

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED  
(See back of last page for instructions)

Check if partial sale, indicate % sold. List percentage of ownership acquired next to each name.

SELLER GRANTOR	Name <u>Clifford L. and Roberta B. Matousek</u>	BUYER GRANTEE	Name <u>Clifford L. and Roberta B. Matousek, Trustees, or their successors in interest, of The Matousek Family Trust dated March 27, 2020.</u>
	Mailing Address <u>2610 13th Street</u>		Mailing Address <u>2610 13th Street</u>
	City/State/Zip <u>Clarkston, Washington 99403</u>		City/State/Zip <u>Clarkston, Washington 99403</u>
	Phone No. (including area code) <u>(509) 270-7801</u>		Phone No. (including area code) <u>(509) 270-7801</u>
Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers check box if personal property	
Name _____		1-004-31-007-0005-0000-	
Mailing Address _____		_____	
City/State/Zip _____		_____	
Phone No. (including area code) _____		_____	
		List Assessed value(s) <u>170,200</u>	

Street address of property: 2610 13th Street, Clarkston, Washington 99403

This property is located in Asotin County Required (For Unincorporated locations please select your county)

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See attached Exhibit A

<p>Select Land Use Code(s): <u>11 - Household, single family units</u></p> <p>enter any additional codes: _____ (See back of last page for instructions)</p> <p>Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? YES NO <input checked="" type="checkbox"/> <input type="checkbox"/></p> <p>Is this property designated as forest land per chapter 84.33 RCW? YES NO <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property classified as current use (open space, farm, and agricultural, or timber) land per chapter 84.34? YES NO <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>If any answers are yes, complete as instructed below.</p> <p><b>(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)</b></p> <p>NEW OWNERS(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information. This land # does # does not qualify for continuance.</p> <p>DEPUTY ASSESSOR _____ DATE _____</p> <p><b>(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)</b></p> <p>NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.</p> <p><b>(3) OWNER(S) SIGNATURE</b></p> <p>PRINT NAME _____</p>	<p>List all personal property (tangible and intangible) included in selling price.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>If claiming an exemption, list WAC number and reason for exemption:</p> <p>WAC No. (Section/Subsection) <u>WAC 458-61A-211(2)(g)</u></p> <p>Reason for Exemption <u>Transferred to revocable living trust of which grantors are settlors and beneficiaries</u></p> <p>Type of Document <u>Statutory Warranty Deed</u></p> <p>Date of Document <u>4/1/2020</u></p> <p>Gross Selling Price \$ _____</p> <p>*Personal Property (deduct) \$ _____</p> <p>Exemption Claimed (deduct) \$ _____</p> <p>Taxable Selling Price \$ <u>0.00</u></p> <p>Excise Tax : State \$ <u>0.00</u></p> <p><u>0.0025</u> Local \$ <u>0.00</u></p> <p>*Delinquent Interest \$ _____</p> <p>Local \$ _____</p> <p>*Delinquent Penalty \$ _____</p> <p>Subtotal \$ <u>0.00</u></p> <p>*State Technology Fee \$ <u>5.00</u></p> <p>*Affidavit Processing Fee \$ <u>5.00</u></p> <p>Total Due \$ <u>10.00</u></p> <p>A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX *SEE INSTRUCTIONS</p>
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I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent: Clifford L. Matousek, Roberta B. Matousek Signature of Grantee or Grantee's Agent: Clifford L. Matousek, Roberta B. Matousek

Name (Print): Clifford L. and Roberta B. Matousek Name (Print): Clifford L. and Roberta B. Matousek

Date & city of signing: April 1, 2020, Clarkston, WA Date & city of signing: April 1, 2020, Clarkston, WA

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (09/06/17) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

McKARVER LAW  
CA # 12537

PAID  
APR - 1 2020  
ASOTIN COUNTY  
TREASURER  
053050

**Exhibit A**

That part of Lot 7 in Block "PP" of Vineland, according to the official plat thereof, records of Asotin County, Washington, more particularly described as follows:

Commencing at the Northwest corner of said Lot 7, which is common with the Southwest corner of Lot 2 of said Block "PP"; thence North  $89^{\circ}14'00''$  East, along the North line of said Lot 7, which is the centerline of Perry Lane, 223.57 feet; thence South  $9^{\circ}25'52''$  West 96.37 feet to the Point of Beginning; thence continuing South  $9^{\circ}25'52''$  West 76.33 feet more or less to the North line of Lot 1, Phillips Addition as Recorded under Instrument No. 231559, records of Asotin County, Washington; thence South  $73^{\circ}40'00''$  East along said North line 135.74 feet more or less to the Westerly right of way line of 13th Street; thence North  $10^{\circ}32'00''$  East, along said Westerly right of way line 99.35 feet more or less to a point which bears South  $83^{\circ}22'18''$  East from the Point of Beginning; thence North  $83^{\circ}22'18''$  West 136.83 feet more or less to the Point of Beginning.

Tax parcel number(s): 1-004-31-007-0005-0000

This legal description intends to fully incorporate and correct the legal description contained in the Statutory Warranty Deed recorded on May 29, 2009, in Asotin County, Washington, as Instrument No. 312959.