

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	Name <u>Ruth E. Mitchell</u>	BUYER GRANTEE	Name <u>John L. Peters</u>
	Mailing Address <u>Evergreen Estates</u>		Mailing Address <u>2419 Shaun Dr.</u>
	City/State/Zip <u>Clarkston, WA 99403</u>		City/State/Zip <u>Clarkston WA 99403</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
Send all property tax correspondence to: <input type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name <u>John L. Peters</u>		11220100600020000 <input type="checkbox"/>	
Mailing Address <u>2419 Shaun Dr.</u>		11220100600010000 <input type="checkbox"/>	
City/State/Zip <u>Clarkston WA 99403</u>		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
		List assessed value(s)	
		164,100.00	
		27,300.00	

Street address of property: 3020 Country Ct. - Clarkston, WA 99403

This property is located in unincorporated Asotin County OR within city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

See attached legal description.

Select Land Use Code(s):
11 Land with Mobile Home 1-4 Single Family Resid.
enter any additional codes: 91
(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR _____	DATE _____
(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)	
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.	
(3) OWNER(S) SIGNATURE	
PRINT NAME _____	

List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) _____

Reason for exemption _____

Type of Document	<u>Statutory Warranty Deed (SWD)</u>	
Date of Document	<u>11/25/19</u>	
Gross Selling Price	\$	<u>265,000.00</u>
*Personal Property (deduct)	\$	<u>0.00</u>
Exemption Claimed (deduct)	\$	<u>0.00</u>
Taxable Selling Price	\$	<u>265,000.00</u>
Excise Tax : State	\$	<u>3,392.00</u>
Local	\$	<u>662.50</u>
*Delinquent Interest: State	\$	<u>0.00</u>
Local	\$	<u>0.00</u>
*Delinquent Penalty	\$	<u>0.00</u>
Subtotal	\$	<u>4,054.50</u>
*State Technology Fee	\$	<u>5.00</u> <u>5.00</u>
*Affidavit Processing Fee	\$	<u>0.00</u>
Total Due	\$	<u>4,059.50</u>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Ruth E. Mitchell</u>	Signature of Grantee or Grantee's Agent <u>John L. Peters</u>
Name (print) <u>Ruth E. Mitchell</u>	Name (print) <u>John L. Peters</u>
Date & city of signing: <u>11/26/2019-Clarkston, WA</u>	Date & city of signing: <u>11/26/2019-Clarkston, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

PAID NOV 26 2019 ASOTIN COUNTY TREASURER 052763

Alec ck 30610 BF

EXHIBIT "A"

457901

PARCEL I:

That part of Lot 6 in Block One Town & Country Estates Addition to Clarkston Heights according to plat recorded in Book C of Plats, at Page(s) 125, Official Records of Asotin County, Washington, more particularly described as follows: Commencing at the Southeast corner of said Lot 6; thence South 69°10' West for a distance of 125 feet; thence North 17°10' West for a distance of 109.35 feet to a point on the North line of said Lot 6; thence North 76°30' East along said North line for a distance of 125 feet to the Northeast corner thereof; thence Southerly along the Easterly line of said Lot 6 for a distance of 93.44 feet to the place of beginning

PARCEL II:

Lot 6 in Block One Town & Country Estates Addition to Clarkston Heights according to plat recorded in Book C of Plats, at Page(s) 125, Official Records of Asotin County, Washington, EXCEPTING THEREFROM that part more particularly described as follows: Commencing at the Southeast corner of said Lot 6; thence South 69°10' West for a distance of 125 feet; thence North 17°10' West for a distance of 109.35 feet to a point on the North line of said Lot 6; thence North 76°30' East along said North line for a distance of 125 feet to the Northeast corner thereof; thence Southerly along the Easterly line of said Lot 6 for a distance of 93.44 feet to the place of beginning

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