

**REAL ESTATE EXCISE TAX AFFIDAVIT**

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

1346

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

List percentage of ownership acquired next to each name.

SELLER GRANTOR	1 Name <u>Sally Ann Larson</u>	BUYER GRANTEE	2 Name <u>William Arthur Larson, et al.</u>
	Mailing Address <u>P. O. Box 417</u>		Mailing Address <u>249 13th Street</u>
	City/State/Zip <u>Asotin, WA 99403</u>		City/State/Zip <u>Clarkston, WA 99403</u>
	Phone No. (including area code)		Phone No. (including area code)
3 Send all property tax correspondence to: <input type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name <u>John Houser Larson</u>		See Exhibit A <input type="checkbox"/>	
Mailing Address <u>P. O. Box 1246</u>		<input type="checkbox"/>	
City/State/Zip <u>McCall, ID 83638</u>		<input type="checkbox"/>	
Phone No. (including area code)		<input type="checkbox"/>	
		List assessed value(s)	
		<u>SEE EXHIBIT A</u>	

4 Street address of property: N/A

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See Exhibit A

5 Select Land Use Code(s):

91 - Undeveloped land (land only)

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

Walter Walker 4-18-19  
DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

William Arthur Larson  
PRINT NAME

William Arthur Larson

7 List all personal property (tangible and intangible) included in selling price.

None

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-204(1)

Reason for exemption TENANTS IN COMMON

None

Type of Document Limited Warranty Deed

Date of Document 3/22/19

Gross Selling Price \$	0.00
*Personal Property (deduct) \$	
Exemption Claimed (deduct) \$	
Taxable Selling Price \$	0.00
Excise Tax : State \$	0.00
<u>0.0025</u> Local \$	0.00
*Delinquent Interest: State \$	
Local \$	
*Delinquent Penalty \$	
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Sally Larson</u>	Signature of Grantee or Grantee's Agent <u>William Arthur Larson</u>
Name (print) <u>Sally Ann Larson</u>	Name (print) <u>William Arthur Larson</u>
Date & city of signing: <u>Clarkston, WA</u>	Date & city of signing: <u>Clarkston, Washington</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

**EXHIBIT A**

**Tax Parcel Nos.**

2 010 44 011 4200-0000	2400.00	1 788 00 002 0000 0000	10185.00
1 788 00 001 2002 0000	7500.00	2 011 45 021 3500 0000	32200.00
2 011 45 028 0000 0000	5640.00	2 011 45 029 8000 0000	1370.00
2 011 45 029 4000 0000	2400.00	2 011 45 032 1500 0000	6710.00
2 011 45 033 2000 0000	16210.00		

Real property located in the County of Asotin, State of Washington, to-wit:

**Parcel 1:**

Part of the Southeast Quarter of Section 11, Township 10 North, Range 44 East of the Willamette Meridian:

The Southeast Quarter of Section 11

EXCEPTING THEREFROM Township 10 North, Range 44 East of the Willamette Meridian

Part SE¼ Beginning at the S.E. Corner of Section 11

thence N.89°32'03"W. 2663.43 along Section line to the S.W. Corner of the SE¼ of Section 11;

thence N.00°12'13"E. 439.37 along the West Boundary of the SE¼ of Section 11 to a fence;

thence N.64°25'17"E., 1795.68 along a fence

thence, S.16°56'45"E. 160.22 along a fence

thence N.69°02'32"E. 1066.43 along a fence to the East Boundary of Section 11;

thence S.00°01'09"W. 1464.49 along Section line to the S.E. Corner of Section 11 to the Point of Beginning.

ALSO EXCEPTING THEREFROM that part of the Northeast Quarter of the Southeast Quarter of Section 11 of Township 10 North, Range 44 East, W.M., Asotin County, Washington, more particularly described as follows: Beginning at the Northeast corner of said Northeast Quarter of the

EXHIBIT A - 1

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Southeast Quarter; thence Southerly along the East line of said Northeast Quarter of Southeast Quarter a distance of 955.63 feet; thence S. 71°00' W. a distance of 1026.3 feet; thence N. 23°45' E. a distance of 1409.1 feet to a point on the North line of said Northeast Quarter of Southeast Quarter; thence Easterly along said North line a distance of 462.88 feet to the place of beginning.

**Assessor's Parcel No. 2 010 44 011 42000000**

**Parcel 2:**

Block 2, Lot 1 of the Snake River Estates Addition, according to the recorded plat thereof, recorded on August 27, 2018, as Instrument No. 359038, in the official records of Asotin County, Washington.

**Assessor's Parcel No. 1-788-00-002-0000**

**Parcel 3:**

Block 1, Lot 2 of the of the Snake River Estates Addition, according to the recorded plat thereof, recorded on August 27, 2018, as Instrument No. 359038, in the official records of Asotin County, Washington.

**Assessor's Parcel No. 1-788-00-001-2002-0000**

**Parcel 4:**

That portion of the West Half of Section 21, Township 11 North, Range 45 East of the Willamette Meridian, Asotin County, Washington, lying Southerly of the following described Lower Granite Boundary Take Line:

Commencing at the Southwest corner of the Southwest Quarter of Section 20, thence North 01°33'11" East 811.58 feet to a point lying on the West line of said Section 20 and the TRUE POINT OF BEGINNING; thence North 66°51'21" East, a distance of 212.90 feet; thence North 66°36'16" East, a distance of 316.27 feet to an iron pin on the Lower Granite Boundary Take Line; thence North 66°36'16" East, a distance of 232.89 feet to Corps of Engineers' Monument No. 1000-2A; thence South 82°02'52" East, a distance of 64.69 feet to Corps of

Engineers' Monument No. 1000-3A; thence South 58°14'54" East a distance of 301.67 feet to Corps of Engineers' Monument No. 1000-3B; thence South 29°06'29" East, a distance of 312.78 feet; thence South 75°35'14" East, a distance of 996.36 feet; thence South 02°21'12" West, a distance of 292.25 feet; thence South 76°18'23" East, a distance of 202.76 feet; thence North 12°35'29" East, a distance of 298.17 feet; thence South 78°23'33" East, a distance of 188.86 feet; thence South 73°11'50" East, a distance of 546.08 feet; thence South 73°08'53.5" East a distance of 1,259.07 feet; thence South 85°21'17.7" East, a distance of 642.11 feet; thence North 81°21'25.9" East a distance of 1,011.49 feet; thence North 67°31'59.7" East, a distance of 719.62 feet; thence North 49°17'36.4" East, a distance of 1,180.65 feet; thence North 33°21'58.9" East, a distance of 981.83 feet; thence North 46°18'43" East, to a point lying West, a distance of 30 feet from the east line of the west half of said Section 21; thence South and parallel with the east line of the said west half, a distance of 840.0 feet; thence North 50°49' East to a point on the east line of the west half of said Section 21 and the point of terminus of the above-described line.

EXCEPTING THEREFROM that part of the West Half of Section 21, Township 11 North, Range 45 East, W.M., Asotin County, Washington, more particularly described as follows:

Commencing at the Southeast corner of the West Half of Section 21; thence North 2°26'17" West, along the East line of the West Half a distance of 772.89 feet to the TRUE PLACE OF BEGINNING;

Thence continue North 2°26'17" West, along the East Line a distance of 620.61 feet to Corps of Engineers Monument No. 1000-12-A-2, said point being on the Lower Granite Dam Boundary Take Line;

Thence North 1°12'16" West along said Take Line a distance of 166.53 feet;

Thence South 36°54' West 384.41 feet;

Thence South 59°23' West 532.06 feet;

Thence South 67°45' East 270.75 feet;

Thence South 14°22' East 260.60 feet;

Thence North 70°00' East 429.24 feet to the TRUE PLACE OF BEGINNING, a parcel containing 7.02 acres, more or less.

**Assessor's Parcel No. 2 011 45 021 3500 0000**

EXHIBIT A - 3

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**Parcel 5:**

Section 28, Township 11 North, Range 45 East of the W.M. Asotin County, Washington.

EXCEPTING THEREFROM a part of Section 28,  
Beginning at the S.E. Corner of Section 28  
thence S.89°53'37"W. 2694.94 feet to the S.W. Corner of SE¼  
thence S.89°53'37"W. 1151.83 along Section line to a fence  
thence N.05°16'32" E. 549.19 along a fence  
thence S.89°14'57"E. 385.68 along a fence  
thence N.40°06'33"E. 518.72 along a fence  
thence N.13°44'56"E. 390.95 along a fence  
thence N.27°09'51"E. 504.47 along a fence  
thence S.76°19'38"E. 48.39 along a fence  
thence N.02°09'10"W. 583.53 along a fence  
thence N.07°32'56"E. 413.89 along a fence  
thence N.04°30'35"E. 753.40 along a fence  
thence N.80°05'03"E. 451.13 along a fence  
thence N.71°45'44" E. 615.41 along a fence  
thence N.65°06'19"E. 754.23 along a fence  
thence S.89°23'29"E. 205.32 along a fence  
thence N.89°04'39"E 761.36 along a fence to East line of Section 28;  
thence S.00°54'44"W. 4091.40 more or less along Section line to the  
POINT OF BEGINNING.

**Assessor's Parcel No. 2 011 45 028 0000 0000**

EXHIBIT A - 4

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**Parcel 6:**

That part of the North Half of Section 29, Township 11 North, Range 45 East of the Willamette Meridian, Asotin County, Washington, lying East of Silcott Grade Road and South of the Lower Granite Boundary Take line, EXCEPTING therefrom Matt's Addition, according to the official plat thereof, recorded on December 06, 2012, as instrument No. 333031, Official Records of Asotin County, Washington.

**Assessor's Parcel No. 2 011 45 029 8000 0000**

**Parcel 7:**

The Southeast Quarter of Section 29, Township 11 North, Range 45 East of the Willamette Meridian, Asotin County, Washington.

**Assessor's Parcel No. 2 011 45 029 4000 0000**

**Parcel 8:**

The East Half of the Northeast Quarter of Section 32, Township 11 North, Range 45 East of the Willamette Meridian, Asotin County, Washington.

EXCEPTING THEREFROM that part of the NE ¼,  
Beginning at the S.E Section Corner of the NE¼ of Section 32,  
thence S.89°52'40"W. 601.97 along the County Road  
thence N. 22°17'41" W. 395.60 along the County Road  
thence N.42°18'18" W. 272.34 along the County Road  
thence. N.27°02'39"W. 956.00 along the County Road  
thence N.39°57'17" E. 119.25 along the County Road  
thence N.79°29'58"E. 64.71 to a fence Corner  
thence N.79°29'58" E. 525.14 along a fence  
thence N.76°55'57" E. 429.40 along a fence  
thence S. 48°58'46" E. 139.02 along a fence  
thence S. 63°30'10" W. 6.90 along a fence  
thence S. 34°40'10" E. 391.08 along a fence to the east line of Section 32

thence S. 01°08'03" W. 1298.57 to the Point of Beginning.

**Assessor's Parcel No. 2 011 45 032 1500 0000**

**Parcel 9:**

The Northwest Quarter of Section 33, Township 11 North, Range 45 East of the Willamette Meridian, Asotin County, Washington.

EXCEPTING THEREFROM part of the NW¼ of Section 33, Township 11 North, Range 45 East of the Willamette Meridan

Beginning at the Southwest Corner of the NW¼ of said Section 33,  
thence N.01°08'03"E. 1298.57 along the section line to a fence,  
thence S.34°40'10"E. 197.94 along a fence  
thence N.77°24'58"E. 279.11 along a fence  
thence N.26°52'56"E. 458.41 along a fence  
thence S.82°28'03"E. 875.63 along a fence  
thence N.05°16'32" E. 1197.73 more or less along a fence to the north line  
of Section 33  
thence N.89°53'37"E. 1151.83 to the Northeast Corner of the NW¼  
thence S.01°01'22"W. 2679.87 to the Southeast Corner of the NW¼  
thence S.89°52'40"W. 2700.17 more or less to the Point of Beginning

**Assessor's Parcel No. 2 011 45 033 2000 0000**

EXHIBIT A - 6

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