

**REAL ESTATE EXCISE TAX AFFIDAVIT**

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 84.35 RCW - CHAPTER 84.38 RCW

**THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED**

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

|  |   |   |   |
|--|---|---|---|
| SELLER GRANTOR   | 1 Name <u>JEFFREY S. BRICE</u>                        | BUYER GRANTEE   | 2 Name <u>JEFFREY S. BRICE and LISA J. BRICE (spouse)</u> |
|  | Mailing Address <u>1748 WESTWOOD DRIVE</u>            |   | Mailing Address <u>1748 WESTWOOD DRIVE</u>                |
|  | City/State/Zip <u>CLARKSTON, WA 99403</u>             |   | City/State/Zip <u>CLARKSTON, WA 99403</u>                 |
|  | Phone No. (including area code) <u>(208) 790-3207</u> |   | Phone No. (including area code) _____                     |
| 3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee |   | List all real and personal property tax parcel account numbers - check box if personal property |   |
| Name _____   |   | 1-188-00-041-0000 <input type="checkbox"/>  |   |
| Mailing Address _____  |   | _____ <input type="checkbox"/>  |   |
| City/State/Zip _____   |   | _____ <input type="checkbox"/>  |   |
| Phone No. (including area code) _____  |   | _____ <input type="checkbox"/>  |   |
|  |   | List assessed value(s) <u>207500</u>  |   |

4 Street address of property: 1748 WESTWOOD DRIVE

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)  
Lot 41 of WESTWOOD HEIGHTS ADDITION, according to plat recorded in Book D of Plats, page 73, records of Asotin County, Washington.  
SUBJECT TO Restrictions as shown by recorded plat thereof, recorded August 7, 1978, under Instrument No. 139158, records of Asotin County, Washington and  
SUBJECT TO Drainage Easment as shown by the recorded plat thereof.

5 Select Land Use Code(s):  
11 - Household, single family units  
 enter any additional codes: \_\_\_\_\_  
 (See back of last page for instructions)

|  |                          |                                     |
|--|--------------------------|-------------------------------------|
|  | YES                      | NO                                  |
| Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

|   |                          |                                     |
|---|--------------------------|-------------------------------------|
|   | YES                      | NO                                  |
| Is this property designated as forest land per chapter 84.33 RCW?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Is this property receiving special valuation as historical property per chapter 84.26 RCW?                            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)  
 NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land  does  does not qualify for continuance.

|   |      |
|---|------|
| DEPUTY ASSESSOR   | DATE |
| (2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)<br>NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale. |      |
| (3) OWNER(S) SIGNATURE  |      |
| PRINT NAME  |      |

6 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:  
 WAC No. (Section/Subsection) 458-61A-203(1)  
 Reason for exemption Adding spouse to title

Type of Document QUIT CLAIM DEED

Date of Document 9/2/16

|                                |              |
|--------------------------------|--------------|
| Gross Selling Price \$         | _____        |
| *Personal Property (deduct) \$ | _____        |
| Exemption Claimed (deduct) \$  | _____        |
| Taxable Selling Price \$       | <u>0.00</u>  |
| Excise Tax : State \$          | <u>0.00</u>  |
| <u>0.0025</u> Local \$         | <u>0.00</u>  |
| *Delinquent Interest: State \$ | _____        |
| Local \$                       | _____        |
| *Delinquent Penalty \$         | _____        |
| Subtotal \$                    | <u>0.00</u>  |
| *State Technology Fee \$       | <u>5.00</u>  |
| *Affidavit Processing Fee \$   | _____        |
| Total Due \$                   | <u>10.00</u> |

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX  
 \*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

|  |  |
|--|--|
| Signature of Grantor or Grantor's Agent <u>[Signature]</u> | Signature of Grantee or Grantee's Agent <u>[Signature]</u> |
| Name (print) <u>JEFFREY S. BRICE</u>                       | Name (print) _____   |
| Date & city of signing: _____                              | Date & city of signing: _____                              |

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state or regional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.021 (1)(c)).

*Lisa Brice ck# 11945*  
*(Ka)*

**PAID**  
**SEP 08 2016**  
 ASOTIN COUNTY  
 TREASURER

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