

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

| | | | |
|---|--|---|---|
| SELLER GRANTOR | 1. Name <u>Dean H. Ahlsten, P.R.</u> | BUYER GRANTEE | 2. Name <u>Connie R. Cunningham</u> |
| | <u>Estate of Dean E. Ahlsten</u> | | <u>Daniel S. Cunningham</u> |
| | Mailing Address <u>2679 27th Street</u> | | Mailing Address <u>1654 Hillcrest Way</u> |
| | City/State/Zip <u>Clarkston WA 99403</u> | | City/State/Zip <u>Clarkston WA 99403</u> |
| 3. Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee | | List all real and personal property tax parcel account numbers - check box if personal property | |
| Name <u>Connie R. Cunningham Daniel S. Cunningham</u> | | <u>12880200400000000</u> <input type="checkbox"/> | |
| Mailing Address <u>1654 Hillcrest Way</u> | | <input type="checkbox"/> | |
| City/State/Zip <u>Clarkston WA 99403</u> | | <input type="checkbox"/> | |
| Phone No. (including area code) _____ | | <input type="checkbox"/> | |
| | | List assessed value(s) <u>169,000.00</u> | |

4. Street address of property: 1654 Hillcrest Way

This property is located in unincorporated Asotin County OR within city of Clarkston

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Lot 4 in Block Two of Ridgeview Addition according to the official plat thereof, filed in Book E of Plats at Page(s) 91, records of Asotin County, Washington

5. Select Land Use Code(s):
11 Household, single family units

enter any additional codes: _____

(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? YES NO

6. Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? YES NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE _____

PRINT NAME _____

7. List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) _____

Reason for exemption _____

Type of Document Statutory Warranty Deed (SWD)

Date of Document 10/05/18

| | | |
|-----------------------------|----|-------------------|
| Gross Selling Price | \$ | <u>217,000.00</u> |
| *Personal Property (deduct) | \$ | <u>0.00</u> |
| Exemption Claimed (deduct) | \$ | <u>0.00</u> |
| Taxable Selling Price | \$ | <u>217,000.00</u> |
| Excise Tax : State | \$ | <u>2,777.60</u> |
| Local | \$ | <u>542.50</u> |
| *Delinquent Interest: State | \$ | <u>0.00</u> |
| Local | \$ | <u>0.00</u> |
| *Delinquent Penalty | \$ | <u>0.00</u> |
| Subtotal | \$ | <u>3,320.10</u> |
| *State Technology Fee | \$ | <u>5.00</u> |
| *Affidavit Processing Fee | \$ | <u>0.00</u> |
| Total Due | \$ | <u>3,325.10</u> |

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8. I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent Dean H Ahlsten Signature of Grantee or Grantee's Agent Connie R. Cunningham

Name (print) Dean H. Ahlsten, P.R. Name (print) Connie R. Cunningham

Date & city of signing: 10-5-18 CLARKSTON, WA Date & city of signing: 10/9/18 Clarkston WA

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (6/26/14) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

PAID

OCT - 9 2018

ASOTIN COUNTY TREASURER

51646A

ATEC CK# 25372
XRM

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFIED

FILED

2018 JUL 13 AM 9:49
MCKENZIE A. KELLEY
COUNTY CLERK
ASOTIN COUNTY, WA

SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

| | | |
|----------------------|---|-------------------------|
| In re the Estate of: |) | No. 18 - 4 - 00060 - 02 |
| |) | |
| DEAN E. AHLSTEN, |) | LETTERS TESTAMENTARY |
| |) | WITH NONINTERVENTION |
| Deceased. |) | POWERS |

WHEREAS, the Last Will and Testament of Dean E. Ahlsten, deceased, was on the 13th day of July, 2018, duly exhibited, proven, and recorded in our said Superior Court;

WHEREAS, Dean H. Ahlsten is the person nominated as Personal Representative in said Will;

WHEREAS, Dean H. Ahlsten has petitioned this court to be appointed Personal Representative thereof; and

WHEREAS, this court has entered an order granting nonintervention powers to the Personal Representative,

NOW, THEREFORE, know all men by these presents, that we do hereby authorize the said Dean H. Ahlsten to execute the terms of the Will with nonintervention powers according to law.

LETTERS TESTAMENTARY WITH
NONINTERVENTION POWERS

Law Office of
David A. Gittins
843 Seventh Street
Clarkston, WA 99403
(509)758-2501
Facsimile: (509) 758-3576

51646A

5
NF

STATE OF WASHINGTON } SS

County of Asotin
I, MCKENZIE A. KELLEY, County Clerk and ex-officio Clerk
of the Superior Court for the State of Washington for Asotin
County, do hereby certify that this instrument is a true and
correct copy of the original as the same now appears on file
and of record in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and
affixed the Seal of said Superior Court this date

9/12/18
By: *Mack Kelley*
Deputy Clerk

