

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	Name <u>Norma J. Savage</u>	BUYER GRANTEE	Name <u>Yancy Witters</u> <u>Sheila Witters</u>
	Mailing Address <u>400 N. Plaza Dr #080</u>		Mailing Address <u>PO Box 43 512 Morgan Rd</u>
	City/State/Zip <u>Apache Junction, AZ 85120</u>		City/State/Zip <u>Anatone WA 99401 Asotin, WA 99402</u>
	Phone No. (including area code)		Phone No. (including area code)
Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers – check box if personal property	
Name <u>Yancy Witters Sheila Witters</u>		20104602065500000 <input type="checkbox"/>	
Mailing Address <u>PO Box 43 512 Morgan Rd</u>		<input type="checkbox"/>	
City/State/Zip <u>Anatone WA 99401 Asotin WA 99402</u>		<input type="checkbox"/>	
Phone No. (including area code)		<input type="checkbox"/>	
		List assessed value(s) <u>91,310.00</u>	

Street address of property: 512 Morgan Rd, Asotin, WA

This property is located in unincorporated Asotin County OR within city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

see attached legal description

Select Land Use Code(s):
11 Household, single family units

enter any additional codes: _____

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) _____

Reason for exemption _____

Type of Document Statutory Warranty Deed (SWD)

Date of Document 10/05/18

Gross Selling Price	\$	<u>260,000.00</u>
*Personal Property (deduct)	\$	<u>0.00</u>
Exemption Claimed (deduct)	\$	<u>0.00</u>
Taxable Selling Price	\$	<u>260,000.00</u>
Excise Tax : State	\$	<u>3,328.00</u>
Local	\$	<u>650.00</u>
*Delinquent Interest: State	\$	<u>0.00</u>
Local	\$	<u>0.00</u>
*Delinquent Penalty	\$	<u>0.00</u>
Subtotal	\$	<u>3,978.00</u>
*State Technology Fee	\$	<u>5.00 5.00</u>
*Affidavit Processing Fee	\$	<u>0.00</u>
Total Due	\$	<u>3,983.00</u>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Norma J. Savage</u>	Signature of Grantee or Grantee's Agent <u>Yancy Witters</u>
Name (print) <u>Norma J. Savage</u>	Name (print) <u>Yancy Witters</u>
Date & city of signing: <u>10-15-18, Clarkston, WA</u>	Date & city of signing: <u>10-15-18, Clarkston, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (6/26/14) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

A TEC CK # 25444
KRM

PAID
OCT 15 2018
ASOTIN COUNTY
TREASURER

51661

EXHIBIT "A"

403357

Tract Number One:

All that part of the Northwest Quarter of the Southeast Quarter of Section 20, Township 10 North, Range 46 East, Willamette Meridian, lying and being West of the County Road running from Asotin Creek Southerly up what is known as Smith Gulch, as said road was located and traveled.

Tract Number Two:

Commencing at a stone monument marked with a cross on the South line of the Southeast Quarter of the Northwest Quarter of Section 20, Township 10 North, Range 46 East, Willamette Meridian, 265 feet West of the Southeast corner of said forty; thence West 1055 feet, more or less, to the Southwest corner of said forty, thence North along the West line of said forty, 380 feet; thence South 82°18' East 210 feet, thence North 88°33' East, 200 feet; thence North 66°53' East, 278 feet; thence North 50°16' East 100 feet; thence North 83°02' East 100 feet; thence North 62°55' East 81 feet; thence South 13°54' East 591.19 feet, more or less to the Point of Beginning, being in the Southeast Quarter of the Northwest Quarter of Section 20, Township 10 North, Range 46 East, Willamette Meridian.

Tract Number Three:

Also, the Northeast Quarter of the Southwest Quarter of Section 20, Township 10 North, Range 46 East, Willamette Meridian, save and except 5 acres of land conveyed to Michael Smith by Deed recorded in Book E of Deeds, Page 241, records of Asotin County Washington, and Except tract conveyed to Frank Speno by Deed dated April 8, 1926, and recorded in Book 39 of Deeds, Page 497, records of Asotin County, Washington.
EXCEPTING THEREFROM, however a parcel conveyed to Donald G. Speno by Deed dated October 16, 1956, recorded in book 55 of Deeds, page 226, records of Asotin County, Washington.

Situate in Asotin County State of Washington, to-wit:

AND

That part of Section 20, Township 10 North, Range 46 East, Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at the Northeast corner of said Section 20; thence West along the North line of said Section 20 a distance of 2640.0 feet; thence South a distance of 2695.43 feet to the True Place of Beginning; thence South 88°10'53" West a distance of 309.91 feet; thence North 15°27'31" West a distance of 77.23 feet to a point on the Southerly right of way line to the county Road; thence North 41°55' East along said right of way line a distance of 455.98 feet to a point of curve; thence around a curve to the left with a radius of 405.0 feet for a distance of 102.14 feet; thence North 27°28' East a distance of 18.83 feet; thence South 49°09'37" East a distance of 246.65 feet; thence South 37°17'52" East a distance of 183.76 feet; thence South 31°06'03" East a distance of 82.39 feet; thence South 2°43'51" East a distance of 114.18 feet; thence South 88°10'53" West a distance of 387.10 feet to the Place of Beginning