

REAL ESTATE EXCISE TAX AFFIDAVIT

This form is your receipt when stamped by cashier.

PLEASE TYPE OR PRINT

CHAPTER 82.45 RCW – CHAPTER 458-61A WAC

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ALL AREAS ON ALL PAGES ARE FULLY COMPLETED

(See back of last page for instructions)

Check box if partial sale of property

If multiple owners, list percentage of ownership next to name.

1 SELLER GRANTOR	Name <u>Estate of Jack K. Curry</u>	2 BUYER GRANTEE	Name <u>Susan Curry</u>
	Mailing Address <u>1122 10th Street</u>		Mailing Address <u>1122 10th Street</u>
	City/State/Zip <u>Clarkston, WA 99403</u>		City/State/Zip <u>Clarkston, WA 99403</u>
	Phone No. (including area code) <u>(509) 295-1988</u>		Phone No. (including area code) <u>(509) 295-1988</u>
3 Send all property tax correspondence to: <input checked="" type="checkbox"/> Same as Buyer/Grantee		4 List all real and personal property tax parcel account numbers – check box if personal property	
Name _____		1-003-03-010-0002 <input type="checkbox"/>	
Mailing Address _____		_____ <input type="checkbox"/>	
City/State/Zip _____		_____ <input type="checkbox"/>	
Phone No. (including area code) _____		_____ <input type="checkbox"/>	
		List assessed value(s) <u>101900</u>	

5 Street address of property: 1122 10th St.
This property is located in Asotin County
 Check box if any of the listed parcels are being segregated from another parcel, are part of a boundary line adjustment or parcels being merged.
Legal description of property (if more space is needed, you may attach a separate sheet to each page of the affidavit)
The north forty-five feet (N 45') of the east one hundred forty feet (E 140') of Lot ten (10) and the south nine feet (S 9') of the east one hundred forty feet (E 140') of Lot nine (9) of Block three (3) South of Clarkston, Asotin County, Washington, according to the recorded plat thereof.

5 Select Land Use Code(s):
11 - Household, single family units
enter any additional codes: _____
(See back of last page for instructions)

	YES	NO
Was the seller receiving a property tax exemption or deferral under chapters 84.36, 84.37, or 84.38 RCW (nonprofit organization, senior citizen, or disabled person, homeowner with limited income)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

6

	YES	NO
Is this property designated as forest land per chapter 84.33 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property classified as current use (open space, farm and agricultural, or timber) land per chapter 84.34 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is this property receiving special valuation as historical property per chapter 84.26 RCW?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any answers are yes, complete as instructed below.
(1) NOTICE OF CONTINUANCE (FOREST LAND OR CURRENT USE)
NEW OWNER(S): To continue the current designation as forest land or classification as current use (open space, farm and agriculture, or timber) land, you must sign on (3) below. The county assessor must then determine if the land transferred continues to qualify and will indicate by signing below. If the land no longer qualifies or you do not wish to continue the designation or classification, it will be removed and the compensating or additional taxes will be due and payable by the seller or transferor at the time of sale. (RCW 84.33.140 or RCW 84.34.108). Prior to signing (3) below, you may contact your local county assessor for more information.
This land does does not qualify for continuance.

DEPUTY ASSESSOR _____ DATE _____

(2) NOTICE OF COMPLIANCE (HISTORIC PROPERTY)
NEW OWNER(S): To continue special valuation as historic property, sign (3) below. If the new owner(s) does not wish to continue, all additional tax calculated pursuant to chapter 84.26 RCW, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE

PRINT NAME _____

7 List all personal property (tangible and intangible) included in selling price.

If claiming an exemption, list WAC number and reason for exemption:
WAC No. (Section/Subsection) 458-61A-202(1)(8)(c)
Reason for exemption Susan Curry is the personal representative of the Estate of Jack K. Curry.

Type of Document Personal Representatives Deed
Date of Document 6/3/16

Gross Selling Price \$	_____
*Personal Property (deduct) \$	_____
Exemption Claimed (deduct) \$	_____
Taxable Selling Price \$	0.00
Excise Tax : State \$	0.00
<u>0.0000</u> Local \$	0.00
*Delinquent Interest: State \$	_____
Local \$	_____
*Delinquent Penalty \$	_____
Subtotal \$	0.00
*State Technology Fee \$	5.00
*Affidavit Processing Fee \$	_____
Total Due \$	10.00

A MINIMUM OF \$10.00 IS DUE IN FEE(S) AND/OR TAX
*SEE INSTRUCTIONS

8 I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Signature of Grantor or Grantor's Agent <u>Susan K. Curry</u>	Signature of Grantee or Grantee's Agent <u>Susan K. Curry</u>
Name (print) <u>Susan K. Curry, Personal Representative</u>	Name (print) <u>Susan K. Curry</u>
Date & city of signing: <u>6/3/16 Clarkston, WA</u>	Date & city of signing: <u>6/3/16 Clarkston, WA</u>

Perjury: Perjury is a class C felony which is punishable by imprisonment in the state correctional institution for a maximum term of not more than five years, or by a fine in an amount fixed by the court of not more than five thousand dollars (\$5,000), or both imprisonment and fine (RCW 9A.20.021 (1)(C)).

REV 84 0001a (01/05/16)
Cash 10.00
(No)

THIS SPACE - TREASURER'S USE ONLY

COUNTY TREASURER

JUN 06 2016

ASOTIN COUNTY TREASURER

49368

CERTIFIED

FILED

2016 APR 11 A. T. 54

CLERK OF SUPERIOR COURT
CLARKSTON, WA

SUPERIOR COURT OF WASHINGTON
COUNTY OF ASOTIN

In Re the Estate of)
JACK K. CURRY)
Deceased.)
_____)

NO. **16 - 4 - 00031 - 5**
LETTERS TESTAMENTARY

STATE OF WASHINGTON)
County of Asotin) ss.

WHEREAS, the Last Will and Testament of JACK K. CURRY, deceased, was, on April, 11, 2016, duly exhibited, proven and recorded in our said Superior Court; and,

WHEREAS, it appears in and by said Will that SUSAN K. CURRY was appointed personal representative therein, and

WHEREAS, said SUSAN K. CURRY was duly qualified as such personal representative,

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that we hereby authorize the said SUSAN K. CURRY to execute said Will according to law.

LETTERS TESTAMENTARY 1

Ledgerwood & Burns
922 Sixth Street
Clarkston, WA 99403
(509) 758-1005

49368

1 WITNESS, TINA KERNAN
2 COURT COMMISSIONER, of our said Superior Court, and

3 the seal of said Court hereto affixed this 11th day of April, 2016.

4 Tuci Jarvis, Deputy
5 Clerk of Superior Court

6
7 STATE OF WASHINGTON)
8 County of Asotin) ss.
9)

10 I, MARIE EGGART, County Clerk of the County of Asotin, State of Washington, and
11 ex-officio Clerk of the Superior Court of the State of Washington for Asotin County, do
12 hereby certify that the within and foregoing is a full, true, and correct copy of the original
13 Letters Testamentary and of the whole thereof, as the same is now on file and of record in
14 the above-entitled cause in my office and custody. Said Letters have never been revoked and
15 are still in full force and effect.

16 WITNESS my hand and seal of said court this 11th day of April, 2016

17 **MARIE EGGART**

18 County Clerk & Ex-officio Clerk of the
19 Superior Court

20 By: Tuci Jarvis
21 Deputy



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28 LETTERS TESTAMENTARY 2

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