

ASOTIN COUNTY BOARD OF COMMISSIONERS

P.O. BOX 250
ASOTIN, WA 99402

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MEETING AGENDA
May 11, 2020

UNTIL FURTHER NOTICE:

Meetings will be held electronically ONLY - No public comment

Go to County Website for link (www.co.asotin.wa.us)
Phone in: 1-669-900-6833 / Webinar ID: 863 2097 4898

- 9:00 A.M. 1. Pledge of Allegiance
- 2. Minutes of Previous Meeting.....Action
- 3. Vouchers.....Action
- 9:05 4. Sydney Jackson, Guardian ad Litem Program Coordinator
Department of Commerce Grant Application - Unmet Victim Service Needs.....Action
- 9:10 5. Gloria Hancock, Financial Analyst
Inventory of Capitalized Assets.....Action
- 9:15 6. Cynthia Tierney, Community Services Director
CDBG Subrecipient Contract Amendment.....Action
- 9:20 7. Other Action Items
Miscellaneous
 - Older Americans Month 2020 Proclamation
 - Support Letter for City of Clarkston Grant Application
- 9:30 Recess
- 10:00 8. Swear-In Charles (Chuck) Whitman, County Commissioner
Courthouse Parking Lot Stairs
- 10:30 9. Executive - Executive Session - Personnel Issues (RCW 42.30.110(1))
- 11:00 10. Executive Session - Pending Litigation (RCW 42.30.110(1)(I))
- OPEN - Boards and Committees
Noxious Weed Board - 2 Positions(s) (closes when filled)
Planning Commission - 1 Position(s) (closes when filled)
Shorelines - 6 Position(s) (closes when filled)
Fair Board - 4 Position(s) (closes when filled)
Parks & Rec Committee - 6 Position(s) (closes when filled)

Due to COVID-19 the Commissioners' meetings will all be day meetings, no night meetings at this time.

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.