

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED
(See back of last page for instructions)

Check box if partial sale of property If multiple owners, list percentage of ownership next to name.

| | | | |
|----------------|--|---------------|---|
| SELLER GRANTOR | Name <u>Mary A. Evans, a widow</u> | BUYER GRANTEE | Name <u>Mary A. Evans, Trustee, or her successors in interest, of</u> <u>THE EVANS FAMILY TRUST dated April 10, 2019</u> |
| | Mailing Address <u>2633 8th Avenue</u> | | Mailing Address <u>2633 8th Avenue</u> |
| | City/State/Zip <u>Clarkston, WA 99403</u> | | City/State/Zip <u>Clarkston, WA 99403</u> |
| | Phone No.(including area code) <u>(509) 780-3326</u> | | Phone No.(including area code) <u>(509) 780-3326</u> |

| | | |
|--|---|------------------------|
| Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee | List all real and personal property tax parcel account numbers - check box if personal property | List Assessed value(s) |
| Name _____ | 1-132-00-187-0002 | <u>338,800</u> |
| Mailing Address _____ | 1-132-00-180-0001 | <u>71,100</u> |
| City/State/Zip _____ | _____ | _____ |
| Phone No.(including area code) _____ | _____ | _____ |

Street address of property: 2633 8th Avenue

This property is located in Asotin County Required (For Unincorporated locations please select your county)

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See attached Exhibit A and Exhibit B

Select Land Use Code(s):
11 - Household, single family units

enter any additional codes: 91 - Undeveloped Land (land only)
(See back of last page for instructions)

| | | |
|--|-----|-------------------------------------|
| Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? | YES | NO |
| | | <input checked="" type="checkbox"/> |
| Is this property designated as forest land per chapter 84.33 RCW? | YES | NO |
| | | <input checked="" type="checkbox"/> |
| Is this property classified as current use (open space, farm, and agricultural, or timber) land per chapter 84.34? | YES | NO |
| | | <input checked="" type="checkbox"/> |
| Is this property receiving special valuation as historical property per chapter 84.26 RCW? | YES | NO |
| | | <input checked="" type="checkbox"/> |

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)

NEW OWNERS(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information. This land # does # does not qualify for continuance.

DEPUTY ASSESSOR

DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)

NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

None

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) WAC 458-61A-211(2)(g)

Reason for Exemption Transferred to revocable living trust of which grantor is settlor and beneficiary

Type of Document Statutory Quitclaim Deed

Date of Document 4/10/2019

Gross Selling Price \$ _____

*Personal Property (deduct) \$ _____

Exemption Claimed (deduct) \$ _____

Taxable Selling Price \$ 0.00

Excise Tax : State \$ 0.00

0.0025 Local \$ 0.00

*Delinquent Interest \$ _____

Local \$ _____

*Delinquent Penalty \$ _____

Subtotal \$ 0.00

*State Technology Fee \$ 5.00

*Affidavit Processing Fee \$ 5.00

Total Due \$ 10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

| | |
|--|--|
| Signature of Grantor or Grantor's Agent: <u>Mary A. Evans</u> | Signature of Grantee or Grantee's Agent: <u>Mary A. Evans</u> |
| Name (Print): <u>Mary A. Evans</u> | Name (Print): <u>Mary A. Evans</u> |
| Date & city of signing: <u>April 10, 2019, Clarkston, Washington</u> | Date & city of signing: <u>April 10, 2019, Clarkston, Washington</u> |

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).
REV 84 0001a (09/22/15) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

McKARRETER LAW
CL# 1157 P

PAID
APR 12 2019
ASOTIN COUNTY
TREASURER

052086

Exhibit A

Situate in the County of Asotin, State of Washington, to-wit:

That part of Section 6 of Township 10 North, Range 46, East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at the monument at the intersection of Critchfield Road and 6th Avenue; thence North $89^{\circ}04'44''$ West along the centerline of 6th Avenue a distance of 1485.0 feet; thence South $0^{\circ}55'16''$ West a distance of 1320.0 feet; thence North $89^{\circ}04'44''$ West a distance of 165.0 feet to the True Place of Beginning; thence continue North $89^{\circ}04'44''$ West a distance of 165.0 feet; thence South $0^{\circ}55'16''$ West a distance of 315.0 feet; thence South $89^{\circ}04'44''$ East a distance of 165.0 feet; thence North $0^{\circ}55'16''$ East a distance of 315.0 feet to the true place of beginning.

EXCEPTING THEREFROM any portion lying within 8th Avenue adjacent thereto.

052086

Exhibit B

That part of Section 6 of Township 10 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at the monument at the intersection of Critchfield Road and 6th Avenue; thence North $89^{\circ}04'44''$ West along the centerline of 6th Avenue for a distance of 1815.0 feet; thence South $0^{\circ}55'16''$ West for a distance of 1320.0 feet to the True Place of Beginning; thence continue South $0^{\circ}55'16''$ West for a distance of 660.0 feet; thence North $89^{\circ}04'44''$ West for a distance of 132 feet; thence North $0^{\circ}55'16''$ East for a distance of 660.0 feet; thence South $89^{\circ}04'44''$ East for a distance of 132 feet to the true place of beginning.

05208b