

**REAL ESTATE EXCISE TAX AFFIDAVIT**

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>Richel L. Garrett</u>	BUYER GRANTEE	2 Name <u>Laura J. Hersey</u>
	Mailing Address <u>180 307 George Creek Rd</u>		Mailing Address <u>923 16th St</u>
	City/State/Zip <u>Asotin WA 99402</u>		City/State/Zip <u>Clarkston WA 99403</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
3 Send all property tax correspondence to: <input type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name <u>Laura J. Hersey</u>		<u>10910000700000000</u> <input type="checkbox"/>	
Mailing Address <u>2044 Jacobson Ct.</u>		_____ <input type="checkbox"/>	
City/State/Zip <u>Clarkston WA 99403</u>		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
List assessed value(s) <u>115,000.00</u>			

4 Street address of property: 2044 Jacobson Ct. - Clarkston, WA 99403

This property is located in  unincorporated Asotin County OR within  city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

See attached legal description.

5 Select Land Use Code(s):  
11 Household, single family units

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)**  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR _____	DATE _____
<b>(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)</b>	
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.	
<b>(3) OWNER(S) SIGNATURE</b>	
_____ PRINT NAME	

7 List all personal property (tangible and intangible) included in selling price.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) \_\_\_\_\_

Reason for exemption \_\_\_\_\_

\_\_\_\_\_

Type of Document Statutory Warranty Deed (SWD)

Date of Document 03/05/20

Gross Selling Price \$	<u>204,000.00</u>
*Personal Property (deduct) \$	<u>0.00</u>
Exemption Claimed (deduct) \$	<u>0.00</u>
Taxable Selling Price \$	<u>204,000.00</u>
Excise Tax : State \$	<u>2,244.00</u>
Local \$	<u>510.00</u>
*Delinquent Interest: State \$	<u>0.00</u>
Local \$	<u>0.00</u>
*Delinquent Penalty \$	<u>0.00</u>
Subtotal \$	<u>2,754.00</u>
*State Technology Fee \$	<u>5.00</u> <u>5.00</u>
*Affidavit Processing Fee \$	<u>0.00</u>
Total Due \$	<u>2,759.00</u>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Richel L. Garrett</u>	Signature of Grantee or Grantee's Agent <u>Laura J. Hersey</u>
Name (print) <u>Richel L. Garrett</u>	Name (print) <u>Laura J. Hersey</u>
Date & city of signing: <u>3/6/2020 - Clarkston, WA</u>	Date & city of signing: <u>3/11/2020 - Clarkston, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

A TEC CL#317364  
10052

PAYED  
MAR 12 2020  
ASOTIN COUNTY  
TREASURER

053001

EXHIBIT "A"

470473

That part of Lots 6 and 7 of Jacobson's Addition, according to the official plat thereof, filed in Book C of Plats at Page(s) 105 Official Records of Asotin County, Washington, more particularly described as follows:

Beginning at the Northwest corner of said Lot 6, said point being on the South right of way line of Second Avenue; thence South  $31^{\circ}14'$  West along the West lot line of said Lot 6 for a distance of 143.08 feet to a point on the Northerly right of way line of Jacobson Court; thence deflect left  $90^{\circ}$  and continue along said Northerly right of way line around a curve to the right with a radius of 45.0 feet for a distance of 10.21 feet; thence North  $27^{\circ}37'$  East for a distance of 147.55 feet to the place of beginning.

EXCEPTING THEREFROM that portion of Lots 6 and 7 of said Jacobson's Addition more particularly described as follows: Commencing at the Northwest corner of said Lot 6; thence South  $27^{\circ}37'$  West a distance of 100 feet; thence Northeasterly to a point on the North line of said Lot 7 said point being 19.5 feet West of the Northeast corner of said Lot 7; thence East along the North line of said Lot 7 a distance of 19.5 feet to the place of beginning.

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