

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

SELLER GRANTOR	1 Name <u>The State of Washington the Department of Fish & Wildlife</u>	BUYER GRANTEE	2 Name <u>Washington State Recreation & Conservation Board & the Recreation and Conservation Office</u>
	Mailing Address <u>600 Capitol Way North</u>		Mailing Address <u>P.O. Box 40917</u>
	City/State/Zip <u>Olympia, WA 98501</u>		City/State/Zip <u>Olympia, WA 98504-0917</u>
	Phone No. (including area code) <u>(360) 902-8150</u>		Phone No. (including area code)
3 Send all property tax correspondence to: <input type="checkbox"/> Same as Buyer/Grantee		List all real and personal property tax parcel account numbers – check box if personal property	
Name <u>The State of Washington, Dept. of Fish & Wildlife</u>		_____ <input type="checkbox"/>	
Mailing Address <u>600 Capitol Way North</u>		_____ <input type="checkbox"/>	
City/State/Zip <u>Olympia, WA 98501</u>		_____ <input type="checkbox"/>	
Phone No. (including area code) <u>(360) 902-8150</u>		_____ <input type="checkbox"/>	
		List assessed value(s)	

4 Street address of property: _____

This property is located in Asotin County

Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.

Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)

See attached Exhibit A

5 Select Land Use Code(s):
91 - Undeveloped land (land only)
enter any additional codes: _____
(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.

(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.

This land does does not qualify for continuance.

DEPUTY ASSESSOR

DATE

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:

WAC No. (Section/Subsection) **458-61A-205

Reason for exemption _____

****This document does not transfer fee title to the lands described. It is an encumbrance only document. The Real Estate Excise Tax Affidavit is prepared due to the document having "Deed" in the title.**

Type of Document Deed of Right to Use Land for Conservation Purp.

Date of Document 8/2/16

Gross Selling Price	\$ _____
*Personal Property (deduct)	\$ _____
Exemption Claimed (deduct)	\$ _____
Taxable Selling Price	\$ _____ 0.00
Excise Tax : State	\$ _____ 0.00
<u>0.0025</u> Local	\$ _____ 0.00
*Delinquent Interest: State	\$ _____
Local	\$ _____
*Delinquent Penalty	\$ _____
Subtotal	\$ _____ 0.00
*State Technology Fee	\$ _____ 5.00
*Affidavit Processing Fee	\$ _____
Total Due	\$ _____ 10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent Bobby Brown
Name (print) BOBBY BROWN
Date & city of signing: 8/3/16 OLYMPIA

Signature of Grantee or Grantee's Agent DeAnn Johnson
Name (print) DeAnn Johnson
Date & city of signing: 8/3/16 Olympia

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (01/04/16)
St. of Washington
Ch# 5301605

THIS SPACE - TREASURER'S USE ONLY
PAID
AUG 22 2016
ASOTIN COUNTY
TREASURER

COUNTY TREASURER
49585

EXHIBIT "A"

PARCEL I:

TOWNSHIP 6 NORTH, RANGE 43 EAST OF THE WILLAMETTE MERIDIAN

Section 2: The South half.

Section 3: The South half.

Section 4: The Southeast Quarter of the Southeast Quarter.

Section 10: The Northwest Quarter, EXCEPTING THEREFROM that portion described as follows: Beginning at a point at approximately milepost 1.72 on Grouse Flats Road, said road being County Road No. 01160, located in the NW ¼ of the NW ¼ of Section 10, Township 6 North, Range 43 East, W.M., Asotin County, Washington, said point being the TRUE POINT OF BEGINNING; thence N27°51'27"E a distance of 70.87 feet to a point; thence N19°55'28"E for a distance of 272.47 feet; thence N45°50'51"W for a distance of 183.41 feet to a point; thence S23°49'39"W for a distance of 205.88 feet to a point; thence S31°53'00"E for a distance of 188.35 feet to a point; thence S00°47'25"E for a distance of 23.97 feet to a point; thence S27°51'27"W for a distance of 51.43 feet to a point on the County roadway thence along said County roadway to the TRUE POINT OF BEGINNING.

Section 11: The East half of the East half, except Government Lot 2; the Northwest Quarter of the Northeast Quarter; the Northeast Quarter of the Northwest Quarter.

Section 14: Government Lot 2.

TOWNSHIP 7 NORTH, RANGE 43 EAST OF THE WILLAMETTE MERIDIAN

Section 27: The Southeast Quarter of the Southeast Quarter.

Section 33: The South half of the Southeast Quarter.

Section 34: The North half, except the West half of the Northwest Quarter.

Section 35: The Northwest Quarter.

PARCEL II:

TOWNSHIP 6 NORTH, RANGE 43 EAST OF THE WILLAMETTE MERIDIAN

Section 10: The West half of the Northeast Quarter; and the Northeast Quarter of the Northeast Quarter.

Section 11: Government Lot 2; the North half of the Northwest Quarter of the Northwest Quarter.

TOWNSHIP 7 NORTH, RANGE 43 EAST OF THE WILLAMETTE MERIDIAN

Section 33: The Southwest Quarter; the North half of the Southeast Quarter.

Section 34: The West half of the Southwest Quarter.

Upon Recording, Please Return To:
Washington State Recreation and Conservation Office
PO Box 40917
Olympia, WA 98504-0917
Attn: Karen Edwards

**DEED OF RIGHT TO USE LAND FOR
CONSERVATION PURPOSES**

Grantor: THE STATE OF WASHINGTON, THE DEPARTMENT OF FISH AND
WILDLIFE

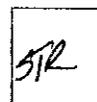
Grantee: STATE OF WASHINGTON, acting by and through the WASHINGTON STATE
RECREATION AND CONSERVATION FUNDING BOARD, and the
RECREATION AND CONSERVATION OFFICE, including any successor agencies

Abbreviated Legal Description: Portion of Sections 2, 3, 4, 10, 11 & 14, Township 6 North,
Range 43 East, W.M. and Portion of Sections 27, 33, 34 & 35, Township 7 North, Range 43
East, W.M. (More particularly described in Exhibit "A" (Legal Description), and as depicted in
Exhibit "B" (Property Map)),

Assessor's Property Tax Parcel Number(s): 2-006-43-002-7000-0000, 3-007-43-027-4400-0000,
3-006-43-002-7000-0000, 2-007-43-033-3000-0000, 2-006-43-003-7000-0000, 3-007-43-033-
3000-0000, 3-006-43-003-7000-0000, 3-007-43-033-4700-0000, 2-006-43-004-4400-0000, 2-
007-43-033-4800-0000, 3-006-43-004-4400-0000, 3-007-43-033-4800-0000, 2-006-43-010-
1000-0000*, 3-007-43-034-1200-0000, 2-006-43-010-2000-0000*, 3-007-43-034-1300-0000, 3-
006-43-010-2000-0000*, 3-007-43-034-1500-0000, 2-006-43-011-1000-0000, 3-007-43-034-
2100-0000, 3-006-43-011-1000-0000, 3-007-43-034-2400-0000, 2-006-43-011-2500-0000*, 2-
007-43-034-3600-0000, 3-006-43-011-2500-0000*, 3-007-43-034-3600-0000, 2-006-43-011-
4400-0000, 2-007-43-035-2000-0000, 2-006-43-011-4800-0000*, 2-006-43-010-4100-0000, 2-
006-43-011-6600-0000*, 2-006-43-014-1120-0000

* Includes other Property

Reference Numbers of Documents Assigned or Released: 348273



49585