

**REAL ESTATE EXCISE TAX AFFIDAVIT**  
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

Only for sales in a single location code on or after January 1, 2020.

PLEASE TYPE OR PRINT

Check box if the sale occurred in more than one location code.

Check box if partial sale, indicate % sold.

List percentage of ownership acquired next to each name.

<b>1</b> SELLER GRANTOR	Name <u>John W. Blom and Bridget A. Blom, Trustees</u>	<b>2</b> BUYER GRANTEE	Name <u>Glen Landrus</u>
	<u>John W. Blom &amp; Bridget A. Blom Trust, 12/4/17</u>		
	Mailing Address <u>1714 Smyth Road, P.O. Box 212</u>		Mailing Address <u>2751 Scenic Hills Drive</u>
	City/State/Zip <u>Anatone, WA 99401</u>		City/State/Zip <u>Clarkston, WA 99403</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____

**3** Send all property tax correspondence to:  Same as Buyer/Grantee

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone No. (including area code) \_\_\_\_\_

List all real and personal property tax parcel account numbers - check box if personal property	List assessed value(s)
<u>2-007-45-002-3300-0000</u> <input type="checkbox"/>	<u>2,889.00</u>
<u>1-056-00-096-0145-0000</u> <input type="checkbox"/>	<u>30,000.00</u>
<u>7-007-45-011-2340-0000</u> <input type="checkbox"/>	<u>0.00</u>
<u>7-056-00-096-0145-0000</u> <input type="checkbox"/>	<u>0.00</u>

**5** Select Land Use Code(s):

91 - Undeveloped land (land only)

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions) YES NO

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?  YES  NO

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)? See ETA 3215  YES  NO

**6** YES NO

Is this property designated as forest land per chapter 84.33 RCW?  YES  NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?  YES  NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW?  YES  NO

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)**  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

Karina Gilbert 1/21/20  
DEPUTY ASSESSOR DATE

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)**  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

**(3) NEW OWNER(S) SIGNATURE**

Glen Landrus  
PRINT NAME

[Signature]

**7** List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:  
WAC No. (Section/Subsection) \_\_\_\_\_  
Reason for exemption \_\_\_\_\_

Type of Document Warranty Deed

Date of Document 1/16/20

Gross Selling Price \$	<u>155,000.00</u>
*Personal Property (deduct) \$	_____
Exemption Claimed (deduct) \$	_____
Taxable Selling Price \$	<u>155,000.00</u>
Excise Tax: State	
Less than \$500,000.01 at 1.1% \$	<u>0.00</u>
From \$500,000.01 to \$1,500,000 at 1.28% \$	<u>0.00</u>
From \$1,500,000.01 to \$3,000,000 at 2.75% \$	<u>0.00</u>
Above \$3,000,000 at 3.0% \$	<u>0.00</u>
Agricultural and timberland at 1.28% \$	<u>1,984.00</u>
Total Excise Tax: State \$	<u>1,984.00</u>
<u>0.0025</u> Local \$	<u>387.50</u>
*Delinquent Interest: State \$	<u>0.00</u>
Local \$	<u>0.00</u>
*Delinquent Penalty \$	<u>0.00</u>
Subtotal \$	<u>2,371.50</u>
*State Technology Fee \$	<u>5.00</u>
*Affidavit Processing Fee \$	<u>0.00</u>
Total Due \$	<u>2,376.50</u>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

**8** I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent [Signature] Signature of Grantee or Grantee's Agent [Signature]

Name (print) John W. Blom, Trustee Name (print) Glen Landrus

Date & city of signing 01/21/2020, Clarkston, WA Date & city of signing 01/21/2020, Clarkston, WA

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020(1C)).

**EXHIBIT "A"**

467045

**PARCEL I**

That part of the East Half of the Northwest Quarter of Section 11, Township 7 North, Range 45 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Beginning at the Northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 11; thence South  $89^{\circ}44'25''$  East along the North line of said East Half of the Northwest Quarter a distance of 430.00 feet; thence South  $0^{\circ}06'09''$  West, 507.00 feet; thence North  $89^{\circ}44'25''$  West, 430.00 feet to a point on the West line of said East Half of the Northwest Quarter; thence North  $0^{\circ}06'09''$  East along said West line 507.00 feet to the place of beginning,

Also known as Tract #1 on Record of Survey recorded April 23, 2009 as Instrument No.: 312172

**PARCEL II**

That part of the Southwest Quarter of the Southwest Quarter of Section 2 and the Northwest Quarter of the Northwest Quarter of Section 11 of Township 7 North, Range 45 East, of the Willamette Meridian, Asotin County, Washington, more particularly described as follows: Commencing at the Southeast corner of said Northwest Quarter of the Northwest Quarter, said point being at the intersection of County Roads; thence North  $0^{\circ}06'09''$  East, (record bears North) along the East line of said Northwest Quarter of the Northwest Quarter of said Section 11 a distance of 984.32 feet to the True Place of Beginning; thence continue North  $0^{\circ}06'09''$  East along said East line a distance of 413.10 feet to the Southeast corner of said Southwest Quarter of the Southwest Quarter of Section 2; thence North  $0^{\circ}37'25''$  East along the East line of said Southwest Quarter of the Southwest Quarter a distance of 491.93 feet to a point on the East right-of-way line of S.R. 129; thence South  $33^{\circ}03'$  West along said right-of-way line a distance of 301.83 feet; thence North  $56^{\circ}57'00''$  West along said right-of-way line a distance of 10.00 feet; thence South  $33^{\circ}03''$  West along said right-of-way line a distance of 1143.03 feet; thence East 571.03 feet; thence North  $36^{\circ}06'09''$  East, (record bears North  $36^{\circ}00'$  East) 372.08 feet to the True Place of Beginning.

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