



MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

Used for sales on or after Jan. 1, 2020

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER (Seller) Name: Jack D. Flerchinger, Morleen L. Flerchinger, Street: 1428 Maple St., City: Clarkston, State: WA, Zip code: 99403

NEW REGISTERED OWNER (Buyer) Name: R & L Real Estate LLC, Street: 19346 Pine Ridge Lane, City: Lewiston, State: ID, Zip code: 83501

LOCATION OF MOBILE HOME Name: [Blank], Street: 1433 Maple St., City: Clarkston, State: WA, Zip code: 99403

LEGAL OWNER Name: Twin River Bank, Street: 900 5th St., City: Clarkston, State: WA, Zip code: 99403

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 5-210-00-004-0000-0010 LIST ASSESSED VALUE(S): \$ 500.00

REAL PROPERTY PARCEL or ACCOUNT NO. 1-210-00-004-0000-0000 LIST ASSESSED VALUE(S): \$ 36,400.00

Table with 6 columns: MAKE, YEAR, MODEL, SIZE, SERIAL NO. or I.D., REVENUE TAX CODE NO. Row 1: Belmont, 1968, [Blank], 12/60, 6GB6012M2N4460, 23P

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)? See ETA 3215

Date of Sale 05/20/2021 [ ] Yes [X] No

Taxable Sale Price \$ 10,000.00

Excise Tax: State \$ 110.00

Asotin County Local \$ 25.00

Delinquent Interest: State \$ [Blank] Local \$ 0.00

Delinquent Penalty \$ 0.00

Subtotal \$ 135.00

State Technology Fee \$ 5.00

Affidavit Processing Fee \$ 0.00

Total Due \$ 140.00

If exemption claimed, WAC number & title: WAC No. (Sec/Sub) [Blank] WAC Title [Blank]

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

TREASURER'S CERTIFICATE

I hereby certify that property taxes due ASOTIN County on the mobile home described hereon have been paid to and including the year 2021

Date 6-1-21 County Treasurer or Deputy [Signature]

AFFIDAVIT

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of Seller/Agent [Signature]

Name (print) Jack D. Flerchinger

Date and Place of Signing: 05/18/2021 - Clarkston, WA

Signature of Buyer/Agent [Signature]

Name (print) Randall Harper or Elizabeth Harper, Members

Date & Place of Signing: 05/20/2021 - Clarkston, WA

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9A.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

PAID

JUN - 1 2021

ASOTIN COUNTY TREASURER

THIS SPACE - TREASURER'S USE ONLY

**STATE OF WASHINGTON  
VEHICLE CERTIFICATE OF OWNERSHIP (TITLE)**

CERTIFICATE NUMBER

**0615102710**

LICENSE NUMBER <b>8052750</b>	VEHICLE IDENTIFICATION NUMBER (VIN) <b>6GB6012M2N4460</b>	YEAR <b>1968</b>	MAKE <b>BELMO</b>	MODEL	STYLE	SERIES BODY <b>12/60</b>
DATE ISSUED <b>05/31/2006</b>	ODOMETER <b>000000</b>	ODOMETER STATUS <b>EXEMPT</b>	FLEET NUMBER	EQUIP NUMBER	FUEL TYPE <b>UNPOWERED</b>	
USE CLASS <b>MOB</b>	SCALE WEIGHT <b>00000</b>	GROSS WEIGHT <b>000000</b>	VEHICLE COLOR <b>WHI/BRO</b>	PRIOR TITLE STATE <b>WA</b>	PRIOR TITLE NUMBER <b>0228202601</b>	

COMMENTS  
**2500-2006**

BRANDS

**V O I D V O I D**

SALE PRICE

DATE OF SALE

**LEGAL OWNER:** When lien is satisfied, release interest by signing below and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit this document within 10 days after lien is satisfied may result in monetary penalty to the debtor, pursuant to RCW 46.12.020. **TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY.**

LEGAL OWNER

**FLERCHINGER, JACK D  
FLERCHINGER, MORLEEN L  
1428 MAPLE ST  
CLARKSTON, WA 99403-2344**

REGISTERED OWNER

**SAME AS LEGAL OWNER**

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

DATE

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE

DATE

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

DATE

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE

DATE

I CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW PERSONS NAMED HEREON AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.

*Elizabeth A. Luce*

DIRECTOR DEPARTMENT OF LICENSING 01/06

0033410 01 AT  
0033410 01 AT

ASSIGNMENT BY REGISTERED OWNER

I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)



**NO TENTHS**

- 1. is the ACTUAL MILEAGE of the vehicle
- 2. is in EXCESS OF ITS MECHANICAL LIMITS
- 3. is NOT THE ACTUAL MILEAGE

ODOMETER READING (in miles)

TRANSFEREE / BUYER: unless licensed dealer, must transfer title within 15 days of sale. I / we warrant this Title and certify that the vehicle described herein has been sold to the following:

Date of Transfer

SIGNATURE OF TRANSFEREE / BUYER

SIGNATURE OF TRANSFEROR / SELLER

HANDPRINTED NAME OF TRANSFEREE / BUYER

HANDPRINTED NAME OF TRANSFEROR / SELLER

ADDRESS OF TRANSFEREE / BUYER

ADDRESS OF TRANSFEROR / SELLER



FEDERAL REGULATION AND STATE LAW REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE ODOMETER STATEMENT OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

**KEEP IN A SAFE PLACE**

**ANY ALTERATION OR ERASURE VOIDS THIS TITLE**