

**REAL ESTATE EXCISE TAX AFFIDAVIT**

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

|                                       |  |                                       |  |
|---------------------------------------|--|---------------------------------------|--|
| 1<br>SELLER<br>GRANTOR                | Name <u>Danielle M. Heimbartner, Personal Rep.</u> | 2<br>BUYER<br>GRANTEE                 | Name <u>Delise P. Denham</u>             |
|                                       | <u>Estate of Earl W. Fitzgerald</u>                |                                       | <u>William P. Wingfield</u>              |
|                                       | Mailing Address <u>414 1st Avenue</u>              |                                       | Mailing Address <u>2040 Evans Rd</u>     |
|                                       | City/State/Zip <u>Juliaette ID 83535</u>           |                                       | City/State/Zip <u>Clarkston WA 99403</u> |
| Phone No. (including area code) _____ |  | Phone No. (including area code) _____ |  |

|   |  |  |   |                   |                        |
|---|--|--|---|-------------------|------------------------|
| 3   | Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee | 4  | List all real and personal property tax parcel account numbers - check box if personal property | 5                 | List assessed value(s) |
| Name <u>Delise P. Denham William P. Wingfield</u> |  | 20114502545150000 <input type="checkbox"/> |   | <u>282,870.00</u> |                        |
| Mailing Address <u>2040 Evans Rd</u>              |  | <input type="checkbox"/>                   |   | _____             |                        |
| City/State/Zip <u>Clarkston WA 99403</u>          |  | <input type="checkbox"/>                   |   | _____             |                        |
| Phone No. (including area code) _____             |  | <input type="checkbox"/>                   |   | _____             |                        |

4 Street address of property: 2040 Evans Road, Clarkston, WA

This property is located in  unincorporated Asotin County OR within  city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

see attached legal description

5 Select Land Use Code(s):  
11 Household, single family units

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?  YES  NO

6

Is this property designated as forest land per chapter 84.33 RCW?  YES  NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?  YES  NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW?  YES  NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

Jasha Zuppo 9-7-18  
DEPUTY ASSESSOR DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

Delise P. Denham William P. Wingfield  
PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) \_\_\_\_\_

Reason for exemption \_\_\_\_\_

Type of Document Statutory Warranty Deed (SWD)

Date of Document 09/06/18

|                                |                         |
|--------------------------------|-------------------------|
| Gross Selling Price \$         | <u>375,000.00</u>       |
| *Personal Property (deduct) \$ | <u>0.00</u>             |
| Exemption Claimed (deduct) \$  | <u>0.00</u>             |
| Taxable Selling Price \$       | <u>375,000.00</u>       |
| Excise Tax : State \$          | <u>4,800.00</u>         |
| Local \$                       | <u>937.50</u>           |
| *Delinquent Interest: State \$ | <u>0.00</u>             |
| Local \$                       | <u>0.00</u>             |
| *Delinquent Penalty \$         | <u>0.00</u>             |
| Subtotal \$                    | <u>5,737.50</u>         |
| *State Technology Fee \$       | <u>5.00</u> <u>5.00</u> |
| *Affidavit Processing Fee \$   | <u>0.00</u>             |
| Total Due \$                   | <u>5,742.50</u>         |

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent Danielle M. Heimbartner Signature of Grantee or Grantee's Agent Delise P. Denham

Name (print) Danielle M. Heimbartner, Personal Rep. Name (print) Delise P. Denham

Date & city of signing: 9-6-18, Clarkston, WA Date & city of signing: 9-6-18 Clarkston, WA

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

EXHIBIT "A"

404810

That part of Section 25 of Township 11 North, Range 45, East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows: Commencing at a monument on the centerline of Ben Johnson Road, said point being at PC 13+042.4; thence North  $27^{\circ}26'03''$  West 837.17 feet to a point on the West right of way line of Evans Road, said point being the True Place of Beginning; thence North  $84^{\circ}40'$  West 98.72 feet; thence South  $5^{\circ}18'$  West 216.38 feet; thence South  $78^{\circ}23'$  West 187.67 feet; thence South  $8^{\circ}22'$  West 862.08 feet; thence South  $83^{\circ}17'$  East 174.55 feet to a point on the West right of way line of Evans Road, said point being a point on a curve; thence deflect left and keep continuing along said right of way line around a curve to the right with a radius of 989.93 feet for a distance of 156.12 feet; thence North  $39^{\circ}49'14''$  East 165.51 feet to a point of curve; thence around a curve to the left with a radius of 681.20 feet for a distance of 344.61 feet to a point on the East line of said Section 25; thence North  $0^{\circ}47'30''$  East along said East line 237.60 feet to a point on the West right of way line of Evans Road, said point being a point on a curve; thence deflect left and keep continuing along said right of way line around a curve to the left with a radius of 681.20 feet for a distance of 118.37 feet; thence North  $19^{\circ}12'31''$  West 73.48 feet to a point of curve; thence around a curve to the right with a radius of 1180.92 feet for a distance of 138.59 feet to the true place of beginning.

CERTIFIED

FILED

2017 MAR -3 A 11:43

MCKENZIE KELLEY  
COUNTY CLERK  
ASOTIN COUNTY, WA

SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

IN THE MATTER OF THE ESTATE OF )  
EARL WILLIAM FITZGERALD, ) NO. 17-4-00020-02  
)  
Deceased. ) LETTERS TESTAMENTARY  
)

STATE OF WASHINGTON )  
)ss.  
County of Asotin )

WHEREAS, the Last Will and Testament of Earl William Fitzgerald, deceased, was, on March 2, 2017, duly exhibited, proven, and recorded in our Superior Court; and, whereas, it appears in and by said Will that DANIELLE M. HEIMGARTNER was appointed executrix thereon, and whereas, said DANIELLE M. HEIMGARTNER duly qualified, as such.

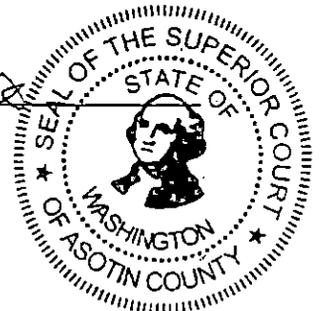
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that we hereby authorize the said DANIELLE M. HEIMGARTNER to execute said Will according to law.

WITNESS my hand and the seal of said Court this 3rd day of March, 2017.

MCKENZIE KELLEY

CLERK OF SAID SUPERIOR COURT

By: [Signature]  
DEPUTY



51560

STATE OF WASHINGTON )

: ss.

County of Asotin )

I, McKenzie A. Kelley, County Clerk of the County of Asotin, State of Washington, and ex-officio Clerk of the Superior Court of the State of Washington for Asotin County, do hereby certify that the within and foregoing is a full, true and correct copy of the Letters Testamentary and of the whole thereof, as the same are now on file and of record in the above-entitled cause in my office and custody. Said Letters have never been revoked and are still in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this Superior Court this 1<sup>st</sup> day of December, 2017.

County Clerk & Ex-officio  
Clerk of the Superior Court

By *Carrie Clark*  
Deputy



51560