

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>Boston Ranches, Inc.</u>	2 BUYER GRANTEE	Name <u>John F. Urban</u>	List all real and personal property tax parcel account numbers – check box if personal property	List assessed value(s)	
	Mailing Address <u>1050 SW Viento Drive</u>		<u>Rozena L. Urban</u>		<u>135,600</u>	
	City/State/Zip <u>Pullman WA 99163</u>		Mailing Address <u>2895 Grandview Drive</u>		<u>1132000320000</u> <input type="checkbox"/>	
	Phone No. (including area code) _____		City/State/Zip <u>Clarkston WA 99403</u>		<u>1132001190005</u> <input type="checkbox"/>	<u>128,500</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		Name <u>John F. Urban and Rozena L. Urban</u>				
Mailing Address <u>2895 Grandview Drive</u>		City/State/Zip <u>Clarkston WA 99403</u>				
Phone No. (including area code) _____						

4 Street address of property: NNA

This property is located in unincorporated Asotin County OR within city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

See attached legal

5 Select Land Use Code(s):
82 Agriculture Related Activities

enter any additional codes: _____

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) _____

Reason for exemption Boundary line adj. from parcel # 1132002320000 to parcel # 1132001190005 0000

Type of Document Statutory Warranty Deed (SWD)

Date of Document 05/02/19

Gross Selling Price \$	5,000.00
*Personal Property (deduct) \$	0.00
Exemption Claimed (deduct) \$	0.00
Taxable Selling Price \$	5,000.00
Excise Tax : State \$	64.00
Local \$	12.50
*Delinquent Interest: State \$	0.00
Local \$	0.00
*Delinquent Penalty \$	0.00
Subtotal \$	76.50
*State Technology Fee \$	5.00 5.00
*Affidavit Processing Fee \$	0.00
Total Due \$	81.50

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>[Signature]</u>	Signature of Grantee or Grantee's Agent <u>[Signature]</u>
Name (print) <u>Boston Ranches, Inc.</u>	Name (print) <u>John F. Urban</u>
Date & city of signing: <u>5/3/19 Clarkston WA</u>	Date & city of signing: <u>5-3-19 Clarkston</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

EXHIBIT "A"

432133

That part of Government Lot 2 (NWNE) of Section 5, Township 10 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at the Southwest corner of Lot 7 of Block 3 of Highland Heights Second Addition; thence South $86^{\circ}49'$ West a distance of 3.50 feet to a point of curve; thence around a curve to the left with a radius of 467.03 feet for a distance of 103.40 feet (chord bears South $80^{\circ}28'07''$ West for a distance of 103.19 feet) to the True Place of Beginning; thence North $89^{\circ}11'$ West a distance of 25.00 feet; thence North $0^{\circ}49'$ East a distance of 128.95 feet; thence South $89^{\circ}11'$ East a distance of 25 feet; thence South $0^{\circ}49'$ West 128.95 feet to the True Place of Beginning.

Q. Zub REH

EXHIBIT A

Situate in the County of Asotin, State of Washington, to-wit:

That part of Lot 2 of Section 5 of Township 10 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at the NW corner of said Lot 2; thence South $0^{\circ}52'$ West along the West boundary line of said Lot 2 a distance of 319.16 feet to the true place of beginning; thence continue South $0^{\circ}52'$ West a distance of 1019.94 feet; thence North $89^{\circ}45'$ East a distance of 990.4 feet; thence North $0^{\circ}49'$ East a distance of 657.91 feet; thence North $44^{\circ}11'$ West a distance of 114.42 feet; thence South $75^{\circ}00'$ West a distance of 223.81 feet; thence North $0^{\circ}49'$ East a distance of 199.86 feet; thence deflect right and continue around a curve to the right with a radius of 417.03 feet for a distance of 134.62 feet; thence North $0^{\circ}49'$ East a distance of 50.12 feet; thence South $86^{\circ}49'$ West a distance of 3.50 feet to a point of curve; thence around a curve to the left with a radius of 467.03 feet for a distance of 103.40 feet; thence North $0^{\circ}49'$ East a distance of 128.95 feet; thence North $89^{\circ}11'$ West a distance of 25.0 feet; thence deflect right 90° and continue around a curve to the left with a radius of 170.42 feet for a distance of 50.74 feet to a point of reverse curve; thence around a curve to the right with a radius of 170.42 feet for a distance of 50.74 feet; thence North $89^{\circ}11'$ West a distance of 350.0 feet; thence South $63^{\circ}51'$ West a distance of 368.65 feet to the true place of beginning.

Boston Legal

52144

SCHEDULE A

Date of Policy: July 11, 1984 at 5:00 P.M. Amount of Insurance: \$ 7,000.00

Policy No. 14021
Premium: \$ 114.00

1. Name of Insured:

JOHN F. URBAN and ROZENA L. URBAN, husband and wife

2. The estate or interest in the land described herein and which is covered by this policy is:

Fee simple estate

3. The estate or interest referred to herein is at Date of Policy vested in:

The named insured

URBAN
LEGAL

4. The land referred to in this policy is in the State of Washington, County of
and is described as follows:

Asotin

That part of Government Lot 2 of Section 5, Township 10 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows: Beginning at the Southwest corner of Lot 7 of Block 3 of HIGHLAND HEIGHTS SECOND ADDITION; thence South 86°49' West a distance of 3.50 feet to a point of curve; thence around a curve to the left with a radius of 467.03 feet for a distance of 103.40 feet; thence North 0°49' East a distance of 128.95 feet; thence South 89°11' East a distance of 105.0 feet to the Northwest corner of said Lot 7; thence South 0°49' West along the West lot line of said Lot 7 a distance of 110.18 feet to the place of beginning.