

REAL ESTATE EXCISE TAX AFFIDAVIT
CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>KUTHER FARMS LLC</u> ROBERT KUTHER RK	2 BUYER GRANTEE	Name <u>KUTHER FARMS LLC</u> ROBERT KUTHER RK
	Mailing Address <u>1491 Maguire Gulch</u>		Mailing Address <u>1491 Maguire Gulch</u>
	City/State/Zip <u>CLACKSTON, WA 99403</u>		City/State/Zip <u>CLACKSTON, WA 99403</u>
	Phone No. (including area code) <u>509 751-7879</u>		Phone No. (including area code) <u>509 751-7879</u>
Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers – check box if personal property	
Name _____		2-010-45-082-3700 <input type="checkbox"/>	
Mailing Address _____		2-010-45-003-4700 <input type="checkbox"/>	
City/State/Zip _____		2-010-45-003-4200 <input type="checkbox"/>	
Phone No. (including area code) _____		1-132-00-285-0047 <input type="checkbox"/>	
		List assessed value(s)	
		6530.00	
		25,600.00	
		11,270.00	
		315,600.00	

Street address of property: 1491 Maguire Gulch

This property is located in unincorporated Asotin County OR within city of _____

Check box if any of the listed parcels are being segregated from a larger parcel.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See Attached Exhibit A

Select Land Use Code(s):

83 11

enter any additional codes: _____
(See back of last page for instructions)

YES NO

Is this property exempt from property tax per chapter 84.36 RCW (nonprofit organization)? YES NO

YES NO

Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34? YES NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)

NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.
Saul Wall 8/19/19
DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

Robert A Kuther
PRINT NAME
ROBERT A KUTHER

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-109(2)(b)
Reason for exemption BOUNDARY LINE ADJUSTMENT

Type of Document 8/19/19 QCD
Date of Document 8/19/19

Gross Selling Price \$ _____
*Personal Property (deduct) \$ _____
Exemption Claimed (deduct) \$ _____
Taxable Selling Price \$ _____
Excise Tax : State \$ _____
Local \$ _____
*Delinquent Interest: State \$ _____
Local \$ _____
*Delinquent Penalty \$ _____
Subtotal \$ _____
*State Technology Fee \$ 5.00
*Affidavit Processing Fee \$ 5.00
Total Due \$ 10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent Robert A Kuther
Name (print) ROBERT A KUTHER
Date & city of signing: 8-19-19 ASOTIN

Signature of Grantee or Grantee's Agent Robert A Kuther
Name (print) ROBERT A KUTHER
Date & city of signing: 8-19-19 ASOTIN

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00) or by both imprisonment and fine (RCW 9A.20.020 (1C)).

EXHIBIT A

OLD DESCRIPTIONS:

The Southwest Quarter of the Southwest Quarter of Section 2; the Northwest Quarter of the Southeast Quarter and the Southeast Quarter and the South Half of the Southeast Quarter in Section 3; and that part of the Southeast Quarter of the Northwest Quarter of Section 11, described as follows:

BEGINNING at a point 330 feet East of the northwest corner of said Southeast Quarter of the Northwest Quarter and where the north line of said forty intersects the center of the County Road running through said forty; from thence southerly along the center of the said County Road to the south line of said forty and at a point 375 feet West of the southeast corner of said forty; from thence East along the south line of said forty to its southeast corner and from thence North along the east line of said forty to the northeast corner thereof, and from thence West to the PLACE OF BEGINNING.

AND ALSO all that part of the Southeast Quarter of the Southwest Quarter of Section 2, and all that part of the Northeast Quarter of the Northwest Quarter and the West half of the Northeast quarter of Section 11 lying westerly of the following described line:

Beginning at a point 600 feet West of the northeast corner of the Southeast Quarter of the Southwest Quarter of Section 2; thence southeasterly to a point on the south line of the Northeast Quarter of Section 11, which point is 1955.7 feet West of the southeast corner of the Northeast Quarter of Section 11, all being in Township 10 North, Range 45, East of the Willamette Meridian.

Parcel Numbers: 2-010-45-002-3700; 2-010-45-003-4700; 2-010-45-003-4200; 1-132-00-285-0047

BOUNDARY LINE ADJUSTMENT NEW DESCRIPTIONS:

All in Township 10 North, Range 45 East, W.M., Asotin County:

PARCEL I

The South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 3, and the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2, and that part of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2 lying west of the following line,

Beginning at a point 600 feet West of the northeast corner of the Southeast Quarter of the Southwest Quarter of Section 2; thence southeasterly to a point on the south line of the Northeast Quarter of Section 11, which point is 1955.7 feet West of the southeast corner of the Northeast Quarter of Section 11, all being in Township 10 North, Range 45, East of the Willamette Meridian.

EXCEPTING that part of Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ of Section 2, more particularly described as follows:

Commencing at the Northeast corner of said Section 2; thence N.89°21'26"W. along the North line of said Section 2 for a distance of 2686.70 feet; thence S.0°03'26"W., 3982.30 feet to found $\frac{1}{2}$ iron pin; thence N.88°58'53"W., 600.00 feet; thence S.18°27'00"E., 343.01 feet to the true place of beginning; thence continue S.18°27'00"E., 205.17 feet; thence S.40°02'52"W., 343.36 feet; thence N.19°02'20"W., 381.02 feet; thence N.70°51'28"E., 296.69 feet to the true place of beginning.

ALSO EXCEPTING That part of the Southeast Quarter of the Southwest Quarter of Section 2, and all that part of the Northeast Quarter of the Northwest Quarter and the West half of the Northeast quarter of Section 11, more particularly described as follows: Commencing at the Southwest corner of the SE $\frac{1}{4}$ of

52477

the SW ¼ of said Section 2; thence S. 20°52'26" E., 785.76 feet to a point on the centerline of Maguire Gulch Road, said point being the true place of beginning; thence N. 18°41' W. along said centerline 97.43 feet to a point of a curve; thence along said centerline around a curve to the right with a radius of 1000.00 feet for a distance of 95.41 feet; thence N. 13°23' W. along said centerline 206.80 feet; thence N. 16°31' W. along said centerline 244.45 feet to a point of a curve; thence along said centerline around a curve to the right with a radius of 800 feet for a distance of 218.05 feet; thence N. 0°54' W along said centerline 112.16 feet to a point of a curve; thence along said centerline around a curve to the right with a radius of 700.00 feet for a distance of 91.43 feet; thence S. 46°03' E., 782.18 feet; thence S. 31°34' E., 203.98 feet; thence S. 55°21' W., 564.58 feet to the true place of beginning;

Subject to all that part lying in the right-of-way of Maguire Gulch Road.

ALSO SUBJECT TO the following described easement:

TOGETHER with but subject to the rights of others a 20 foot easement for ingress and egress lying 10' on each side of the following described centerline; Commencing at the Southeast corner of the above described tract said point being the true place beginning; thence S.40°02'52"W. along said centerline a distance of 608.42 feet; thence around a curve to the right with a radius of 115.00 feet for a distance of 274.21 feet (chord bears N.71°38'38"W., 213.71 feet); thence N.03°20'09"W. along said centerline a distance of 70.34 feet to a point of curve; thence along said centerline around a curve to the left with a radius of 300.00 feet for a distance of 418.71 feet (chord bears N.43°19'10"W., 385.54 feet); thence N.83°18'12"W. along said centerline a distance of 65.81 feet to a point on the centerline of McGuire Gulch Road said point being the terminus of the above centerline.

Parcel Number: 2-010-45-003-4700-0000

PARCEL II

That part of Southeast ¼ Southwest ¼ of Section 2 of Township 10 North, Range 45 East, W.M., Asotin County, Washington, more particularly described as follows:

Commencing at the Northeast corner of said Section 2; thence N.89°21'26"W. along the North line of said Section 2 for a distance of 2686.70 feet; thence S.0°03'26"W., 3982.30 feet to found ½ iron pin; thence N.88°58'53"W., 600.00 feet; thence S.18°27'00"E., 343.01 feet to the true place of beginning; thence continue S.18°27'00"E., 205.17 feet; thence S.40°02'52"W., 343.36 feet; thence N.19°02'20"W., 381.02 feet; thence N.70°51'28"E., 296.69 feet to the true place of beginning.

(Western easement from Maguire Gulch Rd)

ALSO TOGETHER with but subject to the rights of others a 20 foot easement for ingress and egress lying 10' on each side of the following described centerline; Commencing at the Southeast corner of the above described tract said point being the true place beginning; thence S.40°02'52"W. along said centerline a distance of 608.42 feet; thence around a curve to the right with a radius of 115.00 feet for a distance of 274.21 feet (chord bears N.71°38'38"W., 213.71 feet); thence N.03°20'09"W. along said centerline a distance of 70.34 feet to a point of curve; thence along said centerline around a curve to the left with a radius of 300.00 feet for a distance of 418.71 feet (chord bears N.43°19'10"W., 385.54 feet); thence N.83°18'12"W. along said centerline a distance of 65.81 feet to a point on the centerline of McGuire Gulch Road said point being the terminus of the above centerline.

Parcel Number: 2-010-45-002-3700 (will be changed to 1-132-00-285-0052)

52477

PARCEL III

The Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and that part of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 11, described as follows: BEGINNING at a point 330 feet East of the northwest corner of said Southeast Quarter of the Northwest Quarter and where the north line of said forty intersects the center of the County Road running through said forty; from thence southerly along the center of the said County Road to the south line of said forty and at a point 375 feet West of the southeast corner of said forty; from thence East along the south line of said forty to its southeast corner and from thence North along the east line of said forty to the northeast corner thereof, and from thence West to the PLACE OF BEGINNING,

AND ALSO all lying westerly of the following described line:

Beginning at a point 600 feet West of the northeast corner of the Southeast Quarter of the Southwest Quarter of Section 2; thence southeasterly to a point on the south line of the Northeast Quarter of Section 11, which point is 1955.7 feet West of the southeast corner of the Northeast Quarter of Section 11, all being in Township 10 North, Range 45, East of the Willamette Meridian.

EXCEPTING That part of the Southeast Quarter of the Southwest Quarter of Section 2, and all that part of the Northeast Quarter of the Northwest Quarter and the West half of the Northeast quarter of Section 11, more particularly described as follows: Commencing at the Southwest corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 2; thence S. $20^{\circ}52'26''$ E., 785.76 feet to a point on the centerline of Maguire Gulch Road, said point being the true place of beginning; thence N. $18^{\circ}41'$ W. along said centerline 97.43 feet to a point of a curve; thence along said centerline around a curve to the right with a radius of 1000.00 feet for a distance of 95.41 feet; thence N. $13^{\circ}23'$ W. along said centerline 206.80 feet; thence N. $16^{\circ}31'$ W. along said centerline 244.45 feet to a point of a curve; thence along said centerline around a curve to the right with a radius of 800 feet for a distance of 218.05 feet; thence N. $0^{\circ}54'$ W along said centerline 112.16 feet to a point of a curve; thence along said centerline around a curve to the right with a radius of 700.00 feet for a distance of 91.43 feet; thence S. $46^{\circ}03'$ E., 782.18 feet; thence S. $31^{\circ}34'$ E., 203.98 feet; thence S. $55^{\circ}21'$ W., 564.58 feet to the true place of beginning;

Subject to all that part lying in the right-of-way of Maguire Gulch Road.

Parcel number: 2-010-45-011-2500-0000

PARCEL IV

That part of the Southeast Quarter of the Southwest Quarter of Section 2, and all that part of the Northeast Quarter of the Northwest Quarter and the West half of the Northeast quarter of Section 11, more particularly described as follows: Commencing at the Southwest corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 2; thence S. $20^{\circ}52'26''$ E., 785.76 feet to a point on the centerline of Maguire Gulch Road, said point being the true place of beginning; thence N. $18^{\circ}41'$ W. along said centerline 97.43 feet to a point of a curve; thence along said centerline around a curve to the right with a radius of 1000.00 feet for a distance of 95.41 feet; thence N. $13^{\circ}23'$ W. along said centerline 206.80 feet; thence N. $16^{\circ}31'$ W. along said centerline 244.45 feet to a point of a curve; thence along said centerline around a curve to the right with a radius of 800 feet for a distance of 218.05 feet; thence N. $0^{\circ}54'$ W along said centerline 112.16 feet to a point of a curve; thence along said centerline around a curve to the right with a radius of 700.00 feet

52477

for a distance of 91.43 feet; thence S. 46°03' E., 782.18 feet; thence S. 31°34' E., 203.98 feet; thence S. 55°21' W., 564.58 feet to the true place of beginning;

Subject to all that part lying in the right-of-way of Maguire Gulch Road.

Parcel number: 1-132-00-285-0047

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