



MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTERED OWNER (Seller) Name: MARILYN J. HIRSBRUNNER, PR OF THE ESTATE OF FRED RAY HIRSBRUNNER. Street: 10701 W. HIGHLANDER RD. City: BOISE, ID 83709. Phone number: 208-447-8700.

NEW REGISTERED OWNER (Buyer) Name: MARILYN J. HIRSBRUNNER. Street: 10701 W. HIGHLANDER RD. City: BOISE, ID 83709. Phone number: 208-447-8700.

LOCATION OF MOBILE HOME Name: Street: 1668 ASHLEY DRIVE. City: CLARKSTON, WA 99403.

LEGAL OWNER Name: Street: City: State: Zip code:

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 5-285-00-001-0000-0010 LIST ASSESSED VALUE(S): \$ 500.00

REAL PROPERTY PARCEL or ACCOUNT NO. LIST ASSESSED VALUE(S): \$

Table with 6 columns: MAKE, YEAR, MODEL, SIZE, SERIAL NO. or I.D., REVENUE TAX CODE NO. Row 1: 1968, BROADMORE, 12X64, S 0973.

Date of Sale: 7-3-19. Taxable Sale Price: \$ 0. Excise Tax: State \$, Local \$. Delinquent Interest: State \$, Local \$. Delinquent Penalty \$. Subtotal \$. State Technology Fee \$ 5.00. Affidavit Processing Fee \$ 5.00. Total Due \$ 10-. WAC No. (Sec/Sub): 458-61A-202 (b) (f). WAC Title: INHERITANCE - LETTERS OF ADMIN. A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX.

AFFIDAVIT I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct. Signature of Seller/Agent: Marilyn J. Hirsbrunner. Name (print): MARILYN J. HIRSBRUNNER. Date and Place of Signing: 7/3/19 - BOISE, ID. Signature of Buyer/Agent: Marilyn J. Hirsbrunner. Name (print): MARILYN J. HIRSBRUNNER. Date & Place of Signing: 7/3/19 - BOISE, ID.

TREASURER'S CERTIFICATE I hereby certify that property taxes due ASOTIN County on the mobile home described hereon have been paid to and including the year 2019. Date: 7-8-19. County Treasurer or Deputy: [Signature]

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

M. HIRS BRUNNER CC#4351 \$ REV 84 0003e (6/25/19) COUNTY TREASURER

THIS SPACE - TREASURER'S USE ONLY PAID

JUL - 8 2019 ASOTIN COUNTY TREASURER

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STATE OF WASHINGTON
 DEPARTMENT OF LICENSING
 PO Box 9038 • Olympia, Washington 98507-9038

VEHICLE TITLE APPLICATION/REGISTRATION CERTIFICATE

04/01/2010 1009102010271662 &044670

Lic/Plt &044670	Issue-Date	Tab-No	Reg-Exp 00/00/0000	Value-Code/Yr 1900/2010	Depre	Mo-Reg	Mo-Gwt	
Power	Use MOB	Mod-Yr 1968	Make BROAD	Ser/Body 64/12	Model/BT /	VIN or Serial No S0873	Res-Co 02	Prev-Plt &044670
Sclwt	Seats	Gwt	Gwt-Strt	Gwt-Exp	Fleet	Equip	Prev Title 9330602502	Prev St WA

BRANDS:

COMMENT:

TITLE PURPOSE ONLY -USE TAX WAIVED (F) - COLOR-WHITE/GREEN

MILEAGE E *JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP*
 REGISTERED OWNER LEGAL OWNER

HIRSBRUNNER, FRED R
 HIRSBRUNNER, MARILYN J
 1668 ASHLEY DR
 CLARKSTON WA 99403

I certify that the information contained hereon is accurate and complete.

Fred R Hirsbrunner Signature of Registered Owner(s)
Marilyn J Hirsbrunner Signature of Registered Owner(s)
 Subscribed and sworn to before *[Signature]* this *18* Day of *April*, 2010

FILING	\$	4.00	TBD FEE 0200	\$	CHECK	\$	9.00
SUBAGENT	\$		RTA EXCISE	\$	CASH	\$	
LOCAL FEE	\$		USE TAX	\$	TOTAL FEES	\$	9.00
LICENSE SRVC	\$		OTHER	\$			5.00
GWT/VWT FEE	\$		DONOR AWARENESS	\$			
			STATE PARKS	\$			

VALIDATION CODE 11020102100910401100073027166

TRANSFER

RPT ID: ATITPR-1

THIS DOCUMENT IS NOT PROOF OF OWNERSHIP

FPD: ATITPR:2008/10/12.00003(2)

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THIS DOCUMENT IS NOT PROOF OF LEGAL OWNERSHIP

When validated, this document is your Washington registration certificate or permit and is evidence of the application filed and statutory fees paid. The original registration must be carried in the vehicle or vessel for which it was issued, or in the towing unit, or on the operator for personal motorized devices (off road vehicles, snowmobiles and jet skis). Registrations must be signed by the registered owner(s).

NOTE: Rental vehicles are exempt from carrying the original. Ref. WAC 308-96A-180

Any person who shall knowingly make any false statement of a material fact on this document shall be guilty of a felony which is punishable by a fine or imprisonment or both. (RCW 46.12.210)

Change of address: Registered owners may submit a change of address online at www.InternetTabs.wa.gov or at any vehicle/vessel licensing office. There is no fee for this service; however, there is a fee for a new registration certificate. Washington State primary residence street address (for an individual) or Washington State principal place of business address (for a business) is required on your vehicle record per state rule. (WAC 308.56A.030)

Report of sale: Vehicle and vessel owners releasing interest must submit a report of sale to the Department of Licensing, county auditor, or vehicle licensing subagent within five (5) days of sale or release (excluding Saturdays, Sundays, and state or federal holidays). Reports of sale must include the date of sale, vehicle license plate (or vessel registration) number, vehicle identification number (or vessel hull identification number), names and addresses of both the seller and buyer, and sale price. You may submit a report of sale at www.InternetTabs.wa.gov (at no fee), OR at any vehicle/vessel licensing office (for a fee). (RCW 46.12.101(1), RCW 46.12.102, WAC 308-56A-525)

Federal odometer law: The Federal Truth in Mileage Act of 1986 requires sellers of motor vehicles less than ten (10) years old to complete an odometer disclosure statement upon transfer of ownership, unless the vehicle is specifically exempt from odometer disclosure requirements. Exemptions are (1) Vehicles 10 years old and older; (2) non-powered vehicles and snowmobiles; (3) vehicles with a declared gross weight over 16,000 pounds; (4) vehicles sold directly by a manufacturer to a federal agency; (5) new vehicles before their first retail sale. (RCW 46.12.124, WAC 308-56A-640)

Washington's auto repair law (which applies to almost all repairs) entitles customers to: (1) A written estimate for repairs which will cost more than one hundred dollars (\$100), unless waived or absent face-to-face contact (see item 4 below). (2) Return or inspection of all replaced parts, if requested at time of repair authorization. (3) Authorize orally or in writing any repairs which exceed the estimated total presales tax cost by more than ten percent (10%). (4) Authorize any repairs orally or in writing if your vehicle is left with the repair facility without face-to-face contact between you and the repair facility personnel. (5) A copy of the invoice, listing all work done and parts supplied. The repair facility must post a sign notifying customers of their rights, and cannot put a lien against or keep your vehicle unless a written estimate was given and they have complied with the rest of the Consumer Protection Act. The Attorney General's office accepts auto repair complaints at <http://www.atg.wa.gov/consumer>. (RCW 46.71)

Farm use class: To qualify for reduced gross weight license fees, a vehicle must be used exclusively for transportation of farm or aquaculture products and/or supplies. (RCW 46.16.090)

The undersigned hereby transfers to the bearer all rights to fees paid for declared gross weight as shown on this form.

Signature to transfer Gross Weight License _____

NOTE: To transfer the Gross Weight License the credit must be at least \$15.00.

For more information about titling and licensing, call any Washington county auditor or any vehicle/vessel licensing office, or visit our website at: www.dol.wa.gov.

This document is not proof of legal ownership

Public disclosure statutes may compel the release of certain information contained on this document.

Vessel owners only:

How has the vessel registration changed?
In the lower left corner is a "mini registration" that can be cut out, signed, and carried as proof of registration. The full sheet can also be signed and used as proof of registration. Both the full sheet and the mini registration need to be signed for them to be valid.

What do I do with them?
You can carry one in the towing vehicle and the other on the vessel.

Do I have to cut out the mini registration?
No, you can keep it as one sheet. But it must be carried on the vessel and made available to law enforcement when requested.

Can I laminate the mini registration?
Yes, but only after it has been signed by the registered owner(s). You can sign it on the back. (See signature lines to the right of this text).

Signature of registered owner

Signature of registered owner

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.

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STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed: **MARCH 08, 2018**

State File No. **2018-02552**

DECEDENT - LEGAL NAME FRED RAY HIRSBRUNNER			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 79 YEARS	DATE OF BIRTH JANUARY 10, 1938
BIRTH-PLACE GANNETT, IDAHO		PLACE OF RESIDENCE BOISE, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED	NAME OF SURVIVING SPOUSE (if wife, maiden name) MARILYN JEANNE DOWNING		WAS DECEDENT EVER IN U.S. ARMED FORCES? YES
FATHER - NAME JOHN HIRSBRUNNER			BIRTH-PLACE WISCONSIN
MOTHER - MAIDEN NAME INEZ REESE			BIRTH-PLACE IDAHO
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE HEATHER W. FELKEL	
NAME AND ADDRESS OF FUNERAL FACILITY CLOVERDALE FUNERAL HOME, INC., BOISE, IDAHO			
DATE OF DEATH MAR. 02, 2018	TIME OF DEATH 10:54 A.M.	CITY, TOWN OR LOCATION OF DEATH MERIDIAN, IDAHO	COUNTY OF DEATH ADA
CAUSE OF DEATH (underlying cause last) a. ACUTE HYPOXIC RESPIRATORY FAILURE			Approximate Interval Between Onset and Death HOURS
DUE TO (or as a consequence of): b. INFLUENZA A			DAYS
DUE TO (or as a consequence of): c. CHRONIC OBSTRUCTIVE PULMONARY DISORDER			YEARS
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above CONGESTIVE HEART FAILURE, OBSTRUCTIVE SLEEP APNEA, MORBID OBESITY			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER MEGHAN FRIEL, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **MARCH 08, 2018**

James B. Aydelotte

JAMES B. AYDELOTTE
STATE REGISTRAR

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

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CERTIFIED

FILED

2019 FEB -7 AM 10:55

MCKENzie A. KELLEY
COUNTY CLERK
ASOTIN COUNTY, WA

SUPERIOR COURT OF WASHINGTON COUNTY OF ASOTIN

In re the Estate of:

NO.

19 - 4 - 00009 - 02

FRED RAY HIRSBRUNNER,

LETTERS OF ADMINISTRATION

Deceased.

WHEREAS, FRED RAY HIRSBRUNNER, late of Clarkston, Asotin County, Washington, on or about the 2nd day of March, 2018, died intestate, leaving at the time of his death, property in this state subject to administration;

WHEREAS, MARILYN J. HIRSBRUNNER has petitioned this court to be appointed Administrator; and

WHEREAS, this court has entered an order granting nonintervention powers to the Administrator; and

NOW, THEREFORE, know all men by these presents, that we do hereby authorize the said MARILYN J. HIRSBRUNNER to administer the same according to law.

Todd S. Richardson
Law Offices of Todd S. Richardson
604 Sixth Street
Clarkston, Washington 99403
509-758-3397

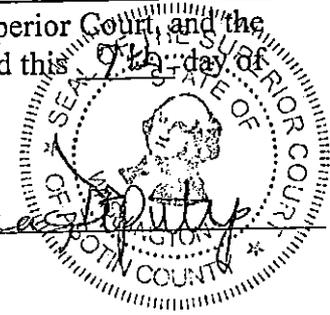
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WITNESS my hand and seal of said court this 7th day of Feb., 2019.

WITNESS, TINA KERNAN

Judge/Commissioner of our Superior Court, and the
Seal of said Court hereto affixed this 7th day of
Feb., 2019.

Sherry L. Tait
Clerk of the Superior Court



Todd S. Richardson
Law Offices of Todd S. Richardson
604 Sixth Street
Clarkston, Washington 99403
509-758-3397

