

**REAL ESTATE EXCISE TAX AFFIDAVIT**

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

Check box if partial sale, indicate % sold. List percentage of ownership acquired next to each name.

SELLER GRANTOR	1 Name <u>Jacqueline Rae Caldwell</u>	BUYER GRANTEE	2 Name <u>Waylon Scott Caldwell</u>
	Mailing Address <u>21 Morgan Road</u>		Mailing Address <u>3754 Asotin Creek Road</u>
	City/State/Zip <u>Asotin, WA 99402</u>		City/State/Zip <u>Asotin, WA 99402</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____

3 Send all property tax correspondence to:  Same as Buyer/Grantee

Name \_\_\_\_\_ Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Phone No. (including area code) \_\_\_\_\_

List all real and personal property tax parcel account numbers - check box if personal property

1-049-00-048-000-000	<input type="checkbox"/>	\$145,100
_____	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	_____

4 Street address of property: 3754 Asotin Creek Road, Asotin, WA 99403

This property is located in Asotin

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)  
That part of the Northwest Quarter of the Southwest Quarter of Section 19, Township 10 North, Range 46 East of the Willamette Meridian, Asotin County, Washington, more particularly described and incorporated herein with attached Exhibit A:

5 Select Land Use Code(s):

11 - Household, single family units

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?

YES  NO

6 Is this property designated as forest land per chapter 84.33 RCW?  YES  NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?  YES  NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW?  YES  NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-203 (2)

Reason for exemption Decree of Dissolution in Asotin County Cause Number: 17-3-00131-02

Type of Document Quit Claim Deed

Date of Document 8/16/18

Gross Selling Price	\$ _____
*Personal Property (deduct)	\$ _____
Exemption Claimed (deduct)	\$ _____
Taxable Selling Price	\$ _____ 0.00
Excise Tax : State	\$ _____ 0.00
<u>0.0075</u> Local	\$ _____ 0.00
*Delinquent Interest: State	\$ _____
Local	\$ _____
*Delinquent Penalty	\$ _____
Subtotal	\$ _____ 0.00
*State Technology Fee	\$ _____ 5.00
*Affidavit Processing Fee	\$ _____ 5.00
Total Due	\$ _____ 10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Thomas Y. Calverwood</u>	Signature of Grantee or Grantee's Agent <u>Waylon Scott Caldwell</u>
Name (print) <u>Jacqueline Rae Caldwell</u>	Name (print) <u>Waylon Scott Caldwell</u>
Date & city of signing: <u>8/16/18 - Clarkston, WA</u>	Date & city of signing: <u>8/16/18 CLARKSTON WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00) or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (09/06/17) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

CASH \$10.00  
JRM

PAID  
DEC 12 2018  
ASOTIN COUNTY

51803

Exhibit A

Commencing at the Northwest corner of said Northwest Quarter; thence North  $85^{\circ}07'04''$  East along the North line of said Northwest Quarter 746.29 feet; thence South  $4^{\circ}52'56''$  East 258.46 feet to the Point of Beginning; thence North  $21^{\circ}19'42''$  East 77.38 feet; thence South  $88^{\circ}30'26''$  East 244.39 feet; thence South  $16^{\circ}45'18''$  East 122.86 feet; thence South  $72^{\circ}41'31''$  East 265.80 feet more or less to the centerline of County Road; thence Westerly along the centerline of said County Road 516 feet more or less to a point which bears South  $16^{\circ}10'14''$  East from the Point of Beginning; thence North  $16^{\circ}10'14''$  West 169.70 feet more or less to the Point of Beginning; EXCEPT County Road.

51803