

**REAL ESTATE EXCISE TAX AFFIDAVIT**

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>Jerry I. Allen, Personal Representative of the Estate of Glenda A. Bartlett</u>	BUYER GRANTEE	2 Name <u>Bartlett Family LLC</u>
	Mailing Address <u>1430 16th Avenue</u>		Mailing Address <u>c/o 1430 16th Avenue</u>
	City/State/Zip <u>Clarkston, WA 99403</u>		City/State/Zip <u>Clarkston, WA 99403</u>
	Phone No. (including area code) <u>(509) 758-8436</u>		Phone No. (including area code) <u>(509) 758-8436</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers - check box if personal property	
Name _____		List assessed value(s)	
Mailing Address _____		<u>Please see Exhibit A, attached.</u> <input type="checkbox"/> <u>Exhibit A.</u>	
City/State/Zip _____		<input type="checkbox"/>	
Phone No. (including area code) _____		<input type="checkbox"/>	

4 Street address of property 1424-1430 16th Avenue

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

That part of Lot 5 of Block "KK" and of Lot 6 of Block "LL" of Vineland, Asotin County, Washington, more particularly described as follows:

Beginning at the Southwest corner of said Lot 5; thence North 141.77 feet; thence East 155.00 feet; thence South 240.93 feet to a point on the centerline of 16th Avenue; thence S. 63 degrees 00 minutes W. along said centerline a distance of 173.96 feet; thence North 178.14 feet to the place of beginning.

5 Select Land Use Code(s):

09 - Land with mobile home

enter any additional codes: \_\_\_\_\_

(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

**(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)**  
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33-140 or RCW 84.34-108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

\_\_\_\_\_  
DEPUTY ASSESSOR

\_\_\_\_\_  
DATE

**(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)**  
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

**(3) OWNER(S) SIGNATURE**

\_\_\_\_\_  
PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) 458-61A-202, 458-61A-211

Reason for exemption Please see Exhibit B, attached.

Type of Document Personal Representative's Deed

Date of Document 11-14-2016

Gross Selling Price \$	0.00
*Personal Property (deduct) \$	0.00
Exemption Claimed (deduct) \$	0.00
Taxable Selling Price \$	0.00
Excise Tax: State	0.00
<u>0.0025</u> Local	0.00
*Delinquent Interest: State	0.00
Local	0.00
*Delinquent Penalty	0.00
Subtotal	0.00
*State Technology Fee	5.00
*Affidavit Processing Fee	5.00
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
\*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Jerry Allen</u>	Signature of Grantee or Grantee's Agent <u>Jerry Allen</u>
Name (print) <u>Jerry I. Allen, Personal Representative</u>	Name (print) <u>Jerry I. Allen, Member</u>
Date & city of signing: <u>11-14-2016 Clarkston</u>	Date & city of signing: <u>11-14-2016 Clarkston</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A 20.020 (1C)).

David Pittens  
CR # 14739 (V)

THIS SPACE IS FOR ASOTIN COUNTY USE ONLY  
NOV 22 2016  
ASOTIN COUNTY  
TREASURER

COUNTY TREASURER

49855

Exhibit A

Tax Parcel Numbers

1-004-27-006-0004-0000	\$38,200
5-004-27-006-0004-0010	11,500
1-004-26-006-0004-0000	44,400
5-004-26-006-0004-0010	3,600
1-004-26-005-0007-0000	102,000
5-004-26-005-0007-0000	12,600

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Exhibit B

This is a transfer out of the Estate of Glenda Bartlett. The beneficiaries of that estate, pursuant to an Estate Resolution Agreement, are Jerry I. Allen, Larry Bartlett, Deborah Knapp, Tammy Leuallen, and Julie Ethridge, each a 20% share. The parties have formed Bartlett Family LLC, a Washington limited liability company, in which each of these beneficiaries holds a 20% share as member. The beneficiaries have authorized the Personal Representative to transfer the property directly to the limited liability company with the membership interests in that company having the same proportional interests as their interest in the estate.

49855

CERTIFIED

FILED

2012 OCT -1 A 11:30

CLERK OF SUPERIOR COURT  
ASOTIN COUNTY, WASHINGTON

SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

In re the Estate of:	)	No.
	)	
GLEND A. BARTLETT,	)	LETTERS TESTAMENTARY
	)	WITH NONINTERVENTION
Deceased.	)	POWERS

WHEREAS, the Last Will and Testament of Glenda A. Bartlett, deceased, was on the 1st day of October, 2012, duly exhibited, proven, and recorded in our said Superior Court;

WHEREAS, Jerry I. Allen is the person nominated as Personal Representative in said Will;

WHEREAS, Jerry I. Allen has petitioned this court to be appointed Personal Representative thereof; and

WHEREAS, this court has entered an order granting nonintervention powers to the Personal Representative,

NOW, THEREFORE, know all men by these presents, that we do hereby authorize the said Jerry I. Allen to execute the terms of the Will with nonintervention powers according to law.

LETTERS TESTAMENTARY WITH  
NONINTERVENTION POWERS 1

Law Office of  
**David A. Gittins**  
843 Seventh Street  
Clarkston, WA 99403  
(509)758-2501  
Facsimile: (509) 758-3576

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