

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>Gary R. Floch</u>	BUYER GRANTEE	2 Name <u>Wayne Clouse</u>
	Mailing Address <u>1410 Cedar Drive Court</u>		Mailing Address <u>P.O. Box 82</u>
	City/State/Zip <u>Lewiston ID 83501</u>		City/State/Zip <u>Asotin WA 99402</u>
	Phone No. (including area code)		Phone No. (including area code)
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name <u>Wayne Clouse</u>		10420001100020000 <input type="checkbox"/>	
Mailing Address <u>P.O. Box 82</u>		50420001100020010 <input type="checkbox"/>	
City/State/Zip <u>Asotin WA 99402</u>		<input type="checkbox"/>	
Phone No. (including area code)		<input type="checkbox"/>	
		List assessed value(s)	
		74,000.00	
		43,700.00	

4 Street address of property: 3371 Clemans Rd. - Clarkston, WA 99403

This property is located in  unincorporated Asotin County OR within  city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

See attached legal description.

5 Select Land Use Code(s):  
11 Household, single family units

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

DEPUTY ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_

7 List all personal property (tangible and intangible) included in selling price.  
MH Title eliminated 10/16/2017, instrument #355402.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) \_\_\_\_\_

Reason for exemption \_\_\_\_\_

Type of Document Statutory Warranty Deed (SWD)

Date of Document 12/13/17

Gross Selling Price	\$	<u>130,000.00</u>
*Personal Property (deduct)	\$	<u>0.00</u>
Exemption Claimed (deduct)	\$	<u>0.00</u>
Taxable Selling Price	\$	<u>130,000.00</u>
Excise Tax : State	\$	<u>1,664.00</u>
Local	\$	<u>325.00</u>
*Delinquent Interest: State	\$	<u>0.00</u>
Local	\$	<u>0.00</u>
*Delinquent Penalty	\$	<u>0.00</u>
Subtotal	\$	<u>1,989.00</u>
*State Technology Fee	\$	<u>5.00</u> <u>5.00</u>
*Affidavit Processing Fee	\$	<u>0.00</u>
Total Due	\$	<u>1,994.00</u>

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Gary R. Floch</u>	Signature of Grantee or Grantee's Agent <u>Wayne Clouse</u>
Name (print) <u>Gary R. Floch</u>	Name (print) <u>Wayne Clouse</u>
Date & city of signing: <u>12/13/2017 - Clarkston, WA</u>	Date & city of signing: <u>12.18.17, Clarkston, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

EXHIBIT "A"

373205

That part of Lot 11 of W.J. Cleman's Addition, Asotin, according to the official plat thereof, filed in Book B of Plats at Page(s) 72-73, records of Asotin County, Washington, more particularly described as follows:

Beginning at the Northwest corner of said Lot Eleven (11), said point being on the centerline of the County Road; thence South  $9^{\circ}02'$  East along said centerline a distance of 142.8 feet; thence North  $80^{\circ}58'$  East a distance of 363.17 feet to a point on the East lot line of said Lot Eleven (11); thence North  $5^{\circ}03'$  East along said lot line a distance of 147.23 feet to the Northeast corner of said Lot Eleven (11); thence South  $80^{\circ}58'$  West along the North lot line of said Lot Eleven (11) a distance of 399.0 feet to the place of beginning.

WC



00018569201703554020040046

1-48 M/H  
Pgs=4 Fee:\$77.00  
GARY FLOCH

RETURN RECORDED DOCUMENT TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



### Manufactured Home Application

**Please check one:**  
 Title Elimination  
 Transfer In Location  
 Removal from Real Property

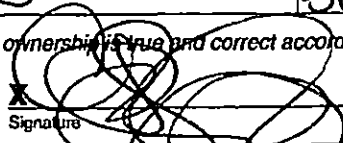
For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

<b>1 Manufactured Home</b>				
Title purpose only (TPO)/Plate no. <u>S28 204</u>	Year <u>1987</u>	Make <u>FITND</u>	Length/Width (feet) <u>40 x 28</u>	Vehicle identification no. (VIN) <u>FLA M2 RBH 061309888</u>
<b>2 Land</b>				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed	Real property Tax parcel no. <u>1-042-00-001-0002-0000</u>	Legal description on page <u>4</u>		
Lot <u>Pt. of 11</u>	Block <u>/</u>	Plat name or Section/Township/Range <u>Clemans Addn.</u>	Quarter/Quarter section <u>/</u>	
<b>3 Grantor(s) Registered/Legal Owner(s) - Additional names on page _____</b>				
County no.	No. registered owners <u>1</u>	No. legal owners <u>0</u>	Grantee name (if applicable)	
Name of registered owner <u>FLOCH, GARY R.</u>			Washington driver license or UBI no. <u>ID.# KA1251368</u>	
Name of additional registered owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) <u>3371 Clemans Rd., Clarkston, WA 99403</u>				
Name of legal owner			Washington driver license or UBI no.	
Name of additional legal owner			Washington driver license or UBI no.	
Address (Address, City State, ZIP code)				
I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.				
Date and place (city or county) signed <u>10-16-17, Clarkston, WA</u>		Registered owner signature <u>Gary R. Floch</u>		
Date and place (city or county) signed		Registered owner signature <u>X</u>		
Notarization/Certification		State of <u>Washington</u> County of <u>Asotin</u>		
(Seal or stamp)		Signed or attested before me on <u>Oct. 16, 2017</u>		
		by <u>GARY R. FLOCH</u> by <u>CELINA D. REYNOLDS</u>		
		Notary printed or stamped name <u>NOTARY</u> and Notary signature		
		Title _____ and Dealer/county office number or notary expiration		

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Manufactured home TPO/Plate number (from Section 1) 18204

**4 Title Company Certification**


PRINT or TYPE Name of person signing <u>CELINA D REYNOLD</u>	Title company name <u>Alliance Title Escrow</u>
Position <u>Escrow Officer</u>	(Area code) Telephone no. <u>509-758-2549</u>
I certify that the legal description of the land and ownership is true and correct according to the real property records.	
Signature 	Date <u>10/16/17</u>

**5 Building Permit Office Certification**

I certify that

the manufactured home has been affixed to the real property as described.

a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing <u>Tristan Kimball</u>	Building permit office <u>Asotin CO.</u>	Building permit no. <u>#15737</u>
Position <u>Building Inspector</u>	(Area code) Telephone no. <u>509-243-2020</u>	
Signature 	Date <u>10/16/2017</u>	

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

Legal owner signature Title, if signing for a business

Legal owner signature Title, if signing for a business

Notarization/Certification State of \_\_\_\_\_, County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_\_

(Seal or stamp) by \_\_\_\_\_ by \_\_\_\_\_  
Print legal owner name Print legal owner name

Notary printed or stamped name \_\_\_\_\_ and \_\_\_\_\_  
Notary signature

Title \_\_\_\_\_ Dealer/county office number or notary expiration \_\_\_\_\_

**7 Land Description**

Legal description of land

See attached Exhibit A

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Manufactured home TPO/Plate number (from Section 1) \_\_\_\_\_

<b>8 Dealer Report of Sale – Selling dealer complete this section</b>					
PRINT or TYPE Dealer name				Washington dealer no.	
Date of sale	Purchase price		Tax jurisdiction/Tax rate		
<input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
Date and place (city or county) signed			<input checked="" type="checkbox"/> Dealer authorized signature		
<b>9 County Auditor/Agent Licensing Office Approval (not for use by subagents)</b>					
PRINT or TYPE Name Robin Lynch				County office/VES operator no. 020112	
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
			<input checked="" type="checkbox"/> Signature Robin Lynch		
Date					
<b>10 Title Fees</b>					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

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## EXHIBIT A

That part of Lot Eleven (11) of W. J. CLEMAN'S ADDITION, Asotin County, Washington, more particularly described as follows: Beginning at the Northwest corner of said Lot Eleven (11), said point being on the centerline of the County Road; thence South  $9^{\circ}02'$  East along said centerline a distance of 142.8 feet; thence North  $80^{\circ}58'$  East a distance of 363.17 feet to a point on the East lot line of said Lot Eleven (11); thence North  $5^{\circ}03'$  East along said lot line a distance of 147.23 feet to the Northeast corner of said Lot Eleven (11); thence South  $80^{\circ}58'$  West along the North lot line of said Lot Eleven (11) a distance of 399.0 feet to the place of beginning.

Subject to easements, restrictions, reservations, covenants and conditions of record, if any, and specifically including restrictions on building and planting previously reserved on the above describe property.

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