

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale, indicate % sold. List percentage of ownership acquired next to each name.

1 SELLER GRANTOR	Name <u>MARILYN J. HIRSBRUNNER, Pers Rep of the</u>	2 BUYER GRANTEE	Name <u>MARILYN J. HIRSBRUNNER</u>
	Estate of Fred Ray Hirsbrunner		
	Mailing Address <u>10701 W. Highlander Road</u>		Mailing Address <u>10701 W. Highlander Road</u>
	City/State/Zip <u>Boise, ID 83709</u>		City/State/Zip <u>Boise, ID 83709</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers – check box if personal property	
Name _____		1-285-00-001-0000-0000 <input type="checkbox"/>	
Mailing Address _____		5-285-00-001-0000-0010 <input checked="" type="checkbox"/>	
City/State/Zip _____		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
		List assessed value(s) <u>77,600</u> 500	

Street address of property: 1668 Ashley Drive

This property is located in Clarkston

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

LOT 1 OF BEN'S MEMORIAL ADDITION ACCORDING TO THE OFFICIAL PLAT RECORDED IN BOOK E OF PLATS, PAGE 89, RECORDS OF ASOTIN COUNTY, WASHINGTON.

5 Select Land Use Code(s):
09 - Land with mobile home
enter any additional codes: _____
(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Is this property designated as forest land per chapter 84.33 RCW?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR

DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.
NONE

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) 458-61A-202(e)(6)(f)
Reason for exemption INHERITANCE

Type of Document PR DEED
Date of Document 6-10-19

Gross Selling Price \$	0.00
*Personal Property (deduct) \$	0.00
Exemption Claimed (deduct) \$	0.00
Taxable Selling Price \$	0.00
Excise Tax : State \$	0.00
<u>0.0025</u> Local \$	0.00
*Delinquent Interest: State \$	0.00
Local \$	0.00
*Delinquent Penalty \$	0.00
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>X Marilyn J Hirsbrunner</u>	Signature of Grantee or Grantee's Agent <u>X Marilyn J Hirsbrunner</u>
Name (print) <u>MARILYN J. HIRSBRUNNER</u>	Name (print) <u>MARILYN J. HIRSBRUNNER</u>
Date & city of signing: <u>6/12/19 - BOISE, ID</u>	Date & city of signing: <u>6/12/19 - BOISE, ID</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

CERTIFIED

FILED

2019 FEB -7 AM 10:55

MURIEL A. KELLEY
COUNTY CLERK
ASOTIN COUNTY, WA

SUPERIOR COURT OF WASHINGTON COUNTY OF ASOTIN

In re the Estate of:

NO. 19-4-00009-02

FRED RAY HIRSBRUNNER,

LETTERS OF ADMINISTRATION

Deceased.

WHEREAS, FRED RAY HIRSBRUNNER, late of Clarkston, Asotin County, Washington, on or about the 2nd day of March, 2018, died intestate, leaving at the time of his death, property in this state subject to administration;

WHEREAS, MARILYN J. HIRSBRUNNER has petitioned this court to be appointed Administrator; and

WHEREAS, this court has entered an order granting nonintervention powers to the Administrator; and

NOW, THEREFORE, know all men by these presents, that we do hereby authorize the said MARILYN J. HIRSBRUNNER to administer the same according to law.

Todd S. Richardson
Law Offices of Todd S. Richardson
604 Sixth Street
Clarkston, Washington 99403
509-758-3397

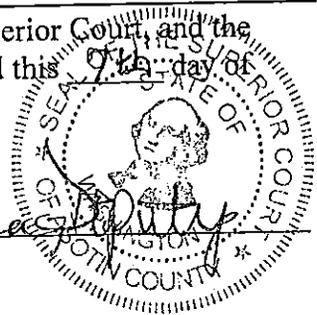
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WITNESS my hand and seal of said court this 7th day of Feb. 2019.

WITNESS, TINA KERNAN

Judge/Commissioner of our Superior Court, and the
Seal of said Court hereto affixed this 7th day of
Feb. 2019.

Sherry L. Taitua
Clerk of the Superior Court



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