

**REAL ESTATE EXCISE TAX AFFIDAVIT**  
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

Only for sales in a single location code on or after January 1, 2020.

PLEASE TYPE OR PRINT

Check box if the sale occurred in more than one location code.

Check box if partial sale, indicate % sold.

List percentage of ownership acquired next to each name.

SELLER GRANTOR	1 Name <u>Asotin County</u>	BUYER GRANTEE	2 Name <u>Port of Clarkston</u>
	Mailing Address <u>P.O. Box 250</u>		Mailing Address <u>849 Port Way</u>
	City/State/Zip <u>Asotin, WA 99402</u>		City/State/Zip <u>Clarkston, WA 99403</u>
	Phone No. (including area code) <u>(509) 243-2060</u>		Phone No. (including area code) <u>(509) 758-5272</u>
3	Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee	List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		<u>1-768-00-001-0000-0000</u> <input type="checkbox"/>	List assessed value(s) <u>275,800.00</u>
Mailing Address _____		<input type="checkbox"/>	<u>0.00</u>
City/State/Zip _____		<input type="checkbox"/>	<u>0.00</u>
Phone No. (including area code) _____		<input type="checkbox"/>	<u>0.00</u>

Street address of property: BAKE LAND

This property is located in Select Location

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See Exhibit "A" attached hereto.

5 Select Land Use Code(s):  
91 - Undeveloped land (land only)  
enter any additional codes: \_\_\_\_\_  
(See back of last page for instructions) YES NO

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?  YES  NO

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)? See ETA 3215  YES  NO

Is this property designated as forest land per chapter 84.33 RCW?  YES  NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?  YES  NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW?  YES  NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)

NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR

DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) NEW OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-205

Reason for exemption

Governmental Transfer - Fulfillment of Real Estate Purchase and Installment Sale Agreement, File No. 330978

Type of Document Warranty Deed (Fulfillment)

Date of Document 6-28-21

Gross Selling Price \$	<u>10.00</u>
*Personal Property (deduct) \$	<u>0.00</u>
Exemption Claimed (deduct) \$	<u>10.00</u>
Taxable Selling Price \$	<u>0.00</u>
Excise Tax: State	
Less than \$500,000.01 at 1.1% \$	<u>0.00</u>
From \$500,000.01 to \$1,500,000 at 1.28% \$	<u>0.00</u>
From \$1,500,000.01 to \$3,000,000 at 2.75% \$	<u>0.00</u>
Above \$3,000,000 at 3.0% \$	<u>0.00</u>
Agricultural and timberland at 1.28% \$	<u>0.00</u>
Total Excise Tax: State \$	<u>0.00</u>
<u>0.0000</u> Local \$	<u>0.00</u>
*Delinquent Interest: State \$	<u>0.00</u>
Local \$	<u>0.00</u>
*Delinquent Penalty \$	<u>0.00</u>
Subtotal \$	<u>0.00</u>
*State Technology Fee \$	<u>5.00</u>
Affidavit Processing Fee \$	<u>5.00</u>
Total Due \$	<u>10.00</u>

**PAID**  
JUN 28 2021  
ASOTIN COUNTY  
TREASURER

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent [Signature]  
Name (print) Asotin County  
Date & city of signing 6/28/21 Asotin

Signature of Grantee or Grantee's Agent [Signature]  
Name (print) Port of Clarkston  
Date & city of signing 6-28-21

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020(1C)).

EXHIBIT "A"

In the County of Asotin, State of Washington, to-wit:

Tract C

That portion of Section 36, Township 11 North, Range 45 East, W.M., in the City of Clarkston, Asotin County, Washington, described as follows:

COMMENCING at the northeast corner of said Section 36 (from which the northwest corner of said section bears south 87°53'12" west, 5,347.67 feet); thence along the north line of said section south 87°53'12" west a distance of 572.02 feet, more or less, to the centerline of Evans Road; thence continuing along said north line, south 87°53'12" west a distance of 1,839.05 feet to the point of beginning; thence south 04°46'34" east a distance of 247.11 feet; thence south 20°03'37" east a distance of 1563.52 feet; thence south 03°26'28" east a distance of 505.70 feet; thence south 22°58'51" west a distance of 447.31 feet to a point that is 190.00 feet westerly (when measured at right angles) to the centerline of said Evans Road; thence south 52°04'38" west parallel to and 190.00 feet westerly of said centerline 201.08 feet; thence north 54°57'38" west a distance of 370.97 feet; thence north 80°31'41" west a distance of 379.42 feet; thence south 86°13'10" west a distance of 237.76 feet; thence north 46°51'21" west a distance of 633.50 feet; thence north 05°21'42" east a distance of 761.24 feet; thence north 28°35'48" east a distance of 484.31 feet; thence north 38°16'41" east a distance of 306.84 feet; thence north 22°28'33" east a distance of 381.39 feet; thence north 18°40'37" east a distance of 286.31 feet, more or less, to the north line of Section 36; thence along said north line north 87°53'12" east a distance of 393.24 feet to the point of beginning.

SUBJECT TO:

1. Oil, gas, coal, or mineral fossils reserved by the State of Washington in Quitclaim Deed dated the 8<sup>th</sup> day of July, 2008, recorded September 9, 2008, under Asotin County Auditor's File No. 308376.
2. All rights-of-way for public utilities and public roads of record or as now exist over and across the hereinbefore described property, provided the Grantee may relocate County easements at its expense, provided the relocation does not substantially affect access for utilities and ingress and egress to the Grantor's adjoining property or the Grantor's ground monitoring obligations referenced herein.
3. Groundwater remediation and associated monitoring activities under the Independent Remedial Action as part of the Model Toxics Control Act (MTCA) cleanup program. The Washington State Department of Ecology administers the MTCA cleanup program. Pursuant to RCW 70.105D.030(1), the County shall have access to the site to conduct cleanup actions and monitoring in accordance with its obligations under MTCA. Said cleanup actions shall be conducted to the extent possible so as not to interfere with the use of the site as an Industrial Park.

Parcel No. 1-768-00-001-0000-0000

Old Parcel No. 1-132-00-285-0051

54303