

**REAL ESTATE EXCISE TAX AFFIDAVIT**

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

<b>1</b> SELLER GRANTOR	Name <u>Donnis M. Witt</u>	<b>2</b> BUYER GRANTEE	Name <u>Clark E. Capwell</u>
	<u>Patricia M. Witt</u>		<u>Lillian R. Capwell</u>
	Mailing Address <u>13 Kenneth Ave.</u>		Mailing Address <u>616 E. Valleyview</u>
	City/State/Zip <u>Salinas CA 93905</u>		City/State/Zip <u>Colfax WA 99111</u>
Phone No. (including area code) _____		Phone No. (including area code) _____	
<b>3</b> Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name <u>Clark E. Capwell Lillian R. Capwell</u>		10560009100040000 <input type="checkbox"/>	
Mailing Address <u>616 E. Valleyview</u>		10560009100050000 <input type="checkbox"/>	
City/State/Zip <u>Colfax WA 99111</u>		70074500320500000 <input type="checkbox"/>	
Phone No. (including area code) _____		70074500320600000 <input type="checkbox"/>	
		List assessed value(s)	
		30,000.00	
		30,000.00	

**4** Street address of property: Bare land - Anatone, WA 99401

This property is located in  unincorporated Asotin County OR within  city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

See attached legal description.

**5** Select Land Use Code(s):  
91 Undeveloped land (land only)

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)**  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)**  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

**(3) OWNER(S) SIGNATURE**

\_\_\_\_\_  
PRINT NAME

**7** List all personal property (tangible and intangible) included in selling price.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) \_\_\_\_\_

Reason for exemption \_\_\_\_\_

Type of Document Statutory Warranty Deed (SWD)

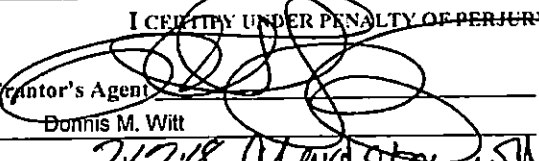
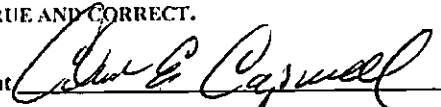
Date of Document 07/13/18

Gross Selling Price \$	52,900.00
*Personal Property (deduct) \$	0.00
Exemption Claimed (deduct) \$	0.00
Taxable Selling Price \$	52,900.00
Excise Tax : State \$	677.12
Local \$	132.25
*Delinquent Interest: State \$	0.00
Local \$	0.00
*Delinquent Penalty \$	0.00
Subtotal \$	809.37
*State Technology Fee \$	5.00 5.00
*Affidavit Processing Fee \$	0.00
Total Due \$	814.37

0200

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

**8** I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent 	Signature of Grantee or Grantee's Agent 
Name (print) <u>Donnis M. Witt</u>	Name (print) <u>Clark E. Capwell</u>
Date & city of signing: <u>7.17.18, Clarkston, WA</u>	Date & city of signing: <u>7.17.18, Clarkston, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

File No. 401600

Exhibit 'A'

Parcel I:

That part of Government Lot 2, Section 3, Township 7 North, Range 45 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at an iron pin at the Northwest corner of said Government Lot 2; thence South  $88^{\circ}01'01''$  East along the North line of said Government Lot 2 a distance of 275.10 feet to the True Place of Beginning; thence continue South  $88^{\circ}01'01''$  East a distance of 328.01 feet; thence South  $1^{\circ}38'17''$  West a distance of 745.74 feet; thence South  $74^{\circ}57'52''$  West a distance of 50.51 feet; thence North  $41^{\circ}36'08''$  West a distance of 200.62 feet; thence South  $72^{\circ}46'59''$  West a distance of 150.24 feet; thence North  $01^{\circ}38'17''$  East a distance of 664.63 feet to the True Place of Beginning

Parcel II:

Situate in the County of Asotin, State of Washington, to-wit:

That part of Government Lots 2 in the Northwest Northeast and Government Lot 3 in the Northeast Northwest of Section 3, Township 7 North, Range 45 East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows: Commencing at an iron pin at the Northwest corner of said Government Lot 2; thence South  $88^{\circ}01'01''$  East along the North line of said Government Lot 2 a distance of 275.10 feet; thence South  $1^{\circ}38'17''$  West a distance of 664.63 feet; thence North  $88^{\circ}21'43''$  West a distance of 327.50 feet; thence North  $1^{\circ}38'17''$  East a distance of 666.25 feet to a point on the North line of said Government Lot 3; thence South  $88^{\circ}23'13''$  East along said North line a distance of 52.40 feet to the Place or Beginning.

cc R