

**ASOTIN COUNTY BOARD OF COMMISSIONERS
P.O. BOX 250
ASOTIN, WA 99402**

TEL: (509) 243-2060

FAX: (509) 243-2005

MEETING AGENDA
April 20, 2020

UNTIL FURTHER NOTICE:

Meetings will be held electronically ONLY - No public comment

Go to County Website for link (www.co.asotin.wa.us)
Phone in: 1-346-980-4201 / Webinar ID: 148 793 9210

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|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M. | 1. Pledge of Allegiance
2. Minutes of Previous Meeting.....Action
3. Vouchers.....Action |
| 9:05 | 4. <u>Lori Hyde, Family Resource Coordinator</u>
Early Intervention Services with Clarkston School District.....Action |
| 9:10 | 5. <u>Dustin Johnson, Public Works Director</u>
2020 Multiple Materials Projects Bid Award (Schedule E).....Action
6. 2020 Multiple Materials Project - Schedule F Contract.....Action
7. Heights Elementary/Lincoln Middle School ADA Sidewalk Project Award.....Action |

OPEN - Boards and Committees

- Noxious Weed Board - 2 Positions(s) (closes when filled)
- Planning Commission - 1 Position(s) (closes when filled)
- Shorelines - 6 Position(s) (closes when filled)
- Fair Board - 4 Position(s) (closes when filled)
- Parks & Rec Committee - 6 Position(s) (closes when filled)

Due to COVID-19 the Commissioners' meetings will all be day meetings, no night meetings at this time.

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.