

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

**FAX: (509) 243-2005**

---

**MEETING AGENDA**  
November 18, 2019

- 6:30 P.M.    1.    Pledge of Allegiance  
                  2.    Minutes of Previous Meeting.....Action  
                  3.    Vouchers
- 6:35            4.    Open to the Public
- Cynthia Tierney, Community Services Director
- 6:45            5.    State of Idaho Summer Youth Employment Program.....Action  
                  6.    Intern Education Agreement with LCSC.....Action
- Mark Janowski, Emergency Management
- 6:55            7.    Letter of Agency and Carrier Notification of Change in 911 Services.....Action
- Karst Riggers, Building Official/County Planner
- 7:00            8.    Long Plat 19-23, Dimke 2<sup>nd</sup> Addition at 1700 Dustin Loop.....Final
- 7:10            9.    Committee Reports from Each Individual Commissioner
- Other Action Items
- 7:20            10.    Miscellaneous  
                  •        Discussion of Chris Seagrove Asotin Property
- 7:25            11.    Open to the Public (continued)
- 7:35            12.    Media
13.    OPEN - Boards and Committees  
                  Public Facilities District - Position(s): 1 Asotin/Anatone School District (closes when filled)  
                  Shorelines - 6 Position(s) (closes when filled)  
                  Fair Board - 4 Position(s) (closes when filled)  
                  Parks & Rec Committee - 5 Position(s) (closed January 31, 2019)
- Information & Discussion Items (when applicable)
14.    Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.