

**MOBILE HOME  
REAL ESTATE EXCISE TAX AFFIDAVIT**

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW  
Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

Used for sales on or after Jan. 1, 2020

**FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY**

PLEASE TYPE OR PRINT  
INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

**REGISTERED OWNER (Seller)**

Name  
Estate of Alvin L. Fudge, deceased

by Sharon Netherton, Administrator

Street  
475 N. 9th St. #106

City  
Phoenix

State  
AZ

Zip code  
85006

Phone number

**NEW REGISTERED OWNER (Buyer)**

Name  
Annette L. Griffus

Street  
2015 6th Avenue, #10

City  
Clarkston

State  
WA

Zip code  
99403

Phone number

**LOCATION OF MOBILE HOME**

Name  
Sonary Crest Mobile Home Park

Street  
2015 6th Avenue

City  
Clarkston

State  
WA

Zip code  
99403

**LEGAL OWNER**

Name  
Anette L. Griffus

Street  
2015 6th Avenue, #10

City  
Clarkston

State  
WA

Zip code  
99403

PERSONAL PROPERTY  
PARCEL or ACCOUNT NO. 5-041-35-002-0001-0100  
LIST ASSESSED VALUE(S): \$ 35,400.00

REAL PROPERTY  
PARCEL or ACCOUNT NO. \_\_\_\_\_  
LIST ASSESSED VALUE(S): \$ \_\_\_\_\_

MAKE	YEAR	MODEL	SIZE	SERIAL NO. or I.D.	REVENUE TAX CODE NO.
FLTWD	1982		52/28	IDFL2AC17042955	

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)?  
See ETA 3215  Yes  No

Date of Sale 01/10/2022

Taxable Sale Price	\$	75,000.00
Excise Tax: State	\$	825.00
County Local	\$	187.50
Delinquent Interest: State	\$	0.00
Local	\$	0.00
Delinquent Penalty	\$	
Subtotal	\$	1,012.50
State Technology Fee	\$	5.00
Affidavit Processing Fee	\$	0.00
Total Due	\$	1,017.50

If exemption claimed, WAC number & title:  
WAC No. (Sec/Sub) \_\_\_\_\_  
WAC Title \_\_\_\_\_

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

**TREASURER'S CERTIFICATE**  
I hereby certify that property taxes due 2021 ASOTIN CO. County on the mobile home described hereon have been paid to and including the year 2021  
1-14-22 \_\_\_\_\_  
Date County Treasurer or Deputy

**AFFIDAVIT**

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of Seller/Agent Sharon Netherton, Admin

Name (print) Sharon Netherton, Admin

Date and Place of Signing: 01/06/2022, Clarkston, WA

Signature of Buyer/Agent Anette L. Griffus

Name (print) Anette L. Griffus

Date & Place of Signing: 01/10/2022, Clarkston, WA

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9A.06.000, RCW 9A.56.010 (4d), and RCW 9A.56.020).

**PAID**

**JAN 14 2022**

**ASOTIN COUNTY  
TREASURER**

**THIS SPACE - TREASURER'S USE ONLY**

CERTIFIED COPY

FILED

2021 AUG 20 PM 1:26

KING COUNTY  
SUPERIOR COURT CLERK  
KENT, WA

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR THE COUNTY OF KING

<p>IN RE THE ESTATE OF:</p> <p>In re the Estate of Alvin Leroy Fudge</p> <p>DECEASED</p>	<p>NO: 21-4-05741-5 KNT</p> <p>LETTERS OF ADMINISTRATION (LTRAD)</p>
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The above named decedent died intestate leaving property in Washington State subject to administration. **SHARON NETHERTON** is/are appointed by the Court as Administrator(s) and authorized to administer the estate according to law.

WITNESS my hand and seal of said Court: August 20, 2021.



BARBARA MINER  
King County Superior Court Clerk

By:  Deputy Clerk  
K. Rich

• NOT OFFICIAL WITHOUT SEAL •

I BARBARA MINER, Clerk of the Superior Court of the State of Washington for King County, do hereby certify that this copy is a true and perfect transcript of said original as it appears on file and of record in my office and of the whole thereof. IN TESTIMONY WHEREOF, I have affixed this Seal of said Superior Court at my office at Seattle, Barbara Miner  
By Deputy Clerk: K. Rich



549102

CERTIFIED COPY

FILED  
2021 AUG 20 12:04 PM  
KING COUNTY  
SUPERIOR COURT CLERK  
E-FILED  
CASE #: 21-4-05741-5 KNT

IN THE SUPERIOR COURT OF WASHINGTON  
FOR KING COUNTY

In The Estate of

ALVIN LEROY FUDGE,  
Deceased.

No. 21-4-05741-5 KNT

ORDER APPOINTING  
ADMINISTRATOR, GRANTING  
NONINTERVENTION POWERS, AND  
FINDING THE ESTATE SOLVENT

I. HEARING

1.1 Date. A hearing was held on the date of this Order.

1.2 Purpose. The purpose of the hearing was to consider the Petitioner's request for an order appointing an Administrator with nonintervention powers.

1.3 Appearances. Appearance on behalf of the Petitioner was made by an attorney from Curran Law Firm, attorneys for the Petitioner.

1.4 Evidence. In addition to the Verified Petition, testimony was given by affidavit and/or in open court, which was reduced to writing.

II. FINDINGS

On the basis of the evidence, the Court finds:

2.1 Jurisdiction. Alvin Leroy Fudge died August 12, 201, was a resident of Asotin County, Washington, and left property in the State of Washington subject to probate.

2.2 Notice. Notices required by law have been given or will be given as required, or properly waived.

ORDER APPOINTING ADMINISTRATOR, GRANTING  
NONINTERVENTION POWERS, AND FINDING THE  
ESTATE SOLVENT - 1

CURRAN LAW FIRM P.S.  
555 WEST SMITH STREET  
Post Office Box 140  
KENT, WA 98035-0140  
(253) 852-2345 (253) 852-2030 (FAX)

54902

I BARBARA MINER, Clerk of the Superior Court of the State of Washington for King County, do hereby certify that this copy is a true and perfect transcript of said original as it appears on file and of record in my office and of the whole thereof. IN TESTIMONY WHEREOF, I have affixed this Seal of said Superior Court at my office at Seattle, Barbara Miner  
By Deputy Clerk: K. Rich



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1 2.3 Administrator. The person petitioning to serve as Administrator is legally  
2 qualified to act as the Administrator of the Estate.

3 2.4 Heirs, Legatees, Devisees, and Beneficiaries. The names, addresses, and  
4 relationships to the Decedent, and ages of (a) each of the heirs and (b) each person named as  
5 a nonprobate beneficiary were properly provided in the Petition.

6 2.5 Solvency. The estate is solvent.

7 2.6 Qualification for Nonintervention Powers. The Petitioner should be granted  
8 nonintervention powers under RCW 11.68.011(2)(c) until and unless a beneficiary rebuts the  
9 presumption of nonintervention powers by coming forward with evidence that the grant of  
10 nonintervention powers would not be in the beneficiaries' or creditors' best interest.

11 2.7 Bond. Unless waived, a bond is required under RCW 11.28.185.

12 2.8 Notices of Hearing. Advance notice of the hearing on those portions of the  
13 Petition that relate to nonintervention powers was required under Chapter 11.68 RCW and  
14 was either properly given or waived by all persons entitled to notice.

15 III. ORDER

16 On the basis of the Evidence and Findings, it is ORDERED:

17 3.1 Administrator. Sharon Netherton is confirmed as the Administrator of the  
18 Estate of Alvin Leroy Fudge, and upon filing an Oath with the Clerk of the Superior Court,  
19 shall be issued Letters of Administration.

20 3.2 Nonintervention Powers. The Administrator may administer the Estate  
21 without further intervention of this Court. The Administrator is authorized to transfer all  
22 property of the Estate without further order of this Court, including but not limited to the  
23 power to lease, mortgage, pledge, exchange, sell or convey all real and personal property of  
24 the Estate.

25  
26 ORDER APPOINTING ADMINISTRATOR, GRANTING  
NONINTERVENTION POWERS, AND FINDING THE  
ESTATE SOLVENT - 2

CURRAN LAW FIRM P.S.  
555 WEST SMITH STREET  
Post Office Box 140  
KENT, WA 98035-0140

(253) 852-2345 (253) 852-2030 (FAX)

54902

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By Deputy Clerk: K. Rich



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3.3 Bond. Bond is hereby

a.  Waived

b.  Set in the amount of \$ \_\_\_\_\_ . The Clerk of the Superior

Court is directed to issue Letters of Administration only after the Petitioner has filed a Court-approved fiduciary bond.

DONE IN OPEN COURT this \_\_\_\_\_ day of August, 2021.

\_\_\_\_\_  
JUDGE/COURT COMMISSIONER

Presented by:

/s/ Chad Horner  
Chad Horner, WSBA #27122  
**CURRAN LAW FIRM, P.S.**  
555 West Smith Street  
Post Office Box 140  
Kent, WA 98035-0140  
Telephone: 253-852-2345  
Facsimile: 253-852-2030  
Email: [chorner@curranfirm.com](mailto:chorner@curranfirm.com)  
*Counsel for Petitioner*

ORDER APPOINTING ADMINISTRATOR, GRANTING  
NONINTERVENTION POWERS, AND FINDING THE  
ESTATE SOLVENT - 3

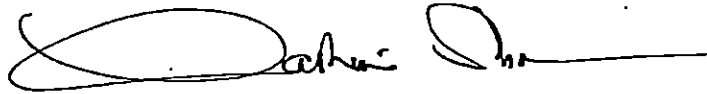
**CURRAN LAW FIRM P.S.**  
555 WEST SMITH STREET  
Post Office Box 140  
KENT, WA 98035-0140  
(253) 852-2345 (253) 852-2030 (FAX)

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King County Superior Court  
Judicial Electronic Signature Page

Case Number: 21-4-05741-5  
Case Title: IN RE In re the Estate of Alvin Leroy Fudge  
Document Title: Order  
Signed By: Catherine Shaffer  
Date: August 20, 2021



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Judge: Catherine Shaffer

This document is signed in accordance with the provisions in GR 30.

Certificate Hash: 6C3F24F47D6286C9671F11264F89DF640F7A466A  
Certificate effective date: 7/16/2018 1:49:24 PM  
Certificate expiry date: 7/16/2023 1:49:24 PM  
Certificate Issued by: C=US, E=kcscefiling@kingcounty.gov, OU=KCDJA,  
O=KCDJA, CN="Catherine Shaffer:  
CnkDyYr95BGVZstmHl1GsA=="

I BARBARA MINER, Clerk of the Superior Court of the State of Washington for King County, do hereby certify that this copy is a true and perfect transcript of said original as it appears on file and of record in my office and of the whole thereof. IN TESTIMONY WHEREOF, I have affixed this Seal of said Superior Court at my office at Seattle. Barbara Miner  
By Deputy Clerk: K. Rich



54902

## Vehicle Report of Sale

The seller must release interest in the vehicle by signing the Vehicle Certificate of Title below and giving it to the buyer. The seller must complete this Report of Sale and file it with the Department of Licensing within 5 business days of the sale. Filing may protect the seller from civil liability if the buyer does not transfer ownership. File free at [dol.wa.gov](http://dol.wa.gov) or at a vehicle licensing office for a fee.

License number %56745	Vehicle identification number (VIN) IDFL2AC17042955	Year 1982	Make FLTWD	Model	Title number 1327321602
Name of seller/transferrer (current registered owner)			Name of buyer/transferee		
Complete address of seller/transferrer			Complete address of buyer/transferee		
City, State, ZIP code			City, State, ZIP code		
Date vehicle sold	Today's date	Sale price	Buyer/Transferee driver license number (if available)		

House

STATE OF WASHINGTON  
**Vehicle Certificate of Title**  
Title Number  
**1327321602**

License Number %56745	Vehicle Identification Number (VIN) IDFL2AC17042955	Year 1982	Make FLTWD	Model	Style	Series/Body 52/28
Date of Application 09/30/2013	Odometer Miles 000000	Odometer Status E	Fuel Type	Prior Title State WA		
Scale Weight 00000	Gross Vehicle Weight Rating Code	Vehicle Color WHITE / BROWN	Prior Title Number 0823347403		Comments 26600-2013	
Brands						

Sale price \$ \_\_\_\_\_  
Date of sale \_\_\_\_\_

**Legal Owner:** To release interest, sign below and give this title to the registered owner/transferee or to a vehicle licensing office with the proper fee within 10 days of satisfaction of the security interest, or you may be liable to the owner/transferee for penalties.

**Buyer:** You must apply for title within 15 calendar days of acquiring the vehicle to avoid a penalty. Take this signed title to a vehicle/vessel licensing office with the appropriate fees.

<p>Legal Owner <b>FUDGE, ALVIN L</b> 2015 6TH AVE TRLR 10 CLARKSTON, WA 99403</p> <p style="text-align: center; font-size: 18px; font-family: cursive;">Administrator of Estate of Alvin</p> <p style="text-align: center; font-size: 18px; font-family: cursive;">Leroy Fudge 11/6/12</p> <p>Signature of first legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.</p> <p><input checked="" type="checkbox"/> Signature of second legal owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.</p> <p>I certify that the records of the Department of Licensing show the persons named hereon as registered owners and legal owners of the vehicle described.</p>	<p>Registered Owner <b>SAME AS LEGAL OWNER</b></p> <p>Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.</p> <p><input checked="" type="checkbox"/> Signature of registered owner releases all interest in the vehicle described above. If signing for a business, include business name, signature, and title.</p> <p style="text-align: center; font-size: 18px; font-family: cursive;">Pat Kohler</p> <p>Director, Department of Licensing</p>
--	--

Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 10 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment.

I certify to the best of my knowledge, the odometer reading is:  (no tenths) Transfer date \_\_\_\_/\_\_\_\_/\_\_\_\_

This reading is (check one):  the actual mileage of the vehicle  in excess of its mechanic limits  not the actual mileage.

Signature of transferee/buyer <input checked="" type="checkbox"/>	Signature of transferor/seller <input checked="" type="checkbox"/>
PRINTED name of transferee/buyer	PRINTED name of transferor/seller
Address of transferee/buyer	Address of transferor/seller

54902

Keep in a safe place. Any alteration or erasure voids this title.



FUDGE, ALVIN L  
2015 6TH AVE SPC 10  
CLARKSTON WA 99403-1545

30 89 5  
24393

Reassignment by vehicle dealer	Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 10 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment.	
	I certify, to the best of my knowledge, the odometer reading is: <input checked="" type="checkbox"/> _____ (no tenths) Transfer date ____/____/____ Odometer reading in miles	
	This reading is (check one): <input type="checkbox"/> the actual mileage of the vehicle <input type="checkbox"/> in excess of its mechanic limits <input type="checkbox"/> not the actual mileage.	
	Signature of transferee/buyer <b>X</b>	Signature of transferor/seller <b>X</b>
	PRINT name of transferee/buyer	PRINT name of transferor/seller
Reassignment by vehicle dealer	Address of transferee/buyer	
	Address of transferor/seller	
	Buying dealer's state license number (if applicable)	
	Selling dealer's state license number (if applicable)	
	Federal regulation and state law require you to state the mileage when transferring ownership if the vehicle is less than 10 years old, unless exempt. Failure to complete this statement or providing a false statement may result in fines and/or imprisonment.	
I certify, to the best of my knowledge, the odometer reading is: <input checked="" type="checkbox"/> _____ (no tenths) Transfer date ____/____/____ Odometer reading in miles		
This reading is (check one): <input type="checkbox"/> the actual mileage of the vehicle <input type="checkbox"/> in excess of its mechanic limits <input type="checkbox"/> not the actual mileage.		
Signature of transferee/buyer <b>X</b>	Signature of transferor/seller <b>X</b>	
PRINT name of transferee/buyer	PRINT name of transferor/seller	
Address of transferee/buyer		
Address of transferor/seller		
Buying dealer's state license number (if applicable)		
Selling dealer's state license number (if applicable)		

Legal owner/Lienholder to be recorded and shown on the new Vehicle Certificate of Title:

Name of legal owner/lienholder \_\_\_\_\_ Address of legal owner/lienholder \_\_\_\_\_  
 Legal owner/Lienholder customer account number \_\_\_\_\_ Washington driver license number or Unified Business Identifier (UBI) \_\_\_\_\_

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