

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale, indicate % sold.

List percentage of ownership acquired next to each name.

SELLER GRANTOR	1 Name <u>Claassen Bros., a Washington General Partnership,</u>	BUYER GRANTEE	2 Name <u>Steve Claassen & Kathryn Claassen and Constance M. Claassen</u>
	Mailing Address <u>135 Kestrel Dr.</u>		Mailing Address <u>135 Kestrel Dr.</u>
	City/State/Zip <u>Clarkston WA 99403</u>		City/State/Zip <u>Clarkston WA 99403</u>
	Phone No. (including area code) <u>(509) 758-7895</u>		Phone No. (including area code) <u>(509) 758-7895</u>

3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee	List all real and personal property tax parcel account numbers - check box if personal property	List assessed value(s)
Name _____	<u>See Attached List</u> <input type="checkbox"/>	<u>SEE ATT</u>
Mailing Address _____	<input type="checkbox"/>	_____
City/State/Zip _____	<input type="checkbox"/>	_____
Phone No. (including area code) _____	<input type="checkbox"/>	_____

4 Street address of property: SEE ATT

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

As per Exhibit A attached hereto

5 Select Land Use Code(s):

83 - Agriculture classified under current use chapter 84.34 RCW

enter any additional codes: _____

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)

NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

O. Dal Walker 11/23/21
DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

Steve Claassen
PRINT NAME

Constance M. Claassen

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-212 (2)(a)

Reason for exemption _____

Transfers where gain is not recognized under the Internal Revenue Code

Type of Document Quitclaim Deed

Date of Document 11-22-21

Gross Selling Price \$	0.00
*Personal Property (deduct) \$	0.00
Exemption Claimed (deduct) \$	0.00
Taxable Selling Price \$	0.00
Excise Tax : State \$	0.00
<u>0.0025</u> Local \$	0.00
*Delinquent Interest: State \$	0.00
Local \$	0.00
*Delinquent Penalty \$	0.00
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	5.00
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>[Signature]</u>	Signature of Grantee or Grantee's Agent <u>[Signature]</u>
Name (print) <u>Claassen Bros., General Partnership</u>	Name (print) <u>Steve Claassen & Kathryn Claassen & Constance M</u>
Date & city of signing: <u>Lewiston ID 11-22-21</u>	Date & city of signing: <u>Lewiston ID 11-22-21</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

**Parcel Nos.
Quitclaim Deed
Claassen Bros. General Partnership to Steve Claassen etal**

2-009-45-004-2480-0000, 2-009-45-004-2800-0000,
2-009-45-004-1280-0000, 2-009-45-004-2380-0000,
2-009-45-005-1000-0000, 2-010-45-032-1100-0000,
2-010-45-032-1700-0000, 2-010-45-032-7000-0000,
2-010-45-033-2100-0000, 2-010-45-033-7000-0000,
2-010-45-33-8700-0000, 2-010-45-034-6000-0000

54762

LEGAL DESCRIPTION
EXHIBIT "A"

TOWNSHIP 9 NORTH, RANGE 45 EAST OF THE WILLAMETTE MERIDIAN

SECTION 4: 2-009-45-004-2800, 2-009-45-004-1280, 2-009-45-004-2480, 2-009-45-004-2380

SECTION 4: Government Lot 4 (NWNW); That part of Government Lots 2 (NWNE) and 3 (NENW) and the South half of the Northwest Quarter lying North of a line more particularly described as follows: Commencing at the Northeast corner of said Government Lot 2; thence South along the East line of said Lot 2 a distance of 472.0 feet to the True Place of Beginning; thence South 69°13' West a distance of 1581.0 feet; thence South a distance of 287.0 feet; thence South 73°30' West a distance of 1211.8 feet; thence West a distance of 1129.0 feet more or less to a point on the centerline of the Cloverland Road, said point being the terminus of the above described centerline. **ALSO** that portion of the Southwest Quarter of the Northwest Quarter lying North of the County Road.

SECTION 5: 2-009-45-005-1000

SECTION 5: Government Lots 1 (NENE) and 2 (NWNW); the South half of the Northeast Quarter lying North of the County Road. **EXCEPTING THEREFROM:** That part of Government Lot 1 more particularly described as follows: Commencing at the North Quarter corner of Section 5, said point being at the intersection of centerlines of the County Roads; thence East along said centerline 1841.59 feet to the True Place of Beginning; thence continue East 532.48 feet; thence South 0°25' West, 295.00 feet; thence West 532.48 feet; thence North 0°25' East, 295.00 feet to the True Place of Beginning.

EXCEPTING THEREFROM

the following described real estate, situated in the County of Asotin, State of Washington:

That part of Government Lots 1 and 2 of Section 5 of Township 9 North Range 45 East of the Willamette Meridian, Asotin County, Washington more particularly described as follows: Commencing at the North Quarter corner of said Section 5; thence East along the North line of said Section 5 a distance of 1348.19 feet to the true place of beginning; thence South 0°52' West, 800.00 feet; thence East 1059.73 feet; thence North 579.24 feet; thence North 51°27'04" East, 301.11 feet; thence North 33.03 feet; thence West 257.24 feet; thence South 0°25' West 295.00 feet; thence West 532.48 feet; thence North 295.00 feet to a point on the North line of said Section 5; thence West along said North line a distance of 493.40 feet to the true place of beginning, as shown on Record of Survey recorded August 4, 2017 as Instrument No. 354540

TOWNSHIP 10 NORTH, RANGE 45 EAST OF THE WILLAMETTE MERIDIAN

SECTION 32: 2-010-45-032-7000, 2-010-45-032-1700, 2-010-45-032-1100

SECTION 32: The Southwest Quarter of the Northeast Quarter; thence East half of the Northeast Quarter; and the South half.

SECTION 33: 2-010-45-033-2100, 2-010-45-033-8700, 2-010-45-033-7000

SECTION 33: The Northeast Quarter of the Northwest Quarter; the South half of the North half; and the South half.

EXCEPTING that part of the Southeast Quarter of the Southeast Quarter of Section 32 and the Southwest Quarter of the Southwest Quarter of Section 33, more particularly described as follows: Beginning at the Southeast corner of said Section 32; thence West for a distance of 180 feet; thence North for a distance of 660 feet; thence East for a distance of 660 feet; thence South for a distance of 660 feet; thence West along the South line of said Section 33 for a distance of 480 feet to the Place of Beginning.

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LEGAL DESCRIPTION
EXHIBIT "A" (continued)

SECTION 34: 2-010-45-034-6000
The West half.

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