

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale, indicate %

sold.

List percentage of ownership acquired next to each name.

| | | | |
|--|---|---|--|
| 1 SELLER GRANTOR | Name <u>Ted Dean Blankinship</u> | 2 BUYER GRANTEE | Name <u>Terence Busch</u> |
| | Mailing Address <u>P.O. Box 714</u> | | <u>Esther Busch</u> |
| | City/State/Zip <u>Lewiston ID 83501</u> | | Mailing Address <u>2017 Marilyn Way</u> |
| | Phone No. (including area code) | | City/State/Zip <u>Clarkston WA 99403</u> |
| 3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee | | List all real and personal property tax parcel account numbers – check box if personal property | |
| Name _____ | | <u>See Attached</u> <input type="checkbox"/> | |
| Mailing Address _____ | | <input type="checkbox"/> | |
| City/State/Zip _____ | | <input type="checkbox"/> | |
| Phone No. (including area code) _____ | | <input type="checkbox"/> | |
| | | List assessed value(s) <u>see attached</u> | |

Street address of property: 35517 Peola Road, Clarkston WA 99403

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See exhibit "A" hereto attached

5 Select Land Use Code(s):
83 - Agriculture classified under current use chapter 84.34 RCW
enter any additional codes: _____
(See back of last page for instructions)

| | | |
|--|-------------------------------------|-------------------------------------|
| | YES | NO |
| Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property designated as forest land per chapter 84.33 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is this property receiving special valuation as historical property per chapter 84.26 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

Gar Waller 5-30-19
DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE
[Signature] [Signature]
PRINT NAME
Terence Busch Esther Busch

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) _____
Reason for exemption _____

Type of Document Warranty Deed
Date of Document 5-29-19

| | |
|--------------------------------|------------|
| Gross Selling Price \$ | 780,000.00 |
| *Personal Property (deduct) \$ | |
| Exemption Claimed (deduct) \$ | |
| Taxable Selling Price \$ | 780,000.00 |
| Excise Tax : State \$ | 9,984.00 |
| <u>0.0025</u> Local \$ | 1,950.00 |
| *Delinquent Interest: State \$ | |
| Local \$ | |
| *Delinquent Penalty \$ | |
| Subtotal \$ | 11,934.00 |
| *State Technology Fee \$ | 5.00 |
| *Affidavit Processing Fee \$ | 0.00 |
| Total Due \$ | 11,939.00 |

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
***SEE INSTRUCTIONS**

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

| | |
|---|--|
| Signature of Grantor or Grantor's Agent <u>Ted Dean Blankinship</u> | Signature of Grantee or Grantee's Agent <u>[Signature]</u> |
| Name (print) <u>Ted Dean Blankinship</u> | Name (print) <u>Terence Busch</u> |
| Date & city of signing: <u>5/29/19 - Lewiston ID 83501</u> | Date & city of signing: <u>5/28/2019 - Lewiston ID</u> |

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

Exhibit 'A'

The Northwest Quarter of the Northwest Quarter of Section 31, Township 10 North, Range 44 East of the Willamette Meridian, records of Asotin County, Washington. (2-010-44-031-2200-0000)

The South Half of the Southwest Quarter; the Northeast Quarter of the Southwest Quarter, the West half of the Southeast Quarter, and the Southeast Quarter the Southeast Quarter, of Section 30, Township 10 North, Range 44 East of the Willamette Meridian, records of Asotin County, Washington, EXCEPT that portion of the West Half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter lying North and East of a line described as follows:
Beginning at a point on the East line of said Section 30 a distance 427 feet North of the Southeast corner; thence North $64^{\circ}54'$ West a distance of 1070 feet; thence North $65^{\circ}54'$ West a distance of 461 feet; thence North $29^{\circ}54'$ West a distance of 386 feet to the center of the county road; thence continue North $29^{\circ}54'$ West along said centerline of the county road a distance of 1400 feet; thence North $6^{\circ}34'$ West along said centerline a distance of 189 feet to where said centerline intersects the North line of the Northwest Quarter of the Southeast Quarter of said Section 30, said point being 2185 feet West of the Quarter Section corner between Sections 29 and 30 and its point of terminus. (2-010-44-030-3000-0000 and 2-010-44-030-4600-0000)

The South Half of the Southwest Quarter of Section 22, Township 10 North, Range 43 East of the Willamette Meridian, records of Asotin County, Washington. (2-010-43-022-3700-0000)

The South Half and the Northwest Quarter of Section 27, Township 10 North, Range 43 East of the Willamette Meridian, records of Asotin County, Washington. (2-010-43-027-6000-0000 and 2-010-43-027-4000-0000)

The South Half of Section 26, Township 10 North, Range 43 East of the Willamette Meridian, records of Asotin County, Washington, EXCEPT the Northwest Quarter of the Southeast Quarter thereof. (2-010-43-026-7000-0000)

The Southwest Quarter and the West Half of the Southeast Quarter of Section 25, Township 10 North, Range 43 East of the Willamette Meridian, records of Asotin County, Washington. (2-010-43-025-3000-0000)

That portion of Section 35, Township 10 North, Range 43 East of the Willamette Meridian, records of Asotin County, Washington lying North of a line described as follows:
Beginning at the Northwest corner of said section 35; thence South 225 feet; thence North $71^{\circ}30'$ East a distance of 620 feet; thence South $68^{\circ}40'$ East a distance of 1267 feet; thence South $37^{\circ}10'$ East a distance of 1861 feet; thence South $76^{\circ}45'$ East a distance of 1109 feet; thence North $54^{\circ}35'$ East a distance of 766 feet; thence South $57^{\circ}40'$ East a distance of 673 feet; thence East 124 feet more or less to the East line of said Section and the point of terminus. (2-010-43-035-8000-0000)

Parcel No.: 2-010-43-027-6000-0000 - Value \$55,910.00

Parcel No.: 2-010-43-027-4000-0000 - Value \$47,270.00

Parcel No.: 2-010-43-026-7000-0000 - Value \$21,640.00

Parcel No.: 2-010-43-025-3000-0000 - Value \$20,810.00

Parcel No.: 2-010-43-035-8000-0000 - Value \$24,750.00

Parcel No.: 2-010-44-031-2200-0000 - Value \$2,530.00

Parcel No.: 2-010-44-030-3000-0000 - Value \$13,070.00

Parcel No.: 2-010-44-030-4600-0000 - Value \$5,450.00

Parcel No.: 2-010-43-022-3700-0000 - Value \$10,790.00

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