

**ASOTIN COUNTY BOARD OF COMMISSIONERS**  
**P.O. BOX 250**  
**ASOTIN, WA 99402**

**TEL: (509) 243-2060**

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**MEETING AGENDA**  
October 14, 2019

- 9:00 A.M. 1. Pledge of Allegiance  
2. Minutes of Previous Meeting.....Action  
3. Vouchers.....Action
- 9:05 4. Open to the Public
- 9:15 5. Mark Janowski, Emergency Management Coordinator  
Emergency Management Performance Grant #E20-108.....Action
- 9:25 6. Dustin Johnson, Public Works Director  
Agreement with Fish & Wildlife for Temporary Winter Closure  
of Cougar Creek Road.....Discussion
- 9:35 7. Committee Reports from Each Individual Commissioner
- 9:45 8. Other Action Items  
Miscellaneous
- 9:50 9. Open to the Public (continued)
- 10:00 10. Media
- 10:15 11. Executive Session - Review of County Employee (RCW 42.30.110(1)(g))  
Recess
- 1:00 P.M. 12. 2020 Budget Workshop

Tuesday, October 15, 2019

- 9:30 A.M. 13. 2020 Budget Workshops (continued)

Wednesday, October 16, 2019

- 1:00 P.M. 14. 2020 Budget Workshops (continued)
- 6:30 P.M. 15. TOWN HALL MEETING -  
New Asotin County Jail/Criminal Justice Center. To be held at the new Asotin County Fire District #1 Fire Hall Auditorium at 2377 Appleside Blvd, Clarkston Heights

Thursday, October 17, 2019

- 9:00 A.M. 16. 2020 Budget Workshops (continued)
17. OPEN - Boards and Committees  
Public Facilities District - Position(s): 1 Asotin/Anatone School District (closes when filled)  
Shorelines - 6 Position(s) (closes when filled)  
Fair Board - 4 Position(s) (closes when filled)  
Library Board - 1 Position for City of Asotin Resident (closes October 15, 2019)  
Parks & Rec Committee - 5 Position(s) (closed January 31, 2019)
18. Information & Discussion Items (when applicable)  
Correspondence

The Board reserves the right to alter the order of the agenda, with the exception of public hearings. Public hearings will **not** start before the time indicated, per RCW 42.30.060. The Board may add, delete, or postpone items and may take action on an item not on the agenda.