

ASOTIN COUNTY BOARD OF COMMISSIONERS

March 9, 2020

Regular Meeting

The Board of Commissioners in and for the County of Asotin, State of Washington, met this date. Present was Chris Seubert, Vice Chair and Brian Shinn, Member. Jim Jeffords, Chairman absent.

Regular meeting called to order at 9:00 a.m.

(1)

Shinn moved to approve the minutes of March 2, 2020 as written. Seubert seconded, motion carried.

(2)

Open to the Public: None

(3)

Public hearing held at 9:15 a.m. regarding Community Development Block Grant (CDBG) with four public present.

Cynthia Tierney, Community Services Director and Kristin Schmidt from Community Action Partnership (CAP) presented information for previous grant. Tierney stated, it was another successful year with CAP with growing and improving job placement within the community. Schmidt shared a staff story in which the staff had previously used the essential skills program. Schmidt informed the Board, they are now offering the essential skills program at the Alternative High School.

Tierney informed the Board, they will be applying for a \$38,673.00 grant for the 2020 period, a grant which is just a few dollars over the previous amount.

No further comments, hearing closed at 9:25 a.m.

Cynthia Tierney, Community Services Director:

(4)

Tierney presented the Grievance Procedure which will be submitted with the 2020 CDBG grant application.

Shinn moved for the Vice Chair to sign. Seubert seconded, motion carried.

(5)

Tierney presented the Resolution with Certifications of Compliance which will be submitted with the 2020 CDBG grant application.

Shinn moved to adopt Resolution No. 20-10 "Resolution with Certifications of Compliance". Seubert seconded, motion carried.

Ed Holbert, Code Enforcement Officer:

(6)

Holbert informed the Board, the Sheriff's Office will be issuing citations on junk under Section 3A of the Junk Ordinance. Holbert said after the third warning a notice will be sent to the property owner of abatement process.

March 9, 2020 - Asotin County Commissioner's Regular Proceedings - Continued

Seubert asked if currently they are doing verbal warnings. Holbert said they are and usually on a weekly basis, if they are working on the junk nothing more is done but if there is no progress the citation will be issued.

Shinn asked Karst Riggers, Building Official/County Planner if the County has ever been reimbursed for the abatement done in Anatone. Riggers said we have not. Shinn said he has been discussing this with Ben Nichols, Prosecuting Attorney to see how the ordinance can be strengthened. Nichols said that, if, after the third violation, it becomes a criminal charge and would go to court which Nichols doesn't want to see, saying it would require the County to pay for and provide indigent defense attorneys which would cost more money.

Shinn mentioned the fines being reduced or waived by the judge. Shinn said he did not know we needed a hearings officer but perhaps we can increase the minimum fine which must be paid. This would take some discretion from the Judge.

Holbert said if fines are not paid they could be sent to a collection agency. Riggers said with the Anatone abatement the County placed a lien on the property. Shinn asked if we could turn over the fines for collection.

Holbert said the City of Clarkston has a hearings officer, maybe the County could do an interlocal agreement for their services.

Seubert said the last thing the County wants is to be doing cleanup. Holbert said most that need cleanup are rentals where the property owner lives out of the area.

Holbert said steps need to be figured out before citations are issued. Shinn suggested Holbert try to schedule a workshop with the Sheriff and Prosecuting Attorney and the Board.

John Hilderbrand, County Sheriff:

(7)

Hilderbrand presented the law enforcement mutual assistance compact with the City of Moscow Idaho to provide mutual assistance. Hilderbrand reminded the Board, he presented a draft of the agreement last week.

Shinn moved to authorize the Vice Chair to sign. Seubert seconded, motion carried.

Karst Riggers, Building Official/County Planner:

(8)

Riggers presented for final approval, Conditional Use Permit 20-06 for Jared Lutes at 1819 Critchfield Road. Riggers reminded the Board this conditional use permit is to construction a 40'x60' accessory structure for private use on 4.3 acres.

Riggers said the Planning Commission recommends for final approval.

Shinn moved to follow the Planning Commission recommendation and grant final approval. Seubert seconded, motion carried.

March 9, 2020 - Asotin County Commissioner's Regular Proceedings - Continued

Chris Kemp, COO:

(9)

Kemp presented a resolution rescinding Resolution No. 94-10 for a petty cash fund for Emergency Services (fund 109) that is no longer used.

Shinn moved to adopt Resolution No. 20-11 "A Resolution Rescinding Resolution #94-10, A Petty Cash Fund That is No Longer Used". Seubert seconded, motion carried.

Peggy Hansford, County Fair President:

(10)

Hansford presented for the Vice Chair's signature the agreement with Odom Corp for the Barrel Man Sponsor.

Shinn moved to authorize the Vice Chair to sign. Seubert seconded, motion carried.

(11)

Hansford presented for the Vice Chair's signature the agreement with Rodeo Announcer, Al Parsons.

Shinn moved to authorize the Vice Chair to sign. Seubert seconded, motion carried.

(12)

Hansford presented for the Vice Chair's signature the agreement John Wilson for Rodeo Judge.

Shinn moved to authorize the Vice Chair to sign. Seubert seconded, motion carried.

(13)

Hansford presented for the Vice Chair's signature the agreement Sutherland Livestock Company as sheep contractor.

Shinn moved to authorize the Vice Chair to sign. Seubert seconded, motion carried.

(14)

Hansford presented for the Vice Chair's signature the agreement with Jackie Pearce for Rodeo timer.

Shinn moved to authorize the Vice Chair to sign. Seubert seconded, motion carried.

(15)

Shinn moved to follow the recommendation of the Fair Board to appoint, for Rodeo only: Evan Southwick, Tammy Galbreath, Carlie Welch and Tim Boyer. Shinn said as the terms are new and need to be staggered, he further moves for a one year term: Southwick and Galbreath; a two year term: Welch and a three year term: Boyer. Seubert seconded, motion carried.

(16)

Committee reports.

(17)

Open to the Public: None

March 9, 2020 - Asotin County Commissioner's Regular Proceedings - Continued

(18)
Media

Claims approved and ordered paid:

| | | | | |
|------|---------------------|----|-----------|-----------|
| #001 | Current Expense | \$ | 28,646.47 | \$ 485.74 |
| #101 | County Road | \$ | 21,733.00 | |
| #103 | Capital Improvement | \$ | 6,207.84 | |
| #104 | County Fair | \$ | 16,783.48 | |
| #107 | Veterans Relief | \$ | 1,350.00 | |
| #112 | Noxious Weed | \$ | 100.00 | |
| #117 | Anatone Comm Hall | \$ | 125.70 | |
| #123 | CDBG | \$ | 3,986.00 | |
| #127 | E911 | \$ | 240.23 | |
| #129 | Community Services | \$ | 8,627.83 | |
| #410 | Landfill | \$ | 2,696.57 | |
| #460 | Stormwater | \$ | 388.30 | |
| #501 | ER&R | \$ | 5,968.60 | |
| #502 | Central Services | \$ | 929.50 | |

The following voucher (warrant) numbers are approved for payment:

296820 through 296930 for \$97,783.52 and 296931 through 296961 for \$485.74

The following voucher (warrant) numbers and direct deposit are approved for Payroll:

296720 through 2996763 for \$41,825.34 and \$278,568.54

Executive session held at 10:10 a.m. for approximately fifty-five minutes regarding contract negotiations per RCW 42.30.140(4).

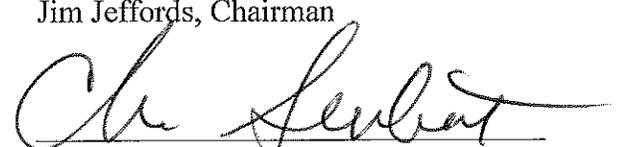
Board adjourned at 11:05 a.m. until their next scheduled meeting at 6:30 p.m., March 16, 2020.



Vivian Bly, Clerk of the Board

March 16, 2020

Jim Jeffords, Chairman



Chris Seubert, Vice Chair