

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

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**MEETING AGENDA**  
March 16, 2020

- 6:30 P.M.    1.    Pledge of Allegiance  
                  2.    Minutes of Previous Meeting.....Action  
                  3.    Vouchers
- 6:35            4.    Open to the Public
- 6:45            5.    Discussion with Planning Commission Members
- 7:00            6.    Sigrid Gauger, Community Coordinator/Clk EPIC Coalition  
                  LC Valley Boys & Girls Club MOU for Positive Action Program.....Action
- 7:10            7.    Mark Janowski, Emergency Management Coordinator  
                  Update on COVID-19
- 7:25            8.    Chuck Whitman, Veterans Advisory Committee  
                  Veterans Advisory Board Expenditure Guidelines, Revision #7.....Action
- 7:30            9.    Committee Reports from Each Individual Commissioner
- 7:40            10.    Other Action Items  
                  Miscellaneous  
                  •        School Bus Lease Agreement with Asotin-Anatone School District  
                  •        Corrections Officers Guild Contract 1/1/2020 - 12/31/2020
- 7:45            11.    Open to the Public (continued)
- 7:55            12.    Media
13.    OPEN - Boards and Committees  
                  Planning Commission - 1 Position(s) (closes when filled)  
                  Shorelines - 6 Position(s) (closes when filled)  
                  Fair Board - 4 Position(s) (closes when filled)  
                  Parks & Rec Committee - 6 Position(s) (closes when filled)
14.    Information & Discussion Items (when applicable)  
                  Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.