

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>Estate of Phillip J. Fishbella</u>	BUYER GRANTEE	2 Name <u>Ted W. Arnold</u> <u>Mendy S. Arnold</u>
	Mailing Address <u>8913 W. 170th St.</u>		Mailing Address <u>P.O. Box 789</u>
	City/State/Zip <u>Orland Park IL 60487</u>		City/State/Zip <u>Asotin WA 99402</u>
	Phone No. (including area code)		Phone No. (including area code)
3 Send all correspondence to: <input type="checkbox"/> Same as Buyer/Grantee Name <u>Ted W. Arnold Mendy S. Arnold</u>		List all real and personal property tax parcel account numbers - check box if personal property	
Mailing Address <u>1137 Liberty Dr.</u>		1412000460000000 <input type="checkbox"/>	
City/State/Zip <u>Clarkston, WA 99403</u>		<input type="checkbox"/>	
Phone No. (including area code)		<input type="checkbox"/>	
		List assessed value(s) 228,300.00	

4 Street address of property: 1137 Liberty Dr. - Clarkston, WA 99403

This property is located in  unincorporated Asotin County OR within  city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Lot 46 of Liberty West Subdivision, according to the official plat thereof, recorded February 18, 2004 as Instrument No. 274474 Official Records of Asotin County, Washington

5 Select Land Use Code(s):  
11 Household, single family units

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_

7 List all personal property (tangible and intangible) included in selling price.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) \_\_\_\_\_

Reason for exemption \_\_\_\_\_

Type of Document Statutory Warranty Deed (SWD)  
Date of Document 04/29/19

Gross Selling Price \$	249,900.00
*Personal Property (deduct) \$	0.00
Exemption Claimed (deduct) \$	0.00
Taxable Selling Price \$	249,900.00
Excise Tax : State \$	3,198.72
Local \$	624.75
*Delinquent Interest: State \$	0.00
Local \$	0.00
*Delinquent Penalty \$	0.00
Subtotal \$	3,823.47
*State Technology Fee \$	5.00 5.00
*Affidavit Processing Fee \$	0.00
Total Due \$	3,828.47

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Phillip J. Fishbella</u>	Signature of Grantee or Grantee's Agent <u>Ted W. Arnold</u>
Name (print) <u>Estate of Phillip J. Fishbella</u>	Name (print) <u>Ted W. Arnold</u>
Date & city of signing: <u>5/2/2019 - Clarkston, WA</u>	Date & city of signing: <u>5/2/2019 - Clarkston, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

FILED

2018 NOV 27 PM 2:22

MCKENZIE A. KELLEY  
COUNTY CLERK  
ASOTIN COUNTY, WA

CERTIFIED

SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

In re the Estate of:	)	NO. 18 - 4 - 00092 - 02
	)	
PHILIP J. FISHELLA,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
	)	
	)	

WHEREAS, the Last Will and Testament of Philip J. Fishella, deceased, was on the 21<sup>st</sup> day of November, duly exhibited, proven, and recorded in our said Superior Court;

WHEREAS, Karen A. Fishella is the person nominated as personal representative in said Will;

WHEREAS, Karen A. Fishella has petitioned this court to be appointed personal representative thereof; and

WHEREAS, Karen A. Fishella has petitioned this court for nonintervention powers,

NOW, THEREFORE, know all men by these presents, that we do hereby authorize the said Karen A. Fishella to execute the terms of the Will according to law.

Jones, Brower & Callery, P.L.L.C.  
1304 Idaho Street, P.O. Box 854  
Lewiston, ID 83501  
(208) 743-3591  
Facsimile: (208) 746-9553

LETTERS TESTAMENTARY

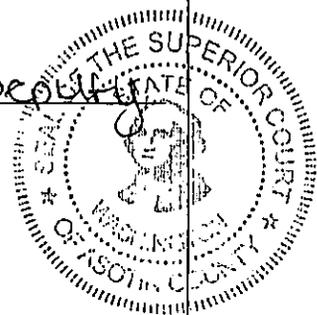
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WITNESS, Scott D. Gallina, Judge of our Superior Court, and the seal of said Court hereto affixed this 27<sup>th</sup> day of November, 2018.

*Joseph B. ...*  
Clerk of the Superior Court



STATE OF WASHINGTON )

: ss.

County of Asotin )

I, MCKENZIE KELLEY, County Clerk of the County of Asotin, State of Washington, and ex-officio Clerk of the Superior Court of the State of Washington for Asotin County, do hereby certify that the within and foregoing is a full, true, and correct copy of the Letters Testamentary and of the whole thereof, as the same are now on file and of record in the above entitled cause in my office and custody. Said Letters have never been revoked and are still in Full Force and Effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Superior Court this \_\_\_\_ day of November, 2018.

MCKENZIE KELLEY  
County Clerk & Ex-officio Clerk of  
the Superior Court

By \_\_\_\_\_  
Deputy

Jones, Brower & Callery, P.L.L.C.  
1304 Idaho Street, P.O. Box 854  
Lewiston, ID 83501  
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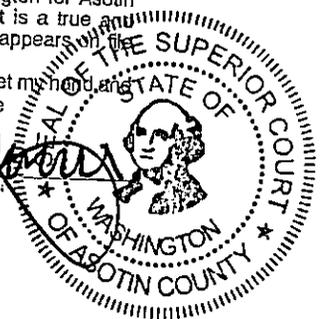
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STATE OF WASHINGTON } SS  
County of Asotin

I, MCKENZIE A. KELLEY, County Clerk and ex-officio Clerk  
of the Superior Court for the State of Washington for Asotin  
County, do hereby certify that this instrument is a true and  
correct copy of the original as the same now appears in the  
and of record in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and  
affixed the Seal of said Superior Court this date

4/11/19  
By: MCKENZIE A. KELLEY  
Deputy Clerk



1/1/19

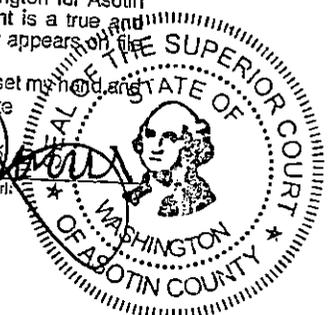
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County of Asotin

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4/11/19

MCKENZIE A. KELLEY CLERK  
By: *[Signature]*  
Deputy Clerk



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