



REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

Form sections 1, 2, and 3: Seller/Grantor (Public Utility District No 1 of Asotin County) and Buyer/Grantee (Kurt Schurman and Angela Schurman) information, including addresses and tax correspondence details.

Section 4: Street address (Address Not Assigned), location (Asotin County), and legal reference (See attached legal).

Section 5: Land Use Code (48 Utilities) and exemption questions regarding property tax.

Section 6: Continuation questions regarding forest land, current use, and special valuation.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use...

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property... (3) OWNER(S) SIGNATURE

Section 7: Personal property included in selling price.

Exemption information: WAC No. and Reason for exemption.

Table with 2 columns: Description and Amount. Includes Statutory Warranty Deed (SWD), Gross Selling Price (\$26,000.00), Excise Tax (State \$332.80, Local \$65.00), and Total Due (\$402.80).

Section 8: Certifications and signatures of Grantor (Public Utility District No 1 of Asotin County) and Grantee (Kurt Schurman) dated 5/28/19 and 5/29/19.

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

ATEZ CC# 270617

PAID

MAY 29 2019

ASOTIN COUNTY TREASURER

052205

EXHIBIT "A"

436116

A Tract of land in the South half of the Northeast Quarter (S1/2 NE1/4) of Section 6, Township 10 North, Range 46 East-West, Boise Meridian, being described as follows:

Beginning at a point on the North right of way line of the Critchfield Gulch Road, which point lies 28.88 feet North and 1060 feet West of the East Quarter corner of said Section 6; thence

North 73.62 feet; thence

North 89°15' West, 40 feet; thence

North 65°18' West 20 feet; thence

North 74°35' West 41 feet; thence

South 74°00' West 16 feet; thence

South 62°25' West 38 feet; thence

North 76°10' West 69 feet; thence

South 48°25' West 51 feet; thence

South 66°00' West 53 feet, more or less, to a point on the Northerly right of way line of said Critchfield Gulch Road, as it is to be relocated; thence

Easterly along said right of way line of the Road to be relocated and the existing road to the Point of Beginning.

KS

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