

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED  
(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	Name <u>John W. and Loa D. Vornholt</u>	BUYER GRANTEE	Name <u>John W. and Loa D. Vornholt, Trustees, or their successors in interest, of THE VORNHOLT FAMILY TRUST, dated May 31, 2019</u>
	Mailing Address <u>1917 Walk Court</u>		Mailing Address <u>1917 Walk Court</u>
	City/State/Zip <u>Clarkston, WA 99403</u>		City/State/Zip <u>Clarkston, WA 99403</u>
	Phone No.(including area code) <u>(208) 791-9547</u>		Phone No.(including area code) <u>(208) 791-9547</u>
Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		List Assessed value(s)	
Mailing Address _____		<u>357,400</u>	
City/State/Zip _____		_____	
Phone No.(including area code) _____		_____	

Street address of property: 1917 Walk Court, Clarkston

This property is located in Asotin County Required (For Unincorporated locations please select your county)

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

Lot 1 of Roe Addition according to the official plat thereof, as recorded in the office of the County Recorder of Asotin County, Washington, under recorder's Instrument No. 227008.

<p>Select Land Use Code(s): <u>11 - Household, single family units</u></p> <p>enter any additional codes: _____ (See back of last page for instructions)</p> <p>Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?</p> <p style="text-align: right;">YES NO                   <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property designated as forest land per chapter 84.33 RCW?</p> <p style="text-align: right;">YES NO                   <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property classified as current use (open space, farm, and agricultural, or timber) land per chapter 84.34?</p> <p style="text-align: right;">YES NO                   <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>Is this property receiving special valuation as historical property per chapter 84.26 RCW?</p> <p style="text-align: right;">YES NO                   <input type="checkbox"/> <input checked="" type="checkbox"/></p> <p>If any answers are yes, complete as instructed below.</p> <p><b>(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)</b></p> <p>NEW OWNERS(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information. This land <input type="checkbox"/> # does <input checked="" type="checkbox"/> # does not qualify for continuance.</p> <p>_____ DEPUTY ASSESSOR</p> <p>_____ DATE</p> <p><b>(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)</b></p> <p>NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.</p> <p><b>(3) OWNER(S) SIGNATURE</b></p> <p>_____ PRINT NAME</p>	<p>List all personal property (tangible and intangible) included in selling price.</p> <p><u>None</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>If claiming an exemption, list WAC number and reason for exemption:</p> <p>WAC No. (Section/Subsection) <u>WAC 458-61A-211(2)(g)</u></p> <p>Reason for Exemption <u>Transferred to revocable living trust of which grantors are settlors and beneficiaries</u></p> <p>_____</p> <p>Type of Document <u>Statutory Quitclaim Deed</u></p> <p>Date of Document <u>5/31/2019</u></p> <p>Gross Selling Price \$ _____</p> <p>*Personal Property (deduct) \$ _____</p> <p>Exemption Claimed (deduct) \$ _____</p> <p>Taxable Selling Price \$ <u>0.00</u></p> <p>Excise Tax : State \$ <u>0.00</u></p> <p><u>0.0025</u> Local \$ <u>0.00</u></p> <p>*Delinquent Interest \$ _____</p> <p>Local \$ _____</p> <p>*Delinquent Penalty \$ _____</p> <p>Subtotal \$ <u>0.00</u></p> <p>*State Technology Fee \$ <u>5.00</u></p> <p>*Affidavit Processing Fee \$ <u>5.00</u></p> <p>Total Due \$ <u>10.00</u></p> <p><b>A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX</b> *SEE INSTRUCTIONS</p>
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**8** I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Signature of Grantor or Grantor's Agent: <u>[Signature]</u>	Signature of Grantee or Grantee's Agent: <u>[Signature]</u>
Name (Print): <u>John W. and Loa D. Vornholt</u>	Name (Print): <u>John W. and Loa D. Vornholt</u>
Date & city of signing: <u>May 31, 2019, Clarkston, Washington</u>	Date & city of signing: <u>May 31, 2019, Clarkston, Washington</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A 20.020 (1C)).  
REV 84 001a (09/22/13) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

MCCARTHER LAW  
CC# 1172P

**PAID**  
JUN - 3 2019  
ASOTIN COUNTY  
TREASURER

**052226**