

REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

Only for sales in a single location code on or after January 1, 2020.

PLEASE TYPE OR PRINT

Check box if the sale occurred in more than one location code.

Check box if partial sale, indicate % sold. List percentage of ownership acquired next to each name.

SELLER GRANTOR	1 Name <u>Matthew C. Lockley</u>	BUYER GRANTEE	2 Name <u>Matthew C. Lockley</u>
	Mailing Address <u>23985 Highway 129</u>		Mailing Address <u>23985 Highway 129</u>
	City/State/Zip <u>Asotin, WA 99402</u>		City/State/Zip <u>Asotin, WA 99402</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
3	Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee	List all real and personal property tax parcel account numbers - check box if personal property	
Name <u>Matthew C. Lockley & Mackenzie R. McKeirnan</u>		<u>10560009610590000</u> <input type="checkbox"/>	List assessed value(s) <u>202,200.00</u>
Mailing Address <u>23985 Highway 129</u>		_____ <input type="checkbox"/>	<u>0.00</u>
City/State/Zip <u>Asotin, WA 99402</u>		_____ <input type="checkbox"/>	<u>0.00</u>
Phone No. (including area code) _____		_____ <input type="checkbox"/>	<u>0.00</u>

Street address of property: 23985 Highway 129 - Clarkston, WA 99403

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See attached legal description.

5 Select Land Use Code(s):

11 - Household, single family units

enter any additional codes: _____

(See back of last page for instructions)

YES NO

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? YES NO

Is this property predominantly used for timber (as classified under RCW 84.34 and 84.33) or agriculture (as classified under RCW 84.34.020)? See ETA 3215 YES NO

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YES NO

Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? YES NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR

DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) NEW OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) WAC 458-61A-215 (2)(d)

Reason for exemption _____

Financing, addition to title _____

Type of Document Quit Claim Deed

Date of Document 1/9/20

Gross Selling Price \$ 202,200

*Personal Property (deduct) \$ _____

Exemption Claimed (deduct) \$ 202,200

Taxable Selling Price \$ 0.00

Excise Tax: State

Less than \$500,000.01 at 1.1% \$ 0.00

From \$500,000.01 to \$1,500,000 at 1.28% \$ 0.00

From \$1,500,000.01 to \$3,000,000 at 2.75% \$ 0.00

Above \$3,000,000 at 3.0% \$ 0.00

Agricultural and timberland at 1.28% \$ 0.00

Total Excise Tax: State \$ 0.00

0.0025 Local \$ 0.00

*Delinquent Interest: State \$ 0.00

Local \$ 0.00

*Delinquent Penalty \$ 0.00

Subtotal \$ 0.00

*State Technology Fee \$ 5.00

*Affidavit Processing Fee \$ 0.00

Total Due \$ 10.00 5.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX

*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent _____

Name (print) Matthew C. Lockley

Date & city of signing 01/09/2020 - Clarkston, WA

Signature of Grantee or Grantee's Agent _____

Name (print) Mackenzie R. McKeirnan

Date & city of signing 01/09/2020 - Clarkston, WA

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020(1C)).

CK: Ate: 31094 1000 BF

ASOTIN COUNTY
TREASURER

052863

EXHIBIT "A"

465018

A parcel of land lying in the North Half of the North Half of the Northwest Quarter of the Southwest Quarter, in Section 16 of Township 9 North, Range 46 East, W. M., Asotin County, Washington, more particularly described as follows:

Commencing at the West Quarter corner of said Section 16, per LCR No. 200327; Thence South $02^{\circ}47'52''$ East along the West line of said Section 16, 103.24 feet to the Point of Beginning; thence North $87^{\circ}45'07''$ East, 321.00 feet; thence North $02^{\circ}14'53''$ West, 15.14 feet; thence North $85^{\circ}17'41''$ East, 47.85 feet; thence North $06^{\circ}20'37''$ West, 10.79 feet; thence North $87^{\circ}49'59''$ East, 64.96 feet; thence South $00^{\circ}51'41''$ East, 48.83 feet; thence North $87^{\circ}49'24''$ East, 52.15 feet; thence North $00^{\circ}51'41''$ West, 81.86 feet; thence North $57^{\circ}37'57''$ East, 87.03 feet to the East-West Quarter Section line of said Section 16; thence North $87^{\circ}37'26''$ East along said East-West Quarter Section line, 329.71 feet; thence South $02^{\circ}46'40''$ East, 307.69 feet; thence South $87^{\circ}37'26''$ West parallel with said East-West Quarter Section line, 891.82 feet to said West line of Section 16; thence North $02^{\circ}47'52''$ West along said West line, 204.46 feet to the Point of Beginning. As disclosed by Record of Survey recorded July 28, 2006 as Instrument No. 292873.

MCL
MMH