

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name

SELLER GRANTOR	Name <u>Brit M. Ausman</u>	BUYER GRANTEE	Name <u>Dustin W. Browne</u>
	<u>Debra R. Ausman</u>		<u>Cami R. Browne</u>
	Mailing Address <u>3116 Clemans Road</u>		Mailing Address <u>4633 Onstot Road</u>
	City/State/Zip <u>Clarkston WA 99403</u>		City/State/Zip <u>Asotin WA 99402</u>
Phone No. (including area code)		Phone No. (including area code)	
Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name <u>Dustin W. Browne Cami R. Browne</u>		2008450022400000 <input type="checkbox"/>	
Mailing Address <u>4633 Onstot Road</u>		20084500213770000 <input type="checkbox"/>	
City/State/Zip <u>Asotin WA 99402</u>		<input type="checkbox"/>	
Phone No. (including area code)		<input type="checkbox"/>	
		List assessed value(s)	
		11,700.00	
		2,390.00	

Street address of property: NNA Onstot Road, Asotin, WA 99402

This property is located in  unincorporated Asotin County OR within  city of Unincorp.

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

See Attached

Select Land Use Code(s):  
83 Agriculture classified under current use

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S):** To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108) Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not - qualify for continuance.

Dail Z Walker 8/19/21  
DEPUTY ASSESSOR DATE

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S):** To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

**(3) OWNER(S) SIGNATURE**

Alveto W. Browne Cami R. Browne  
PRINT NAME

Dustin W. Browne Cami R. Browne

List all personal property (tangible and intangible) included in selling price.

See attached

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) \_\_\_\_\_

Reason for exemption \_\_\_\_\_

Type of Document Statutory Warranty Deed (SWD)

Date of Document 08/17/21

Gross Selling Price	\$	25,000.00
*Personal Property (deduct)	\$	0.00
Exemption Claimed (deduct)	\$	0.00
Taxable Selling Price	\$	25,000.00
Excise Tax - State	\$	320.00
Local	\$	62.50
*Delinquent Interest: State	\$	0.00
Local	\$	0.00
*Delinquent Penalty	\$	0.00
Subtotal	\$	382.50
*State Technology Fee	\$	5.00
*Affidavit Processing Fee	\$	0.00
Total Due	\$	387.50

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Brit M. Ausman</u>	Signature of Grantee or Grantee's Agent <u>Alveto W. Browne</u>
Name (print) <u>Brit M. Ausman</u>	Name (print) <u>Dustin W. Browne</u>
Date & city of signing: <u>8-18-21, Clarkston</u>	Date & city of signing: <u>8/18/21 Clarkston</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

ATTC 39247  
HS  
PAID  
AUG 19 2021  
ASOTIN COUNTY  
TREASURER  
054464

File No. 569910

**Exhibit 'A'**

Township 8 North, Range 45 East of the Willamette Meridian, official records of Asotin County, Washington.

Section 2:

That part of Government Lots 2 and 3, more particularly described as follows: Commencing at the Southeast corner of Government Lot 2 at a point on the North right of way line of the County Road; thence North 89°58' West a distance of 447.70 feet along said right of way to the True Point of Beginning; thence North 0°45'24" West a distance of 176.55 feet; thence South 89°52'32" West a distance of 55.21 feet; thence North 60°06'25" West a distance of 154.16 feet; thence North 67°30'34" West a distance of 273.65 feet; thence North 56°25'06" West a distance of 452.94 feet; thence North 62°26'16" West a distance of 55 feet; thence South 18°58'17" West a distance of 238.79 feet; thence South 7°29'54" West a distance of 216.25 feet; thence South 89°29'17" West a distance of 487.88 feet; thence North 24°37'28" East a distance of 40.68 feet; thence North 32°09'28" East a distance of 388.54 feet; thence North 14°28'32" East a distance of 327.64 feet; thence North 0°43'13" East a distance of 233.10 feet; thence North 39°55'46" West a distance of 240.49 feet; thence North 88°19'48" West a distance of 301.27 feet; thence South 37°42'05" West a distance of 387.33 feet; thence North 21°22'45" West a distance of 340.90 feet; thence North 3°38'54" West a distance of 218.27 feet; thence North 88°48'30" West a distance of 230.61 feet; thence South along the West line of Government Lot 3 to the a point on the North right of way line of the County Road in the Southwest corner of the Southeast Quarter of the Northwest Quarter; thence East along said right of way to the True Point of Beginning.

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