

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC
THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED
(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	Name <u>The Lange Family Trust</u>	BUYER GRANTEE	Name <u>Douglas James Porter</u>
	dated <u>December 19, 1992</u>		
	Mailing Address <u>P.O. Box 102</u>		Mailing Address <u>P.O. Box 696</u>
	City/State/Zip <u>Asotin WA 99402</u>		City/State/Zip <u>Newman Lake WA 99025</u>
	Phone No. (including area code) _____		Phone No. (including area code) _____
Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers – check box if personal property	
Name <u>Douglas James Porter</u>		<u>10560009601510000</u> <input type="checkbox"/>	
Mailing Address <u>P.O. Box 696</u>		<u>105600096001510000</u> <input type="checkbox"/>	
City/State/Zip <u>Newman Lake WA 99025</u>		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
List assessed value(s) <u>31,100.00</u>			

Street address of property: Bare land - Anatone, WA 99401

This property is located in unincorporated Asotin County OR within city of Unincorp

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

See attached legal description.

Select Land Use Code(s):
91 Undeveloped land (land only)

enter any additional codes: _____

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) _____

Reason for exemption _____

Type of Document Statutory Warranty Deed (SWD)

Date of Document 07/27/17

Gross Selling Price \$	<u>50,000.00</u>
*Personal Property (deduct) \$	<u>0.00</u>
Exemption Claimed (deduct) \$	<u>0.00</u>
Taxable Selling Price \$	<u>50,000.00</u>
Excise Tax : State \$	<u>640.00</u>
Local \$	<u>125.00</u>
*Delinquent Interest: State \$	<u>0.00</u>
Local \$	<u>0.00</u>
*Delinquent Penalty \$	<u>0.00</u>
Subtotal \$	<u>765.00</u>
*State Technology Fee \$	<u>5.00</u> <u>5.00</u>
*Affidavit Processing Fee \$	<u>0.00</u>
Total Due \$	<u>770.00</u>

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Iran B. Lange Trust</u>	Signature of Grantee or Grantee's Agent <u>Douglas James Porter</u>
Name (print) <u>The Lange Family Trust</u>	Name (print) <u>Douglas James Porter</u>
Date & city of signing: <u>7/27/2017 - Clarkston, WA</u>	Date & city of signing: <u>7/28/2017 - Clarkston, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

EXHIBIT "A"

361201

That part of the East Half of the Northwest Quarter of Section 11 of Township 7 North, Range 45 East Willamette Meridian, Asotin County, Washington, more particularly described as Follows: Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 11; thence South $0^{\circ}06'09''$ West along the West line of said East Half of the Northwest Quarter a distance 1367.41 feet to a point on the North right-of-way line of the County road; thence continue South $88^{\circ}47'$ East along said right-of-way line 507.11 feet to the true place of beginning; thence continue South $88^{\circ}47'$ East along said right-of-way line 219.85 feet to a point of curve; thence along said right-of-way line around a curve to the left with a radius of 70.00 feet for a distance of 72.47 feet; thence North $31^{\circ}54'$ East along said right-of-way line 586.50 feet; thence North $89^{\circ}44'25''$ West, 589.70 feet; thence South $0^{\circ}06'09''$ West, 528.91 feet to the true place of beginning. Also known as Tract 7 of Record of Survey record 4/23/2009 as Inst #312172.

50448