



MOBILE HOME REAL ESTATE EXCISE TAX AFFIDAVIT

Submit to County Treasurer of the county in which property is located.

Chapter 82.45 RCW Chapter 458-61A WAC

This form is your receipt when stamped by cashier.

FOR USE WHEN TRANSFERRING TITLE TO MOBILE HOME ONLY

PLEASE TYPE OR PRINT INCOMPLETE AFFIDAVITS WILL NOT BE ACCEPTED

REGISTRED OWNER and LOCATION OF MOBILE HOME sections with handwritten details for Glenda Bartlett at 1430 16th Ave, Clarkston WA 99403.

NEW REGISTRED OWNER and LEGAL OWNER sections with handwritten details for Bartlett Family LLC at 1430 16th Ave, Clarkston WA 99403.

PERSONAL PROPERTY PARCEL or ACCOUNT NO. 50042700600049020 LIST ASSESSED VALUE(S): \$ 17500.00

REAL PROPERTY PARCEL or ACCOUNT NO. LIST ASSESSED VALUE(S): \$

Table with columns: MAKE (KIT), YEAR (1979), MODEL, SIZE (70X24), SERIAL NO. or I.D. (CGRGR59E57546), REVENUE TAX CODE NO.

Date of Sale 11/16/16, Taxable Sale Price, Excise Tax, Delinquent Interest, Delinquent Penalty, Subtotal, State Technology Fee, Affidavit Processing Fee, Total Due 10.00. WAC No. 458-61A-202(B)(C).

AFFIDAVIT section with signatures of Grantor/Agent Jerry Allen and Grantee/Agent Jerry Allen, dated 11-15-16 and 11-16-16 ASOTIN.

TREASURER'S CERTIFICATE: I hereby certify that property taxes due Asotin County on the mobile home described hereon have been paid to and including the year 2016. Signed 11/16/16 by V. Allen.

If, in selling (or otherwise transferring ownership of) a mobile home which possesses a tax lien, the seller does not inform the buyer (new owner) of such a lien, the seller is guilty of deliberate deception as it applies to Fraud and/or Theft as defined in Title 9 and 9A RCW (RCW 9A.45.060, RCW 9A.56.010 (4d), and RCW 9A.56.020).

Handwritten signature of Jerry Allen, check # 377, and initials (Va) in a circle.

THIS SPACE - TREASURER'S USE ONLY

NOV 16 2016

48821

ASOTIN COUNTY

COUNTY TREASURER



STATE OF WASHINGTON  
 VEHICLE CERTIFICATE OF TITLE

TITLE  
 9619702503

&068655      07/15/96      1979      KIT      MOB      70X24

CGJRRGR59ES7546      0000000      EXEMPT ODOMETER DISCLOSURE

BARTLETT, GLENDA  
 PO BOX 348  
 CLARKSTON WA 99403

*Jerry Allen P.R.*

WEST ONE BANK IDAHO 1-0040  
 PO BOX 718  
 LEWISTON ID 83501-0718

*WEST ONE 2/4/97*

LEGAL OWNER: Who, when to be supplied with a copy of this certificate and the title and delivered to the buyer. The title and certificate are to be delivered to the buyer and transferred to the buyer. The title and certificate are to be delivered to the buyer and transferred to the buyer. TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF TITLE WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY (SEE REVERSE FOR ADDITIONAL INFORMATION)



07/96      00118556      AB      **KEEP IN A SAFE PLACE**

**ANY ALTERATION OR ERASURE VOIDS THIS TITLE**

DETACH HERE      STATE OF WASHINGTON - DEPARTMENT OF LICENSING      DETACH HERE

**VEHICLE SELLER'S REPORT OF SALE**

REQUIRED WHENEVER OWNERSHIP CHANGES - INCLUDING DEALER TRADES

COL USE ONLY

**WARNING: THIS FORM DOES NOT TRANSFER TITLE**

PLEASE PRINT OR TYPE - SEE IMPORTANT INSTRUCTIONS ON REVERSE SIDE

VEHICLE IDENTIFICATION NUMBER	MODEL YEAR	MAKE	POWER/USE	SERIES AND MODEL STYLE	TITLE NUMBER
CGJRRGR59ES7546	1979	KIT	MOB	70X24	9619702503

VEHICLE SELLER'S REPORT OF SALE  
 State of Washington  
 Department of Licensing  
 Acceptance Section  
 PO BOX 9038  
 OLYMPIA WA 98507-9038



**BUYER**

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**PURCHASER**

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

49821