

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC
THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED
(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>Allen W. Wilson</u> <u>Nanette L. Barnes and JoAnne Schneider</u>	BUYER GRANTEE	2 Name <u>Michael M. Martel-Wascher</u> <u>Courtney A. Hunter</u>
	Mailing Address <u>1535 Bryden Avenue</u>		Mailing Address <u>831 18th Avenue</u>
	City/State/Zip <u>Lewiston ID 83501</u>		City/State/Zip <u>Clarkston WA 99403</u>
	Phone No. (including area code)		Phone No. (including area code)
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee Name <u>Michael M. Martel-Wascher Courtney A. Hunter</u>		List all real and personal property tax parcel account numbers - check box if personal property	
Mailing Address <u>831 18th Avenue</u>		10040300100010000 <input type="checkbox"/>	
City/State/Zip <u>Clarkston WA 99403</u>		<input type="checkbox"/>	
Phone No. (including area code)		<input type="checkbox"/>	
		List assessed value(s) <u>210,900.00</u>	

4 Street address of property: 831 18th Avenue, Clarkston, WA

This property is located in unincorporated Asotin County OR within city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.
see attached legal

5 Select Land Use Code(s):
11 Household, single family units
enter any additional codes:
(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME _____

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) _____
Reason for exemption _____

Type of Document	<u>Statutory Warranty Deed (SWD)</u>	
Date of Document	<u>06/16/20</u>	
Gross Selling Price	\$	<u>215,000.00</u>
*Personal Property (deduct)	\$	<u>0.00</u>
Exemption Claimed (deduct)	\$	<u>0.00</u>
Taxable Selling Price	\$	<u>215,000.00</u>
Excise Tax : State	\$	<u>2,365.00</u>
Local	\$	<u>537.50</u>
*Delinquent Interest: State	\$	<u>0.00</u>
Local	\$	<u>0.00</u>
*Delinquent Penalty	\$	<u>0.00</u>
Subtotal	\$	<u>2,902.50</u>
*State Technology Fee	\$	<u>5.00</u> <u>5.00</u>
*Affidavit Processing Fee	\$	<u>0.00</u>
Total Due	\$	<u>2,907.50</u>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>[Signature]</u>	Signature of Grantee or Grantee's Agent <u>[Signature]</u>
Name (print) <u>Allen W. Wilson</u>	Name (print) <u>Michael M. Martel-Wascher</u>
Date & city of signing: <u>6-18-2020, Clarkston WA</u>	Date & city of signing: <u>6-18-2020, Clarkston WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (6/26/14) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

PAID

JUN 19 2020

ASOTIN COUNTY
TREASURER

053217

ATEC CL# 3313984

EXHIBIT "A"

485722

That Part of Lot 1 Block "J" of Vineland, according to the recorded plat thereof in Asotin County, Washington, described as follows: Commencing at the Northeast corner of said Lot 1, said point being in the centerline of the county road, thence South $70^{\circ}35'31''$ West, along the centerline of county road, 97.53 feet the Point of Beginning; thence continuing South $70^{\circ}35'31''$ West 358.93 feet; thence South $2^{\circ}32'29''$ East 153.80 feet; thence North $83^{\circ}12'31''$ East 141.84 feet; thence North $20^{\circ}22'46''$ East 44.25 feet; thence North $81^{\circ}19'12''$ East 107.24 feet; thence North $5^{\circ}43'13''$ West 68.12 feet; thence North $73^{\circ}11'34''$ East 96.01 feet; thence North $8^{\circ}39'10''$ West 104.12 feet more or less to the point of beginning. Excepting therefrom that part lying within county road.

mmmm *CDH*