

ASOTIN COUNTY BOARD OF COMMISSIONERS

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MEETING AGENDA

October 28, 2019

- 9:00 A.M. 1. Pledge of Allegiance
2. Minutes of Previous Meeting.....Action
3. Vouchers.....Action
- 9:05 4. Open to the Public
- 9:15 5. Public Hearing - Annual Construction Program for 2020 and Six Year Transportation Improvement Program (2020-2025)
- 9:30 6. Public Hearing - County Transportation Plan
- 10:00 7. Dustin Johnson, Public Works Director
Snake River Road (Cliffs Project) Consultant Services Agreement Supplement 3.....Action
- 10:20 8. Mark Janowski, Emergency Management Coordinator
Greater Spokane Emergency Management Grant #GSEM-1711/Amendment B.....Action
- 10:25 9. Victoria Scalise, Community Services Federal program Manager
Ability One Commission Annual Representations and Certifications.....Action
- 10:35 10. Committee Reports from Each Individual Commissioner
- 10:45 11. Other Action Items
Miscellaneous
- 10:50 12. Open to the Public (continued)
- 11:00 13. Media
- 11:10 14. Executive Session - Personnel Issues (RCW 42.30.110(1))
15. OPEN - Boards and Committees
Public Facilities District - Position(s): 1 Asotin/Anatone School District (closes when filled)
Shorelines - 6 Position(s) (closes when filled)
Fair Board - 4 Position(s) (closes when filled)
Library Board - 1 Position for City of Asotin Resident (closed October 15, 2019)
Parks & Rec Committee - 5 Position(s) (closed January 31, 2019)
16. Information & Discussion Items (when applicable)
Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.