



MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC

This form is your receipt when stamped by cashier

Used for sales on or after Jan. 1, 2020

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER (Seller) Name: Phyllis A. Nye, Street: 9351 E 28th St #50, City: Yuma, State: AZ, Zip code: 85305

NEW REGISTERED OWNER (Buyer) Name: Jeannie M. Smith, Street: 2015 6th Ave #212, City: Clarkston, State: WA, Zip code: 99403

LOCATION OF MOBILE HOME Name: Sonary Crest Mobile Home Park, Street: 2015 6th Avenue, City: Clarkston, State: WA, Zip code: 99403

LEGAL OWNER Name: Jeannie M. Smith, Street: 2015 6th Ave #212, City: Clarkston, State: WA, Zip code: 99403

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 5-041-35-002-0002-2121 LIST ASSESSED VALUE(S): \$ 44,900.00

REAL PROPERTY PARCEL or ACCOUNT NO. LIST ASSESSED VALUE(S): \$

Table with 6 columns: MAKE, YEAR, MODEL, SIZE, SERIAL NO. or I.D., REVENUE TAX CODE NO. Row 1: Marit, 2000, 44/28, H018328

Is this property predominantly used for timber... See ETA 3215 Date of Sale 01/27/2021

Table of tax amounts: Taxable Sale Price \$78,000.00, Excise Tax \$858.00, County Local \$195.00, Delinquent Interest \$0.00, Delinquent Penalty \$0.00, Subtotal \$1,053.00, State Technology Fee \$5.00, Affidavit Processing Fee \$0.00, Total Due \$1,058.00

If exemption claimed, WAC number & title: WAC No. (Sec/Sub) WAC Title

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

TREASURER'S CERTIFICATE I hereby certify that property taxes due Asotin County on the mobile home described hereon have been paid to and including the year 2020 1/27/21

AFFIDAVIT

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signature of Seller/Agent Phyllis A. Nye Name (print) Phyllis A. Nye

Date and Place of Signing: January 27, 2021, Clarkston, WA

Signature of Buyer/Agent Jeannie M. Smith Name (print) Jeannie M. Smith

Date & Place of Signing: January 27, 2021, Clarkston, WA

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW

PAID

JAN 27 2021

ASOTIN COUNTY TREASURER

THIS SPACE - TREASURER'S USE ONLY

ATEC ck# 31248D

**STATE OF WASHINGTON
VEHICLE CERTIFICATE OF OWNERSHIP (TITLE)**

CERTIFICATE NUMBER
0712002908

LICENSE NUMBER &171473	VEHICLE IDENTIFICATION NUMBER (VIN) H018328	YEAR 2000	MAKE MARLT	MODEL	STYLE	SERIES BODY 44/28
DATE ISSUED 04/30/2007	ODOMETER MILES 0000000	ODOMETER STATUS EXEMPT	FLEET NUMBER	EQUIP NUMBER	FUEL TYPE UNPOWERED	
USE CLASS MOB	SCALE WEIGHT 00000	GROSS WEIGHT 000000	VEHICLE COLOR	PRIOR TITLE STATE WA	PRIOR TITLE NUMBER 0127048804	

COMMENTS
60000-2007

BRANDS

V O I D V O I D

SALE PRICE \$ 281000.00
DATE OF SALE 1/27/2021

LEGAL OWNER: When lien is satisfied, release interest by signing below and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor, pursuant to RCW 46.12.170. TRANSFEREE / BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY.

LEGAL OWNER

**NYE, PHYLLIS A
2015 6TH AVE TRLR # 212
CLARKSTON WA 99403-1541**

REGISTERED OWNER

SAME AS LEGAL OWNER

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

DATE

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE

DATE

SIGNATURE OF LEGAL OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE AS DESCRIBED ABOVE

DATE

SIGNATURE OF REGISTERED OWNER HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE

DATE

I CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW PERSONS NAMED HEREON AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.

Elizabeth A. Bruce
DIRECTOR DEPARTMENT OF LICENSING 05/06

0033302 01 AB
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I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)

NO TENTHS

- 1. is the ACTUAL MILEAGE of the vehicle
- 2. is in EXCESS OF ITS MECHANICAL LIMITS
- 3. is NOT THE ACTUAL MILEAGE

ODOMETER READING (in miles)

Date of Transfer

TRANSFEREE / BUYER: unless licensed dealer, must transfer title within 15 days of sale. I/we warrant this Title and certify that the vehicle described herein has been sold to the following:

SIGNATURE OF TRANSFEREE / BUYER

SIGNATURE OF TRANSFEROR / SELLER

HANDPRINTED NAME OF TRANSFEREE / BUYER

HANDPRINTED NAME OF TRANSFEROR / SELLER

ADDRESS OF TRANSFEREE / BUYER

ADDRESS OF TRANSFEROR / SELLER



FEDERAL REGULATION AND STATE LAW REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE ODOMETER STATEMENT OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

KEEP IN A SAFE PLACE

ANY ALTERATION OR ERASURE VOIDS THIS TITLE

TD-420-002