



REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW - CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

Section 1: Seller/Grantor information (Andrew J. Harman, Stacey A. Harman, 1136 Webster Street, Clarkston WA 99403) and Buyer/Grantee information (Ronald D. Brooks, Hidemi Brooks, 13677 Spruce Way, Thornton CO 806028491).

Section 3: Correspondence and parcel account information. Includes name (Ronald D. Brooks), address (13677 Spruce Way, Thornton CO 806028491), and parcel account number (16190004900000000).

Section 4: Property address (2226 Deer Pointe Drive, Clarkston, WA) and location details (Asotin County, Unincorporated).

Section 5: Land Use Codes (91 Undeveloped land) and exemption questions.

Section 6: Property classification questions (forest land, current use, special valuation).

Section 7: Continuation notice (1) and compliance notice (2) for forest land or historic property.

Section 8: Signature lines for Deputy Assessor and Owner(s).

Section 7: Personal property included in selling price.

Section 7: Exemption information (WAC No., Reason for exemption).

Table with 2 columns: Description and Amount. Includes Gross Selling Price (\$41,500.00), Taxable Selling Price (\$41,500.00), Excise Tax (State \$531.20, Local \$103.75), and Total Due (\$639.95).

Section 8: Certifications and signatures. Includes signatures of Andrew J. Harman and Ronald D. Brooks, dated 8-17-16 in Clarkston, WA.

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000.00), or by both imprisonment and fine (RCW 9A.20.020 (1C)).

REV 84 0001a (6/26/14) THIS SPACE - TREASURER'S USE ONLY COUNTY TREASURER

Handwritten notes: ATEC CK#16545, PAID, AUG 17 2016, ASOTIN COUNTY TREASURER, 49573.