

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>Frances Lee Rowden</u>	BUYER GRANTEE	2 Name <u>Thomas W. Fitzsimmons</u>
	<u>See Attached Exhibit "A"</u>		<u>TJJ Properties, LLC</u>
	Mailing Address <u>2443 4th Avenue</u>		Mailing Address <u>PO Box 814</u>
	City/State/Zip <u>Clarkston WA 99403</u>		City/State/Zip <u>Pomeroy WA 99403 99347</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers – check box if personal property	
Name <u>Thomas W. Fitzsimmons</u>		20104402866000000 <input type="checkbox"/>	
Mailing Address <u>PO Box 814</u>		20104402900000000 <input type="checkbox"/>	
City/State/Zip <u>Pomeroy WA 99403 99347</u>		20104403014000000 <input type="checkbox"/>	
Phone No. (including area code) _____		20104403045000000 <input type="checkbox"/>	
		List assessed value(s)	
		17,800.00	
		362,840.00	
		3,630.00	
		19,360.00	

4 Street address of property: 28376 Peola Road, Clarkston, WA 99403 See additional listed on exhibit "A"

This property is located in unincorporated Asotin County OR within city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

See Attached Exhibit "A"

5 Select Land Use Code(s):
83 Agriculture classified under current use

enter any additional codes: _____

(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?

YES NO

6

Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? YES NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

Jenny Rowden 11-16-22
DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE
Thomas W. Fitzsimmons
PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) _____

Reason for exemption _____

Type of Document Bargain and Sales Deed (BDS)

Date of Document 11/10/22

Gross Selling Price \$	<u>1,385,500.00</u>
*Personal Property (deduct) \$	<u>0.00</u>
Exemption Claimed (deduct) \$	<u>0.00</u>
Taxable Selling Price \$	<u>1,385,500.00</u>
Excise Tax : State \$	<u>17,734.40</u>
Local \$	<u>3,463.75</u>
*Delinquent Interest: State \$	<u>0.00</u>
Local \$	<u>0.00</u>
*Delinquent Penalty \$	<u>0.00</u>
Subtotal \$	<u>21,198.15</u>
*State Technology Fee \$	<u>5.00 5.00</u>
*Affidavit Processing Fee \$	<u>0.00</u>
Total Due \$	<u>21,203.15</u>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Kelsey Gingsbach</u>	Signature of Grantee or Grantee's Agent <u>Thomas W. Fitzsimmons</u>
Name (print) <u>Frances Lee Rowden</u>	Name (print) <u>Thomas W. Fitzsimmons</u>
Date & city of signing: <u>11/10/22 Clarkston, WA</u>	Date & city of signing: <u>11/15/22 Clarkston, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (6/26/14) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

ATEC
OK #44983

PAID
NOV 16 2022
ASOTIN COUNTY
TREASURER

055684

EXHIBIT "A"

527775

Grantors:

- x *FLR* Frances Lee Rowden, a married woman as her sole and separate property, as their interest may appear
- x *CAK* Christine A. King, a married woman as her sole and separate property, as their interest may appear
- x *PAW* Patrick A. Wolf, a married man as his sole and separate property, as their interest may appear
- x *AW* Alberta Wolf, Administrator of the Estate of Michael J. Wolf, deceased, their interest being subject to the administration of the estate of said decedent in Garfield County, Probate Case No. 21-4-00008-12,, as their interest may appear
- Andrew P. Montgomery, as their interest may appear
- Michelle Montgomery, as their interest may appear
- Eric J. Montgomery, as their interest may appear

Parcel 1:

The West Half of the West Half of said Section 28, Township 10 North, Range 44 East of the Willamette Meridian, Asotin County, Washington
(2-010-44-028-6600-0000)

Parcel 2:

All of said Section 29, Township 10 North, Range 44 East of the Willamette Meridian, Asotin County, Washington

EXCEPT that portion conveyed to the State of Washington by Quit Claim Deed recorded in Book 46 of Deeds, page 180 records of Asotin County, Washington, for a public road.

AND EXCEPT that portion conveyed to Asotin County by Quitclaim Deed recorded November 30, 1994 as Instrument No. 212099 records of Asotin County, Washington, for a public road.
(2-010-44-029-0000-0000)

Parcel 3 and 4:

The following property situate in Section 30, Township 10 North, Range 44 East of the Willamette Meridian, Asotin County, Washington:

The Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of said Section 30,

AND

All that portion of the South Half of the Southeast Quarter and of the Northwest Quarter of the Southeast Quarter of Section 30, Township 10 North, Range 44 East of the Willamette Meridian lying North and East of a line described as follows:

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Beginning at a point on the East line of said Section 30, 427 feet North of the Southeast corner of said Section; thence North 64°54' West a distance of 1070 feet; thence North 65°54' West a distance of 461 feet; thence North 29°54' West a distance of 386 feet to the center of the County road; thence continue North 29°54' West along said center line of the county road a distance of 1400 feet; thence North 6°34' West along said center line a distance of 189 feet to where said center line of road intersects the North line of the Northwest Quarter of the Southeast Quarter of said Section, said point being 2185 feet West of the one-fourth Section corner between Sections 29 and 30, Township 10 North, Range 44 East of the Willamette Meridian, Asotin County, Washington.

EXCEPT that portion conveyed to the State of Washington by Quit Claim Deed recorded in Book 46 of Deeds, page 180 records of Asotin County, Washington, for a public road.

AND EXCEPT that portion conveyed to Asotin County by Quitclaim Deed recorded November 30, 1994 as Instrument No. 212099 records of Asotin County, Washington, for a public road.
(2-0010-44-30-1400-0000 and 2-010-44-030-4500-0000)

Parcel 5:

The Southeast Quarter; the South Half of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter; the East Half of the West Half and Lots 2, 3 and 4 of said Section 31, Township 10 North, Range 44 East of the Willamette Meridian, Asotin County, Washington.
(2-010-44-031-9000-0000)

Parcel 6:

All of said Section 32, Township 10 North, Range 44 East of the Willamette Meridian, Asotin County, Washington
(2-010-44-032-0000-0000)

Parcel 7:

The Northwest Quarter of the Southwest Quarter of said Section 33, Township 10 North, Range 44 East of the Willamette Meridian, Asotin County, Washington
(2-010-44-033-3200-0000)

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Report Date: 07/12/2022
 ID: 2 010 44 028 6600 0000

Asotin County Treasurer
 PrintParcelInfo

Report Time: 12:54 PM Page 1

Subd: 8210 TCd: 24 St: Typ: 83 SC: R: 4 Z: 21 D: ID NO: 707200

Property Name: WOLF, MICHAEL J & PATRICK A
 Address: WINTERS, RUFUS C & ROWDEN, FRANCES
 KING, CHRISTINE

Mailing Name: WOLF, MICHAEL J & PATRICK A
 Address: C/O PATRICK WOLF
 2443 4TH AVE
 CLARKSTON WA 99403

Legal: Sec/Blk: 28 Twn/Lot: 10 Rg/Blk: 44 L/I: Mortgage#: T/S:
 Bank:

Desc 1:	W1/2 W1/2 SEC 28	Desc 2:	
Desc 3:		Desc 4:	
Acres:	160.00 Impr:	44.00 Unimpr:	116.00 W: 160.00 F: 0.00 Impr: Unimpr:
Acre Values:	Market ->Impr:	10,260 Unimpr:	7,540 Open/Sp->Impr: 4,350 1,740
Curr Value:	Market ->Land:	17,800 Impr:	0 17,800 Tax Information:
	Open/Sp ->Land:	6,590 Impr:	0 6,590 Tax Levied: 72.46
	Sen/Cit ->Land:	0 Impr:	0 0 Exempt: 0.00
Prev Value:	Market ->Land:	17,800 Impr:	0 17,800 Weed: 12.80
	Open/Sp ->Land:	6,590 Impr:	0 6,590 Fire: 0.00
	Sen/Cit ->Land:	0 Impr:	0 0 Total: 85.26

SUMMARY TOTAL

YR	Tax Amnt	Paid	Balance	Half 1	Half 2	Penalty	Interest	Total
16	86.33	86.33-	0.00	0.00	0.00	0.00	0.00	0.00
17	86.02	86.02-	0.00	0.00	0.00	0.00	0.00	0.00
18	92.84	92.84-	0.00	0.00	0.00	0.00	0.00	0.00
19	77.84	77.84-	0.00	0.00	0.00	0.00	0.00	0.00
20	81.99	81.99-	0.00	0.00	0.00	0.00	0.00	0.00
21	87.37	87.37-	0.00	0.00	0.00	0.00	0.00	0.00
22	85.26	42.63-	42.63	0.00	42.63	0.00	0.00	42.63

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Report Date: 07/12/2022
 ID: 2 010 44 029 0000 0000

Asotin County Treasurer
 PrintParcelInfo

Report Time: 12:55 PM Page 1

Subd: 8210 TCd: 24 St: Typ: 83 SC: R: 4 Z: 21 D: ID NO: 707200

Property Name: WOLF, MICHAEL J & PATRICK A
 Address: WINTERS, R & ROWDEN, F & KING, CHRISTINE
 28376 PEOLA
 CLARKSTON WA 99403

Mailing Name: WOLF, MICHAEL J & PATRICK A
 Address: C/O PATRICK WOLF
 2443 4TH AVE
 CLARKSTON WA 99403

Legal: Sec/Blk: 29 Twn/Lot: 10 Rg/Blk: 44 L/I: Mortgage#: T/S:
 Bank:

Desc 1:	SEC 29	Desc 2:	
Desc 3:		Desc 4:	YB OLD SQ 1792 NO B
Acres:	640.00 Impr: 373.00 UnImpr: 267.00	W: 640.00 F: 0.00 Impr: 50,760	UnImpr: 4,010
Acre Values:	Market ->Impr: 105,080	UnImpr: 17,360	Open/Sp->Impr: 50,760
Curr Value:	Market ->Land: 122,440	Impr: 240,400	362,840 Tax Information:
	Open/Sp ->Land: 54,680	Impr: 240,400	295,080 Tax Levled: 3,244.33
	Sen/Cit ->Land: 0	Impr: 0	0 Exempt: 0.00
Prev Value:	Market ->Land: 122,440	Impr: 240,400	362,840 Weed: 51.20
	Open/Sp ->Land: 54,680	Impr: 240,400	295,080 Fire: 0.00
	Sen/Cit ->Land: 0	Impr: 0	0 Total: 3,295.53

SUMMARY TOTAL

YR	Tax Amnt	Paid	Balance	Half 1	Half 2	Penalty	Interest	Total
16	2679.79	2679.79-	0.00	0.00	0.00	0.00	0.00	0.00
17	2668.61	2668.61-	0.00	0.00	0.00	0.00	0.00	0.00
18	3635.10	3635.10-	0.00	0.00	0.00	0.00	0.00	0.00
19	2963.69	2963.69-	0.00	0.00	0.00	0.00	0.00	0.00
20	3149.45	3149.45-	0.00	0.00	0.00	0.00	0.00	0.00
21	3390.21	3390.21-	0.00	0.00	0.00	0.00	0.00	0.00
22	3295.53	1647.77-	1647.76	0.00	1647.76	0.00	0.00	1647.76

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Report Date: 07/12/2022
 ID: 2 010 44 030 1400 0000

Asotin County Treasurer
 PrintParcelInfo

Report Time: 12:55 PM Page 1

Subd: 8210 TCd: 24 St: Typ: 83 SC:

R: 4 Z: 21 D: ID NO: 707200

Property Name: WOLF, MICHAEL J & PATRICK A
 Address: WINTERS, RUFUS C & ROWDEN, FRANCES
 KING, CHRISTINE

Mailing Name: WOLF, MICHAEL J & PATRICK A
 Address: C/O PATRICK WOLF
 2443 4TH AVE
 CLARKSTON WA 99403

Legal: Sec/Blk: 30 Twn/Lot: 10 Rg/Blk: 44 L/I: Mortgage#: T/S:
 Bank:

Desc 1:	SE NE SEC 30	Desc 2:	
Desc 3:		Desc 4:	
Acres:	40.00 Impr:	7.00 Unimpr:	33.00 W: 40.00 F: 0.00 Impr: Unimpr:
Acre Values:	Market ->Impr:	1,480 Unimpr:	2,150 Open/Sp->Impr: 690 500
Curr Value:	Market ->Land:	3,630 Impr:	0 3,630 Tax Information:
	Open/Sp ->Land:	1,190 Impr:	0 1,190 Tax Levied: 13.08
	Sen/Cit ->Land:	0 Impr:	0 0 Exempt: 0.00
Prev Value:	Market ->Land:	3,630 Impr:	0 3,630 Weed: 6.40
	Open/Sp ->Land:	1,190 Impr:	0 1,190 Fire: 0.00
	Sen/Cit ->Land:	0 Impr:	0 0 Total: 19.48

SUMMARY TOTAL

YR	Tax Amnt	Paid	Balance	Half 1	Half 2	Penalty	Interest	Total
16	19.68	19.68-	0.00	0.00	0.00	0.00	0.00	0.00
17	19.62	19.62-	0.00	0.00	0.00	0.00	0.00	0.00
18	20.85	20.85-	0.00	0.00	0.00	0.00	0.00	0.00
19	18.15	18.15-	0.00	0.00	0.00	0.00	0.00	0.00
20	18.89	18.89-	0.00	0.00	0.00	0.00	0.00	0.00
21	19.87	19.87-	0.00	0.00	0.00	0.00	0.00	0.00
22	19.48	19.48-	0.00	0.00	0.00	0.00	0.00	0.00

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Report Date: 07/12/2022
 ID: 2 010 44 030 4500 0000

Asotin County Treasurer
 PrintParcelInfo

Report Time: 12:56 PM Page 1

Subd: 8210 TCd: 24 St: Typ: 83 SC: R: 4 Z: 21 D: ID NO: 707200

Property Name: WOLF, MICHAEL J & PATRICK A
 Address: WINTERS, RUFUS C & ROWDEN, FRANCES
 KING, CHRISTINE

Mailing Name: WOLF, MICHAEL J & PATRICK A
 Address: C/O PATRICK WOLF
 2443 4TH AVE
 CLARKSTON WA 99403

Legal: Sec/Blk: 30 Twn/Lot: 10 Rg/Blk: 44 L/I: Mortgage#: T/S:
 Bank:

Desc 1:	PT SE1/4, NE OF LINE	Desc 2:	
Desc 3:		Desc 4:	
Acres:	76.22 Impr: 67.00	Unimpr:	9.22 W: 76.22 F: 0.00 Impr: Unimpr:
Acre Values:	Market ->Impr: 18,760	Unimpr:	600 Open/Sp->Impr: 9,330 140
Curr Value:	Market ->Land: 19,360	Impr:	0 19,360 Tax Information:
	Open/Sp->Land: 9,470	Impr:	0 9,470 Tax Levied: 104.12
	Sen/Cit ->Land: 0	Impr:	0 0 Exempt: 0.00
Prev Value:	Market ->Land: 19,360	Impr:	0 19,360 Weed: 6.40
	Open/Sp->Land: 9,470	Impr:	0 9,470 Fire: 0.00
	Sen/Cit ->Land: 0	Impr:	0 0 Total: 110.52

SUMMARY TOTAL

YR	Tax Amnt	Paid	Balance	Half 1	Half 2	Penalty	Interest	Total
16	112.07	112.07-	0.00	0.00	0.00	0.00	0.00	0.00
17	111.62	111.62-	0.00	0.00	0.00	0.00	0.00	0.00
18	121.42	121.42-	0.00	0.00	0.00	0.00	0.00	0.00
19	99.87	99.87-	0.00	0.00	0.00	0.00	0.00	0.00
20	105.83	105.83-	0.00	0.00	0.00	0.00	0.00	0.00
21	113.56	113.56-	0.00	0.00	0.00	0.00	0.00	0.00
22	110.52	55.26-	55.26	0.00	55.26	0.00	0.00	55.26

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Report Date: 07/12/2022
 ID: 2 010 44 031 9000 0000

Asotin County Treasurer
 PrintParcelInfo

Report Time: 12:56 PM Page 1

Subd: 8210 TCd: 24 St: Typ: 83 SC: R: 4 Z: 21 D: ID NO: 707200
 Property Name: WOLF, MICHAEL J & PATRICK A Mailing Name: WOLF, MICHAEL J & PATRICK A
 Address: WINTERS, RUFUS C & ROWDEN, FRANCES Address: C/O PATRICK WOLF
 KING, CHRISTINE 2443 4TH AVE
 CLARKSTON WA 99403

Legal: Sec/Blk: 31 Twn/Lot: 10 Rg/Blk: 44 L/I: Mortgage#: T/S:
 Bank:

Desc 1: PT SEC 31 EX LT1 & NW NE Desc 2:
 Desc 3: Desc 4:
 Acres: 549.95 Impr: 0.00 Unimpr: 549.95 W: 549.95 F: 0.00 Impr: Unimpr:
 Acre Values: Market ->Impr: 0 Unimpr: 35,750 Open/Sp->Impr: 0 8,250
 Curr Value: Market ->Land: 35,750 Impr: 0 35,750 Tax Information:
 Open/Sp ->Land: 8,250 Impr: 0 8,250 Tax Levied: 90.71
 Sen/Cit ->Land: 0 Impr: 0 0 Exempt: 0.00
 Prev Value: Market ->Land: 35,750 Impr: 0 35,750 Weed: 44.00
 Open/Sp ->Land: 8,250 Impr: 0 8,250 Fire: 0.00
 Sen/Cit ->Land: 0 Impr: 0 0 Total: 134.71

SUMMARY TOTAL

YR	Tax Amnt	Paid	Balance	Half 1	Half 2	Penalty	Interest	Total
16	136.05	136.05-	0.00	0.00	0.00	0.00	0.00	0.00
17	135.66	135.66-	0.00	0.00	0.00	0.00	0.00	0.00
18	144.20	144.20-	0.00	0.00	0.00	0.00	0.00	0.00
19	125.43	125.43-	0.00	0.00	0.00	0.00	0.00	0.00
20	130.62	130.62-	0.00	0.00	0.00	0.00	0.00	0.00
21	137.35	137.35-	0.00	0.00	0.00	0.00	0.00	0.00
22	134.71	67.36-	67.35	0.00	67.35	0.00	0.00	67.35

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Report Date: 07/12/2022

Asotin County Treasurer
PrintParcelInfo

Report Time: 12:56 PM

Page 1

ID: 2 010 44 032 0000 0000

Subd: 8210 TCd: 24 St: Typ: 83 SC:

R: 4 Z: 21 D: ID NO: 707200

Property Name: WOLF, MICHAEL J & PATRICK A
Address: WINTERS, RUFUS C & ROWDEN, FRANCES
KING, CHRISTINE

Mailing Name: WOLF, MICHAEL J & PATRICK A
Address: C/O PATRICK WOLF
2443 4TH AVE
CLARKSTON WA 99403

Legal: Sec/Blk: 32 Twn/Lot: 10 Rg/Blk: 44 L/I: Mortgage#: T/S:
Bank:

Desc 1: SEC 32 Desc 2:

Desc 3: Desc 4:

Acres:	640.00	Impr:	0.00	UnImpr:	640.00	W:	640.00	F:	0.00	Impr:	UnImpr:
Acre Values:	Market ->	Impr:	0	UnImpr:	41,600	Open/Sp->	Impr:	0	9,600		
Curr Value:	Market ->	Land:	41,600	Impr:	0	41,600	Tax Information:				
	Open/Sp ->	Land:	9,600	Impr:	0	9,600	Tax Levied:		105.55		
	Sen/Cit ->	Land:	0	Impr:	0	0	Exempt:		0.00		
Prev Value:	Market ->	Land:	41,600	Impr:	0	41,600	Weed:		51.20		
	Open/Sp ->	Land:	9,600	Impr:	0	9,600	Fire:		0.00		
	Sen/Cit ->	Land:	0	Impr:	0	0	Total:		156.75		

SUMMARY TOTAL

YR	Tax Amnt	Pald	Balance	Half 1	Half 2	Penalty	Interest	Total
16	158.32	158.32-	0.00	0.00	0.00	0.00	0.00	0.00
17	157.86	157.86-	0.00	0.00	0.00	0.00	0.00	0.00
18	167.80	167.80-	0.00	0.00	0.00	0.00	0.00	0.00
19	145.95	145.95-	0.00	0.00	0.00	0.00	0.00	0.00
20	152.00	152.00-	0.00	0.00	0.00	0.00	0.00	0.00
21	159.83	159.83-	0.00	0.00	0.00	0.00	0.00	0.00
22	156.75	78.38-	78.37	0.00	78.37	0.00	0.00	78.37

55684

Report Date: 07/12/2022

Asotin County Treasurer
PrintParcelInfo

Report Time: 12:57 PM

Page 1

ID: 2 010 44 033 3200 0000

Subd: 8210 TCd: 30 St: Typ: 83 SC:

R: 4 Z: 21 D: ID NO: 707200

Property Name: WOLF, MICHAEL J & PATRICK A
Address: WINTERS, RUFUS C & ROWDEN, FRANCES
KING, CHRISTINE

Mailing Name: WOLF, MICHAEL J & PATRICK A
Address: C/O PATRICK WOLF
2443 4TH AVE
CLARKSTON WA 99403

Legal: Sec/Blk: 33 TwN/Lot: 10 Rg/Blk: 44 L/I: Mortgage#: T/S:
Bank:

Desc 1: NW SW SEC 33 Desc 2:

Desc 3: Desc 4:

Acres:	40.00	Impr:	0.00	UnImpr:	40.00	W:	40.00	F:	0.00	Impr:	UnImpr:
Acre Values:	Market ->	Impr:	0	UnImpr:	2,600	Open/Sp->	Impr:	0	600		
Curr Value:	Market ->	Land:	2,600	Impr:	0	2,600	Tax Information:				
	Open/Sp ->	Land:	600	Impr:	0	600	Tax Levled:		6.11		
	Sen/Cit ->	Land:	0	Impr:	0	0	Exempt:		0.00		
Prev Value:	Market ->	Land:	2,600	Impr:	0	2,600	Weed:		6.40		
	Open/Sp ->	Land:	600	Impr:	0	600	Fire:		0.00		
	Sen/Cit ->	Land:	0	Impr:	0	0	Total:		12.51		

SUMMARY TOTAL

YR	Tax Amnt	Paid	Balance	Half 1	Half 2	Penalty	Interest	Total
16	12.54	12.54-	0.00	0.00	0.00	0.00	0.00	0.00
17	12.57	12.57-	0.00	0.00	0.00	0.00	0.00	0.00
18	13.18	13.18-	0.00	0.00	0.00	0.00	0.00	0.00
19	11.88	11.88-	0.00	0.00	0.00	0.00	0.00	0.00
20	12.19	12.19-	0.00	0.00	0.00	0.00	0.00	0.00
21	12.20	12.20-	0.00	0.00	0.00	0.00	0.00	0.00
22	12.51	12.51-	0.00	0.00	0.00	0.00	0.00	0.00

55684

FILED

NOV 16 2021

Al. Dep
COUNTY CLERK
GARFIELD COUNTY WASH.

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IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
IN AND FOR THE COUNTY OF GARFIELD

In the Matter of the Estate) Case No.: *21-4-00008-12*
Of)
MICHAEL J. WOLF, Deceased.) LETTERS OF ADMINISTRATION

WHEREAS, heretofore, ALBERTA WOLF was duly appointed Administrator of the Estate of MICHAEL J. WOLF, deceased, conditioned upon said filing his oath herein.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that said ALBERTA WOLF has duly qualified as such Administrator and is authorized to administer upon said estate according to law.

Witness my hand and the seal of said Court this 16th day of November, 2021.

Marie Gormsen
Clerk of the Superior Court

By: *Suzette Randall*
Deputy

55684

1 STATE OF WASHINGTON)
2) ss
3 County of Garfield)

4 I, Marie Gormsen, County Clerk of the County of Garfield, State of Washington,
5 and ex-officio of the Superior Court of the State of Washington for Garfield County, do
6 hereby certify that the within and foregoing is a full, true, and correct copy of the original
7 Letters Testamentary and of the whole thereof, as the same is now on file and of record in
8 the above entitled cause in my office and custody, said letters have never been revoked
9 and are still in Full Force and Effect. IN TESTIMONY WHEREOF, I have hereunto set
10 my hand and affixed the seal of said Superior Court this 16th day of November,
11 2021..

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Marie Gormsen
County Clerk and ex-officio Clerk of
The Superior Court

By: Arsbeth Randall
Deputy

55684