

**REAL ESTATE EXCISE TAX AFFIDAVIT**

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

|   |   |   |  |
|---|---|---|--|
| SELLER GRANTOR  | Name <u>Russell J. Rice, Jr.</u>          | BUYER GRANTEE   | Name <u>Sandra J. Fahey</u>                |
|   | <u>Joan Huibregtse-Rice</u>               |   | <u>Richard E. Fahey, Jr.</u>               |
|   | Mailing Address <u>225 W. Galvani Dr.</u> |   | Mailing Address <u>4542 Golden Elm St.</u> |
|   | City/State/Zip <u>Meridian ID 83642</u>   |   | City/State/Zip <u>Sacramento CA 95834</u>  |
| Phone No. (including area code) _____   |   | Phone No. (including area code) _____   |  |
| Send all property tax correspondence to: <input type="checkbox"/> Same as Buyer/Grantee |   | List all real and personal property tax parcel account numbers - check box if personal property |  |
| Name <u>Sandra J. Fahey Richard E. Fahey, Jr.</u>                                       |   | <u>10010701200020000</u> <input type="checkbox"/>   |  |
| Mailing Address <u>716 Chestnut St.</u>   |   | _____ <input type="checkbox"/>  |  |
| City/State/Zip <u>Clarkston WA 99403</u>  |   | _____ <input type="checkbox"/>  |  |
| Phone No. (including area code) _____   |   | _____ <input type="checkbox"/>  |  |
| List assessed value(s)<br><u>135,500.00</u>   |   |   |  |

Street address of property: 716 Chestnut St. - Clarkston, WA 99403

This property is located in  unincorporated Asotin County OR within  city of Clarkston

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

The West half of Lot 12 and the South 25 feet of the West half of Lot 11 in Block 7 of Clarkston, according to the official plat thereof, filed in Book A of Plats at Page(s) 18, records of Asotin County, Washington.

Select Land Use Code(s):  
11 Household, single family units  
enter any additional codes: \_\_\_\_\_  
(See back of last page for instructions)

|  |                          |                                     |
|--|--------------------------|-------------------------------------|
|  | YES                      | NO                                  |
| Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

|   |                          |                                     |
|---|--------------------------|-------------------------------------|
|   | YES                      | NO                                  |
| Is this property designated as forest land per chapter 84.33 RCW?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property receiving special valuation as historical property per chapter 84.26 RCW?                            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)**  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)**  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

**(3) OWNER(S) SIGNATURE**

PRINT NAME

List all personal property (tangible and intangible) included in selling price.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If claiming an exemption, list WAC number and reason for exemption:  
WAC No. (Section/Subsection) \_\_\_\_\_  
Reason for exemption \_\_\_\_\_

Type of Document Statutory Warranty Deed (SWD)  
Date of Document 07/15/19

|                             |    |            |
|-----------------------------|----|------------|
| Gross Selling Price         | \$ | 149,500.00 |
| *Personal Property (deduct) | \$ | 0.00       |
| Exemption Claimed (deduct)  | \$ | 0.00       |
| Taxable Selling Price       | \$ | 149,500.00 |
| Excise Tax : State          | \$ | 1,913.60   |
| Local                       | \$ | 373.75     |
| *Delinquent Interest: State | \$ | 0.00       |
| Local                       | \$ | 0.00       |
| *Delinquent Penalty         | \$ | 0.00       |
| Subtotal                    | \$ | 2,287.35   |
| *State Technology Fee       | \$ | 5.00       |
| *Affidavit Processing Fee   | \$ | 0.00       |
| Total Due                   | \$ | 2,292.35   |

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

|  |   |
|--|---|
| Signature of Grantor or Grantor's Agent <u><i>Russell J. Rice, Jr.</i></u> | Signature of Grantee or Grantee's Agent <u><i>Sandra J. Fahey</i></u> |
| Name (print) <u>Russell J. Rice, Jr.</u>                                   | Name (print) <u>Sandra J. Fahey</u>                                   |
| Date & city of signing: <u>7/16/2019 - Clarkston, WA</u>                   | Date & city of signing: <u>7/16/2019 - Clarkston, WA</u>              |

**Perjury:** Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

*Atec CK 28643*  
*RF*

**PAID**

JUL 17 2019

ASOTIN COUNTY  
TREASURER

052371