

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale, indicate % sold. List percentage of ownership acquired next to each name.

SELLER GRANTOR	1 Name <u>John Houser Larson, et al</u>	BUYER GRANTEE	2 Name <u>John Houser Larson, et al</u>								
	Mailing Address <u>P. O. Box 1246</u>		Mailing Address <u>P. O. Box 1246</u>								
	City/State/Zip <u>McCall, ID 83638</u>		City/State/Zip <u>McCall, ID 83638</u>								
	Phone No. (including area code)		Phone No. (including area code)								
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property									
Name _____		<table border="1"> <tr> <td>1-788-00-001-2004 <u>201455001710</u></td> <td>List assessed value(s) <u>1840</u></td> </tr> <tr> <td>1-788-00-001-2002</td> <td></td> </tr> <tr> <td>1-788-00-002-0000</td> <td></td> </tr> <tr> <td><u>2-011-45-029-8000</u></td> <td><u>15510</u></td> </tr> </table>		1-788-00-001-2004 <u>201455001710</u>	List assessed value(s) <u>1840</u>	1-788-00-001-2002		1-788-00-002-0000		<u>2-011-45-029-8000</u>	<u>15510</u>
1-788-00-001-2004 <u>201455001710</u>	List assessed value(s) <u>1840</u>										
1-788-00-001-2002											
1-788-00-002-0000											
<u>2-011-45-029-8000</u>	<u>15510</u>										
Mailing Address _____											
City/State/Zip _____											
Phone No. (including area code) _____											

4 Street address of property: N/A

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See Exhibit A

5 Select Land Use Code(s):

01 - Undeveloped land (land only)

enter any additional codes: _____

(See back of last page for instructions)

Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?

YES NO

6

Is this property designated as forest land per chapter 84.33 RCW? YES NO

Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? YES NO

Is this property receiving special valuation as historical property per chapter 84.26 RCW? YES NO

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE) NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

Don Dyer DEPUTY ASSESSOR 9/6/18 DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY) NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

None

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458 61A- 109(2)(b)

Reason for exemption Boundary Line Adjustment Deed

Type of Document Boundary Line Adjustment Deed

Date of Document 9-4-18

Gross Selling Price \$	0.00
*Personal Property (deduct) \$	
Exemption Claimed (deduct) \$	
Taxable Selling Price \$	0.00
Excise Tax : State \$	0.00
<u>0.0025</u> Local \$	0.00
*Delinquent Interest: State \$	
Local \$	
*Delinquent Penalty \$	
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent John Houser Larson

Name (print) John Houser Larson

Date & city of signing: Clarkston, WA 9/4/18

Signature of Grantee or Grantee's Agent John Houser Larson

Name (print) John Houser Larson

Date & city of signing: Clarkston, WA 9/4/18

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (09/06/17) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

A-TEC
201100504
XIV

PAID
SEP 06 2018
ASOTIN COUNTY
TREASURER

51559

EXHIBIT A

The following described real estate, located in the County of Asotin, State of Washington,
to- wit:

THE OLD DESCRIPTION OF THE PROPERTY WAS:

Parcel 1:

That part of the South Half of the Southwest Quarter of Section 20, Township 11 North, Range 45 E.W.M., Asotin County, Washington lying southerly of the Lower Granite Dam Boundary Take Line, which Take Line is described as follows:

Commencing at the Southwest corner of the Southwest Quarter of Section 20, thence North 01°33'11" East 811.58 feet to a point lying on the West line of said Section 20 and the TRUE POINT OF BEGINNING; thence North 66°51'21" East, a distance of 212.90 feet; thence North 66°36'16" East, a distance of 316.27 feet to an iron pin on the Lower Granite Boundary Take Line; thence North 66°36'16" East, a distance of 232.89 feet to Corps of Engineers' Monument No. 1000-2A; thence South 82°02'52" East, a distance of 64.69 feet to Corps of Engineers' Monument No. 1000-3A; thence South 58°14'54" East a distance of 301.67 feet to Corps of Engineers' Monument No. 1000-3B; thence South 29°06'29" East, a distance of 312.78 feet; thence South 75°35'14" East, a distance of 996.36 feet; thence South 02°21'12" West, a distance of 292.25 feet; thence South 76°18'23" East, a distance of 202.76 feet; thence North 12°35'29" East, a distance of 298.17 feet; thence South 78°23'33" East, a distance of 188.86 feet; thence South 73°11'50" East, a distance of 546.08 feet; thence South 73°08'53.5" East a distance of 1,259.07 feet; thence South 85°21'17.7" East, a distance of 642.11 feet; thence North 81°21'25.9" East a distance of 1,011.49 feet; thence North 67°31'59.7" East, a distance of 719.62 feet; thence North 49°17'36.4" East, a distance of 1,180.65 feet; thence North 33°21'58.9" East, a distance of 981.83 feet; thence North 46°18'43" East, to a point lying West, a distance of 30 feet from the east line of the west half of said Section 21; thence South and parallel with the east line of the said west half, a distance of 840.0 feet; thence North 50°49' East to a point on the east line of the west half of said Section 21 and the point of terminus of the above-described line.

EXCEPTING THEREFROM (QC Deed #339248) that part of the SW¼SW¼ of Section 20 of Township 11 North, Range 45 East,

EXHIBIT A - 1

Creason, Moore, Dokken & Geidl, PLLC
P.O. Drawer 835, Lewiston ID 83501
(208)743-1516; Fax(208)746-2231

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W.M., Asotin County, Washington, more particularly described as follows: Commencing at the Southwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence N.26°27'50"E., 1,140.00 feet to a point on the Lower Granite Dam Boundary Take Line, and the TRUE PLACE OF BEGINNING;
thence N.66°36'16"E. (Grid bears N.64°21'57"E.) along said Take Line a distance of 232.90 feet to Corps of Engineers Monument No. 1000-2A;
thence S.82°02'52"E. (Grid bears S.84°04'42"E., 64.85 feet) along said Take Line a distance of 64.69 feet to Corps of Engineers Monument No. 1000-3A;
thence S.58°14'54"E. (Grid bears S.60°27'44"E., 301.64 feet) along said take line a distance of 301.67 feet to Corps of Engineers Monument No. 1000-3B;
thence S.21°58'W., 658.56 feet;
thence N.67°18'30"W., 157.16 feet;
thence S.35°37'W., 175.34 feet;
thence S.90°00'W., 53.47 feet;
thence N.00°00'W., 207.60 feet;
thence N.67°18'30"W., 34.74 feet;
thence N.4°40'E., 548.71 feet to the place of beginning.

The above parcel is subject to an easement for ingress, egress and utilities lying 25 feet on each side of the following described line; Commencing at the Northeast corner of the above described tract; thence S.21°58'W., 658.56 feet to the TRUE PLACE OF BEGINNING; thence N.67°18'30"W., 360.54 feet to the terminus of the above described line.

ALSO EXCEPTING THEREFROM (SWD #127154) that part of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty (20) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-nine (29), Township Eleven (11) North, Range Forty-Five (45), East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Beginning at an iron pipe on the Lower Granite Dam Boundary line (No. 10-7);
thence South 73°11'50" East along said Boundary Line for a distance of 546.08 feet;
thence South 31°59'34" East for a distance of 126.25 feet;
thence South 49°18'29" East for a distance of 1059.37 feet;
thence South 50°07'23" East for a distance of 82.72 feet;
thence South 4°54'09" West for a distance of 114.04 feet;
thence South 29°53'14" West for a distance of 131.01 feet;
thence South 18°13'14" West for a distance of 112.62 feet;
thence South 18°51'19" West for a distance of 210.03 feet;
thence South 18°33'59" West for a distance of 142.10 feet;
thence South 18°27'02" West for a distance of 312.56 feet;
thence South 19°11'59" West for a distance of 718.07 feet;
thence North 87°54'06" West for a distance of 890.20 feet to a point on the centerline of County Road No. 330;
thence North 9°46'01" East along said centerline for a distance of 151.74 feet to a point of curve;
thence around a curve to the left with a radius of 610.0 feet for a distance of 219.32 feet;
thence North 10°49'59" West for a distance of 79.40 feet to a point of curve;
thence around a curve to the left with a radius of 440.0 feet for a distance of 176.02 feet;
thence North 33°45'16" West for a distance of 519.08 feet to a point of curve;
thence around a curve to the right with a radius of 200.0 feet for a distance of 57.19 feet;
thence North 17°26'46" West for a distance of 154.98 feet to a point of curve;
thence around a curve to the right with a radius of 280.0 feet for a distance of 147.22 feet;
thence North 12°40'46" East for a distance of 229.98 feet to a point of curve;
thence around a curve to the left with a radius of 420.0 feet for a distance of 100.41 feet;
thence North 1°01'04" West for a distance of 287.27 feet to a point of curve;
thence around a curve to the right with a radius of 400.0 feet for a distance of 79.74 feet;

thence North 10°24'16" East for a distance of 166.16 feet to a point of curve;
thence around a curve to the left with a radius of 575.0 feet for a distance of 135.48 feet;
thence North 3°05'44" West for a distance of 76.97 feet a point on the Lower Granite Dam Boundary Line;
thence north 74°14'41" East along said boundary line for a distance of 96.43 feet to an iron pipe (No. 10-4CA);
thence North 57°35'31" East along said boundary line for a distance of 266.78 feet to the place of beginning.

EXCEPTING therefrom all that portion lying within the legal rights-of-way of the County Road and easements of record.

45

APN: 2 011 ~~011~~ 020 7700 0000

Parcel 2:

North Half of Section 29, Township 11 North of Range 45 East of the Willamette Meridian lying Southerly of the following described line:

Commencing at a point lying North 11°27'22.5" East, a distance of 920.75 feet from the Southwest corner of Section 20; thence South 64°40' West, to a point on the west line of said Section 20 and the TRUE POINT OF BEGINNING; thence North 64°40' East, to said commencing point; thence North 85°59'09" East, a distance of 571.40 feet; thence South 61°32'05" East, a distance of 472.07 feet; thence South 75°35'14" East, a distance of 996.36 feet; thence South 02°21'12" West, a distance of 292.25 feet; thence South 76°18'23" East, a distance of 202.76 feet; thence North 12°35'29" East, a distance of 298.17 feet; thence South 78°23'33" East, a distance of 188.86 feet; thence South 73°11'50" East, a distance of 546.08 feet; thence South 73°08'53.5" East a distance of 1,259.07 feet; thence South 85°21'17.7" East, a distance of 642.11 feet; thence North 81°21'25.9" East a distance of 1,011.49 feet; thence North 67°31'59.7" East, a distance of 719.62 feet; thence North 49°17'36.4" East, a distance of 1,180.65 feet; thence North 33°21'58.9" East, a distance of 981.83 feet; thence North 46°18'43" East, to a point lying West, a distance of 30 feet from the east line of the west half of said Section 21; thence South and parallel with the east line of the said west half, a distance of 840.0 feet; thence 50°49' East

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to a point on the east line of the west half of said Section 21 and the point of terminus of the above-described line.

EXCEPTING THEREFROM the following: That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, the NW $\frac{1}{4}$ SE $\frac{1}{4}$, the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29, Township 11 North, Range 45 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows: Beginning at an iron pipe on the Lower Granite Dam Boundary line (No. 10-7);

thence South 73°11'50" East along said Boundary Line for a distance of 546.08 feet;

thence South 31°59'34" East for a distance of 126.25 feet;

thence South 49°18'29" East for a distance of 1059.37 feet;

thence South 50°07'23" East for a distance of 82.72 feet;

thence South 4°54'05" West for a distance of 114.04 feet;

thence South 29°53'14" West for a distance of 131.01 feet;

thence South 18°13'14" West for a distance of 112.62 feet;

thence South 18°51'19" West for a distance of 210.03 feet;

thence South 18°33'59" West for a distance of 142.10 feet;

thence South 18°27'02" West for a distance of 312.56 feet;

thence South 19°11'59" West for a distance of 718.07 feet;

thence North 87°54'06" West for a distance of 890.20 feet to a point on the centerline of County Road No. 330;

thence North 9°46'01" East along said centerline for a distance of 151.74 feet to a point of curve;

thence around a curve to the left with a radius of 610.0 feet for a distance of 219.32 feet;

thence North 10°49'59" West for a distance of 79.40 feet to a point of curve;

thence around a curve to the left with a radius of 440.0 feet for a distance of 176.02 feet;

thence North 33°45'16" West for a distance of 519.08 feet to a point of curve;

thence around a curve to the right with a radius of 200.0 feet for a distance of 57.19 feet;

thence North 17°26'46" West for a distance of 154.98 feet to a point of curve;

thence around a curve to the right with a radius of 280.0 feet for a distance of 147.22 feet;

EXHIBIT A - 5

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thence North 12°40'46" East for a distance of 229.98 feet to a point of curve;
thence around a curve to the left with a radius of 420.0 feet for a distance of 100.41 feet;
thence North 1°01'04" West for a distance of 287.27 feet to a point of curve;
thence around a curve to the right with a radius of 400.0 feet for a distance of 79.74 feet;
thence North 10°24'16" East for a distance of 166.16 feet to a point of curve;
thence around a curve to the left with a radius of 575.0 feet for a distance of 135.48 feet;
thence North 3°05'44" West for a distance of 76.97 feet to a point on the Lower Granite Dam Boundary Line; thence North 74°14'41" East along said boundary line for a distance of 96.43 feet to an iron pipe (No. 10-4CA); thence North 57°35'31" East along said boundary line for a distance of 266.78 feet to the place of beginning. EXCEPTING there from all that portion lying within the legal rights-of-way of the County Road and easements of record.

APN: 2 011 45 029 8000 0000

THE NEW DESCRIPTION OF THE PROPERTY WILL BE:

Parcel 1:

Blocks 1 and 2 of the Snake River Estates Addition, more particularly described as follows:

That Part of SW¼ of Section 20 and the NW¼ of Section 29 of Township 11 North, Range 45 East, W.M., Asotin County, Washington, more particularly described as follows: Beginning at the Northwest Section corner of said section 29; thence S. 01°17'20" W along the West line of said NW¼ a distance of 2710.78 feet to Southwest corner of said NW¼; thence N.89°53'01"E. along the South line of said NW¼ a distance of 2394.68 to point on the centerline Silcott Grade Road; thence N.32°27'53"E. along said centerline a distance of 41.01 to a point of curve; thence along said centerline around a curve to the left with a radius of 920.00 feet for a distance of 324.84 feet (chord bears

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N.22°20'59"E., 323.15 feet); thence N.12°14'04"E. along said centerline a distance of 167.74 feet to a point of curve; thence along said centerline around a curve to the left with a radius of 750.00 feet for a distance of 615.52 feet (chord bears N. 11°16'35" W., 598.39 feet); thence N.34°47'15" W. along said centerline a distance of 308.42 feet to a point of curve; thence along said centerline around a curve to the right with a radius of 610.00 feet for a distance of 545.65 feet (chord bears N.9°09'43"W., 527.64 feet); thence N.16°27'50"E. along said centerline a distance of 122.01 feet to a point of curve; thence along said centerline around a curve to the left with a radius of 630.00 feet for a distance of 226.28 feet (chord bears N.6°10'27"E., 225.07 feet); thence N.4°06'56"W. along said centerline a distance of 70.42 feet to a point of curve; thence along said centerline around a curve to the right with a radius of 690.00 for a distance of 221.91 feet (chord bears N.5°05'53"E., 220.95 feet); thence N.14°18'41"E. along said centerline a distance of 112.63 feet to a point of curve; thence along said centerline around a curve to the left with a radius of 610.00 feet for a distance of 166.48 feet (chord bears 6°29'33" E., 165.97 feet) to a point on the Lower Granite Boundary Take Line; thence N.74°05'53"W. along said Take line a distance of 135.86 feet to Corps of Engineers Monument No.1000-4A; thence N.04°33'42" E. along said Take line a distance of 292.23 feet to Corps of Engineers Monument No.1000-4; thence N.73°22'37"W. along said Take line a distance of 996.86 feet to Corps of Engineers Monument No. 1000-3; thence N.29°06'29"W., along said Take line a distance of 312.78 feet to Corps of Engineers Monument No. 1000-3B; thence S.21°58'00"W., 658.56 feet; thence N.67°18'30"W., 157.16 feet; thence S.35°37'00"W., 175.34 feet; thence West 53.47 feet; thence North 207.60 feet; thence N.67°18'30"W., 34.74 feet; thence N.04°40'00"E., 548.41 feet to the Lower Granite Boundary Take Line; thence S.66°36'16"W. along said Take line a distance of 316.27 feet to Corps of Engineers Monument No.1000-1A; thence S.66°51'21" W. along said take line a distance of 212.90 feet to Corps of Engineers Monument No. 1000, said point being on the West line of said Section 20; thence S.01°33'11" W. along said Take line and West line a distance of 811.58 feet to the place of beginning.

EXHIBIT A - 7

Creason, Moore, Dokken & Geidl, PLLC
P.O. Drawer 835, Lewiston ID 83501
(208)743-1516; Fax(208)746-2231

5/559

APN:

Block 1, Lot 1: 1-788-00-001-2001
Block 1, Lot 2: 1-788-00-001-2002
Block 2: 1-788-00-002-0000

Parcel 2:

That Part of N½ of Section 29 of Township 11 North, Range 45 East, W.M., Asotin County, Washington, lying East of Silcott Grade Road and South of Lower Granite Boundary Take line, EXCEPTING therefrom Matt's Addition, according to the official plat thereof, recorded on December 6, 2012, as Instrument No. 333031, Official Records of Asotin County, Washington.

APN: 20114502980000000

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