

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

**FAX: (509) 243-2005**

**MEETING AGENDA**  
October 5, 2020

**UNTIL FURTHER NOTICE:**

No open public comment section  
Phase 3 – Safe Start: No Social Gatherings over 10 People  
Go to County Website for the link ([www.co.asotin.wa.us](http://www.co.asotin.wa.us))  
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- |           |   |            |
|-----------|---|------------|
| 9:00 A.M. | 1. Pledge of Allegiance   |            |
|           | 2. Minutes of Previous Meeting .....  | Action     |
|           | 3. Vouchers.....  | Action     |
| 9:15      | 4. Public Hearing – CDBG Corona Virus Funding<br>Public comment will be accepted through Friday, October 9, 2020, at 12:00 P.M.<br><a href="mailto:bocc@co.asotin.wa.us">bocc@co.asotin.wa.us</a> or mail: Asotin County, PO Box 250, Asotin WA 99402 |            |
| 9:30      | 5. <u>Cynthia Tierney, Community Services Director</u><br>DSHS and County Agreement on Data Security Requirements.....  | Action     |
|           | Equipment Loan Agreement.....   | Action     |
| 9:40      | 6. <u>McKenzie Campbell, County Clerk</u><br>Jury Management System Agreement.....  | Action     |
| 9:45      | 7. <u>Craig Miller, Public Works Project Manager</u><br>SW Bridge Pavement Change Order .....   | Action     |
|           | Snake River Road .....  | Discussion |
| 9:55      | 8. <u>Other Action Items</u><br>Miscellaneous<br>Asotin County Fire Dist/Asotin County Building Use Interlocal Agreement.....   | Action     |
| 10:00     | 9. Committee Reports  |            |
| 10:05     | 10. Media   |            |
| 10:30     | 11. Executive Session – Contract Negotiations (RCW 42.30.140(4))  |            |

OPEN - Boards and Committees

Emergency Medical Services Council – 1 Position (closes when filled)  
Board of Equalization – 3 Position(s) (closes when filled)  
Veterans Advisory Board – 1 Position(s) (closes when filled)  
Noxious Weed Board - 2 Positions(s) (closes when filled)  
Planning Commission - 2 Position(s) (closes when filled)  
Shorelines - 6 Position(s) (closes when filled)  
Fair Board - 4 Position(s) (closes when filled)  
Parks & Rec Committee - 6 Position(s) (closes when filled)

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.