_\_  
LIST ASSESSED VALUE(S): \$ \_\_\_\_\_

MAKE	YEAR	MODEL	SIZE	SERIAL NO. or I.D.	REVENUE TAX CODE NO.
CONC	1978		66/14	298752D4302	

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)?  
See ETA 3215  Yes  No  
Date of Sale: 03/16/2022

Asotin County

Taxable Sale Price	\$	42,400.00
Excise Tax: State	\$	466.40
County Local	\$	106.00
Delinquent Interest: State	\$	0.00
Local	\$	0.00
Delinquent Penalty	\$	
Subtotal	\$	572.40
State Technology Fee	\$	5.00
Affidavit Processing Fee	\$	0.00
Total Due	\$	577.40

If exemption claimed, WAC number & title:  
WAC No. (Sec/Sub) \_\_\_\_\_  
WAC Title \_\_\_\_\_

**A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.**

**AFFIDAVIT**

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of James Edward Evans  
**Seller/Agent**

Name (print) James Edward Evans

Date and Place of Signing: 03/16/2022, Clarkston, WA

Signature of \_\_\_\_\_  
Buyer/Agent

Name (print) Nathan Miller

Date & Place of Signing: 03/16/22, Clarkston, WA

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

**TREASURER'S CERTIFICATE**

I hereby certify that property taxes due \_\_\_\_\_  
County on the mobile home described hereon have been paid to and including the year \_\_\_\_\_.

\_\_\_\_\_  
Date County Treasurer or Deputy

**THIS SPACE - TREASURER'S USE ONLY**

5044



STATE OF WASHINGTON
Vehicle Certificate of Title

Title Number

1822895016

Vehicle Identification Number (VIN)

298752D4302

Year

1978

Make

CONC

Model

66/14

Body style

Title Issue Date

07-Oct-2021

Odometer Miles

0

Odometer Status

Exempt

Fuel Type

Scale Weight

0

Gross Vehicle Weight Rating Code

Vehicle Color

WHI

Prior Title State

Prior Title Number

Comments

6000/2013

Brands

Sale price \$

Date of sale

Buyer: You must apply for title within 15 calendar days of acquiring the vehicle to avoid a penalty. Take this signed title to a vehicle/vessel licensing office with the appropriate fees.

Legal Owner: To release interest, sign below and give this title to the registered owner/transferee or to a vehicle licensing office with the proper fee within 10 days of satisfaction of the security interest, or you may be liable to the owner/transferee for penalties.

Seller: You must complete a Report of Sale and file it with the Department of Licensing within 5 business days of the sale. File at dol.wa.gov or at any vehicle licensing office or county auditor.

Legal Owner

Registered Owner

JAMES EDWARD EVANS

2115 6TH AVE TRLR 46

CLARKSTON WA 99403-1569

Same as Legal Owner

X

Signature of first legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.

Date

James Evans 3/16/22

X

Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.

Date

James Evans 3/16/22

X

Signature of second legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.

Date

X

Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.

Date

I certify that the records of the Department of Licensing show the persons named herein as registered owners and legal owners of the vehicle described.

Teresa Burntson
Director, Department of Licensing

Assignment by registered owner

Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 20 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment.

I certify, to the best of my knowledge, the odometer reading is: Odometer reading in miles (no tenths) Transfer date
This reading is (check one): [ ] the actual mileage of the vehicle [ ] in excess of its mechanic limits [ ] not the actual mileage

Signature of transferee/buyer

X

PRINTED name of transferee/buyer

Address of transferee/buyer

Signature of transferor/seller

X

PRINTED name of transferor/seller

Address of transferor/seller

55044

Keep in a safe place. Any alteration or erasure voids this title.